

# APPLICATION FOR APPOINTMENT – Martin County Affordable Housing Advisory Committee – Please Print

## Type of Member (explain HOW you qualify for the category under Other Experience below):

- Citizen who is actively engaged as a not-for-profit provider of affordable housing
- Citizen actively engaged as an advocate for low-income persons in connection w/affordable housing
- Citizen who is actively engaged in the banking/mortgage banking industry in connection w/affordable housing
- Citizen actively engaged as a for-profit provider of affordable housing
- Citizen actively engaged as a real estate professional in connection w/affordable housing
- Citizen actively engaged in residential homebuilding industry in connection w/affordable housing
- Citizen representative of areas of labor actively engaged in homebuilding in connection w/affordable housing
- Citizen who represents employers within Martin County
- Citizen who represents essential service personnel
- Citizen who resides within Martin County
- Local Planning Agency Member

**RECEIVED**

By Donna Gordon at 1:19 pm, Feb 06, 2026

Check One:  Mr.  Mrs.  Ms.  Miss  Dr.

Name: NICK BLOUNT **Incumbent**

Residence Address: 1360 SE SANDPIPER LN STUART, FL 34996  
Street - City - Zip Code

Mailing Address: \_\_\_\_\_  
(if different) \_\_\_\_\_ Street - City - Zip Code

Commission District in which you reside: \_\_\_\_\_ Staff will complete.

Are you available year-round to attend meetings?  yes  no If no, what months are you available?

Telephone numbers: daytime: 285-2003 alternate: 283-0391 alternate: \_\_\_\_\_  
Area Codes are considered 772 unless you note otherwise.

EMAIL: NICKLBLOUNT@GMAIL.COM

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions.  yes  no If yes, please provide the following information:

TYPE OF OFFENCES: \_\_\_\_\_

DATES: \_\_\_\_\_

PLACES (city/state): \_\_\_\_\_

SENTENCES OR FINES: \_\_\_\_\_

→ CONTINUED →

*A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.*

*The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.*

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached?  yes  no

Education: BSEE MBA

Employment Experience: FPL - 42 YEARS 1972-2014

**Other Experience** - How do you qualify for the Type of Member selected?

CURRENT CHAIR OF HOUSING SOLUTIONS COUNCIL, INC

CURRENT MEMBER AHAC

Community Experience and Affiliations: BIO ATTACHED

Other County Boards/Committees/Task Forces on which you have served: CITY OF STUART

CHARTER REVIEW COMMITTEE ; CITY OF STUART COMMISSIONER

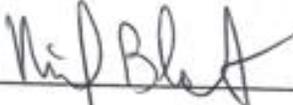
Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? If yes, please explain:

No

**REFERENCES:** Please list two references:

MADELINE GREENWOOD (772) 260-2398 TED ASTOLFI (772) 288-1225

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature:  Date: 2/6/26

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, January 30, 2026**. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to [dgordon@martin.fl.us](mailto:dgordon@martin.fl.us).

## **Nick Blount**

**Nick graduated from the University of Tennessee with a BS in Electrical Engineering and earned an MBA from Florida Institute of Technology.**

**After 42 years with Florida Power & Light, Mr. Blount retired in 2014. At the time of retirement, he was the Area Manager for the Treasure Coast and was responsible for government affairs and community relations for Martin and Okeechobee Counties.**

**He chairs the Housing Solutions Council of Martin County. He is a previous City Commissioner in Stuart.**

**Nick has or is still serving on a number of organizations throughout the Treasure Coast, including the Stuart Air Show, Stuart-Martin County Chamber of Commerce, Indiantown Chamber of Commerce, Palm City Chamber of Commerce, Economic Council of Martin County, Okeechobee County Economic Council, Martin County Red Cross, Martin County United Way, Okeechobee United Way, Big Brothers Big Sisters of IR, SL & OK, Treasure Coast March of Dimes, First United Methodist Church of Stuart and the University of Tennessee Alumni Association.**

**Nick is married to Dee and their daughter Amanda lives in Lakeland.**