STATE REVOLVING FUND AMENDMENT 1 TO LOAN AGREEMENT WW430280 MARTIN COUNTY

This amendment is executed by the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (Department) and MARTIN COUNTY, FLORIDA, FLORIDA, (the "Local Government") existing as a local governmental entity under the laws of the State of Florida. Collectively, the Department and the Local Government shall be referred to as "Parties" or individually as "Party".

The Department and the Local Government entered into a Clean Water State Revolving Fund Loan Agreement, Number WW430280, authorizing a Loan amount of \$4,010,477, excluding Capitalized Interest; and

The Local Government is entitled to additional financing of \$4,593,523, excluding Capitalized Interest; and

Certain provisions of the Agreement need revision.

The Parties hereto agree as follows:

- 1. Subsection 2.03(1) of the Agreement is deleted and replaced as follows:
- (1) The financial assistance authorized pursuant to this Loan Agreement consists of the following:

Federal Resources, Including State Match, Awarded to the Recipient Pursuant to this Agreement						
Consist of the Following:						
Federal					State	
Program	Federal	CFDA		Funding	Appropriation	
Number	Agency	Number	CFDA Title	Amount	Category	
CS12000123-0	EPA	66.458	Capitalization Grants for State Revolving Funds	\$8,604,000	140131	

2. Section 8.16 is deleted and replaced as follows:

8.16. CIVIL RIGHTS.

The Local Government shall comply with all Title VI requirements of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975 and Section 13 of the Federal Water Pollution Control Act Amendments of 1972 which prohibit activities that are intentionally discriminatory and/or have a discriminatory effect based on race, color, national origin (including limited English proficiency), age, disability, or sex.

3. Additional financing in the amount of \$4,593,523, excluding Capitalized Interest, is hereby awarded to the Local Government.

- 4. A Financing Rate of 1.83 percent per annum is established for the additional financing amount awarded in this amendment. Individually, the interest rate is 1.83 percent per annum and the Grant Allocation Assessment rate is 0 percent per annum.
- 5. The estimated principal amount of the Loan is hereby revised to \$8,843,200, which consists of \$8,604,000 authorized for disbursement to the Local Government and \$239,200 of Capitalized Interest.
- 6. An additional Loan Service Fee in the amount of \$91,870, for a total of \$172,080, is hereby estimated. The fee represents two percent of the Loan amount excluding Capitalized Interest, that is, two percent of \$8,604,000.
- 7. The Semiannual Loan Payment amount is hereby revised and shall be in the amount of \$270,155. Such payments shall be paid to, and must be received by, the Department beginning on February 15, 2029 and semiannually thereafter on August 15 and February 15 of each year until all amounts due hereunder have been fully paid. Until this Agreement is further amended, each Semiannual Loan Payment will be proportionally applied toward repayment of the amounts owed on each incremental Loan amount at the date such payment is due.

The Semiannual Loan Payment amount is based on the total amount owed of \$9,015,280, which consists of the Loan principal plus the estimated Loan Service Fee.

8. Section 10.06 of the Agreement is revised as follows:

The Local Government and the Department acknowledge that the actual Project costs have not been determined as of the effective date of this agreement. Project cost adjustments may be made as a result of construction bidding or Project changes agreed upon by the Department. Capitalized Interest will be recalculated based on actual dates and amounts of Loan disbursements. If the Local Government receives other governmental financial assistance for this Project, the costs funded by such other governmental assistance will not be financed by this Loan. The Department shall establish the final Project costs after its final inspection of the Project records. Changes in Project costs may also occur as a result of an audit.

Funds disbursed in accordance with Section 4.08 of this Agreement shall be disbursed in the order in which they have been obligated without respect to budgetary line item estimates. All disbursements shall be made from the original Loan amount until that amount has been disbursed; the Financing Rate established for the original Loan amount shall apply to such disbursements for the purpose of determining the associated Capitalized Interest and repayment amount. The Financing Rate established for any additional increment of Loan financing shall be used to determine the Capitalized Interest and repayment amount associated with the funds disbursed from that increment.

The estimated Project costs are revised as follows:

CATEGORY	PROJECT COSTS (\$)
Construction and Demolition	15,055,982
Contingencies	1,505,598
Technical Services After Bid Opening	1,124,000
Less Other Funding	(9,081,580)
SUBTOTAL (Disbursable Amount)	8,604,000
Capitalized Interest	239,200
TOTAL (Loan Principal Amount)	8,843,200

- 9. Subsection 10.07(4) of the Agreement is revised as follows:
- (4) The first Semiannual Loan Payment in the amount of \$270,155 shall be due February 15, 2029.
 - 10. All other terms and provisions of the Loan Agreement shall remain in effect.

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This Amendment 1 to Loan Agreement WW430280 may be executed in two or more counterparts, any of which shall be regarded as an original and all of which constitute but one and the same instrument.

IN WITNESS WHEREOF, the Department has caused this amendment to the Loan Agreement to be executed on its behalf by the Secretary or Designee and the Local Government has caused this amendment to be executed on its behalf by its Authorized Representative and by its affixed seal. The effective date of this amendment shall be as set forth below by the Department.

for Board of County C Martin County	ommissioners y, Florida
Sarah Heard	l, Chair
Attest:	Approved as to Form and Legal Sufficiency:
Carolyn Timmann, Clerk of the Circuit Court and Comptroller	Elysse A. Elder, Acting County Attorney
SEAL	
for STATE OF F DEPARTMENT OF ENVIRON	
Secretary or Designee	Date