This instrument prepared by:

Carla Segura, Real Property Manager for: Martin County BOCC 2401 SE Monterey Road Stuart, FL 34996

Project Name: Fair Association Access
Property Address: 19000 SW Citrus Blvd.
PCN: 03-40-39-000-000-00011-0 and
34-39-39-000-000-00021-0

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

NON-EXCLUSIVE ACCESS AND MAINTENANCE EASEMENT

THIS NON-EXCLUSIVE ACCESS AND MAINTENANCE EASEMENT, granted and executed this _____ day of ______, 2025, by MARTIN COUNTY, a political subdivision of the State of Florida, whose address is 2401 SE Monterey Rd., Stuart, Florida 34996, GRANTOR to MARTIN COUNTY FAIR ASSOCIATION, INC., a Florida not-for-profit fair association, having its principal office at 2616 SW Dixie Highway, Stuart, Florida 34996, GRANTEE.

(Wherever used herein the terms "GRANTOR" and "GRANTEE" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH that the GRANTOR, for and in consideration of the sum of \$1.00 in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby grant unto the GRANTEE forever, a perpetual access and maintenance easement on, over, under, across and through the land described and depicted on **Exhibit "A"**, attached hereto and made a part hereof (the "Easement Premises") for the access and maintenance of an ingress and egress easement for the GRANTEE's activities, including but not limited to construction, installation and use of any required drainage system necessary to ensure proper drainage, and the repair, maintenance, replacement thereof, for ingress and egress across, over, and upon the Easement Premises as may be reasonably necessary, to carry out the purposes of this easement.

GRANTOR hereby covenants with the GRANTEE that GRANTOR is lawfully seized of said land in fee simple, that GRANTOR has good and lawful authority to grant and convey this Easement, and that GRANTOR fully warrants the title to the Easement Premises, and will defend the same against the lawful claims of all persons whomsoever, and that GRANTOR acknowledges that the Easement Premises is not a part of GRANTEE's Lease Agreement with the GRANTOR. The GRANTOR agrees that it will not alter or obstruct or allow the alteration or obstruction of the Easement Premises in any way without the express written consent of the GRANTEE.

GRANTOR further warrants that there are no mortgages encumbering the Easement Premises.

	GRANTOR:
ATTEST:	BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA
CAROLYN TIMMANN, CLERK OF THE CIRCUIT COURT AND COMPTROLLER	SARAH HEARD, CHAIR
	APPROVED AS TO FORM & LEGAL SUFFICIENCY:
	ELYSSE A. ELDER, COUNTY ATTORNEY

first above written.

IN WITNESS WHEREOF, the GRANTOR has signed and sealed these presents the day and year

GRANTEE:

ATTEST:	MARTIN COUNTY FAIR ASSOCIATION, INC., a Florida not-for-profit fair association		
M.	BY: Kyh Lihla		
Print Name: Micah W. Robbins Address: 3414 SE Gultean R. HOBE Sawo, FL 33455	Kyle Kirkland, President:		
	Federal Tax No59-1533299		
nc., a Florida nonprofit corporation existin of physical presence or online notariza produced	acknowledged before me this day of as the President of the Martin County Fair Association ag under the laws of the State of Florida, (V) by mean ation. He/she is () personally known to me or () has as identification.		
[SEAL]	Notary Public, State of Florida		
KASANDDA M DOWNIE	My Commission Expires:		

MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS 2401 S.E. MONTEREY ROAD, STUART, FL. PHONE NO. 772-288-5928

M.C. PROJ. NO. DWG. FILE NAME: 25-049.DWG 25-049

SHEET NO.

1 OF 3

EXHIBIT A

SURVEYOR'S NOTES

- THIS SKETCH AND LEGAL DESCRIPTION IS BASED ON BOUNDARY SURVEY OF C-44 PROJECT MARTIN COUNTY PARK & FLOWAGE EASEMENT, SECTION 34, TOWNSHIP 39 SOUTH, RANGE 39 EAST & SECTION 3, TOWNSHIP 40 SOUTH, RANGE 39 EAST, PREFORMED BY GCY INCORPORATED, FILE & DRAWING NUMBER 06-1068-04-01, DATED MARCH 2007.
- THIS LEGAL DESCRIPTION SHALL NOT BE VALID:
 - A. UNLESS PROVIDED IN ITS ENTIRETY CONSISTING OF SHEETS 1 3, SHEET 3 BEING A SKETCH.
 - B. WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF A FLORIDA LICENSED SURVEYOR.
- 3. BEARING BASIS IS NORTH 89°51'14" EAST ALONG THE SOUTH LINE OF SECTION 34, TOWNSHIP 39 SOUTH, RANGE 39 EAST AND ALL OTHERS ARE RELATIVE TO SAID BEARING.
- THE PURPOSE OF THIS SKETCH AND DESCRIPTION IS TO DESCRIBE AN ACCESS EASEMENT
- 5. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHT-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.
- THIS IS NOT A SURVEY AND DOES NOT DEFINE OWNERSHIP OR ENCROACHMENTS.
- 7. PROPERTY, TRACT, AND PARCEL LINES SHOWN ARE APPROXIMATE IN NATURE AND NOT TO BE RELIED UPON FOR LAND POSITIONING OR DETERMINATIONS.
- ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- LEGEND: CB=CHORD BEARING, CCR=CERTIFIED CORNER RECORD, CH=CHORD LENGTH, FPL=FLORIDA POWER & LIGHT, L=LENGTH, NO.=NUMBER, NW'RLY, ORB=OFFICIAL RECORDS BOOK, PB=PLAT BOOK. PCN=PARCEL CONTROL NUMBER, PG=PAGE, POB=POINT OF BEGINNING, POC=POINT OF COMMENCEMENT, R= RADIUS, ROW=RIGHT-OF-WAY, SFWMD=SOUTH FLORIDA WATER MANAGEMENT DISTRICT, SOFT=SQUARE FEET, \(\text{D=DELTA} (CENTRAL ANGLE).\)

= SECTION CORNER

■ = 1/4 SECTION CORNER

-1 = BREAKLINE

THIS DOCUMENT MAY BE REPRODUCED UPON REQUEST IN AN ALTERNATIVE FORMAT BY CONTACTING THE COUNTY ADA COORDINATOR (772) 320-3131. THE COUNTY ADMINISTRATION OFFICE (772) 288-5400, FLORIDA RELAY 711, OR

STATE OF FLORIDA FLORIDA ON ON SURVEY OF ORDINATION OF SURVEY OF SURVE BY COMPLETING OUR ACCESSIBILITY FEEDBACK FORM AT WWW.MARTIN.FL.US/ACCESSIBILITY-FEEDBACK.

SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE

THOMAS M. WALKER, JR., PSM MARTIN COUNTY SURVEYOR PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. PSM 6875

OCT 0 7 2025 DATE:

ACCESS EASEMENT SECTION 34 T39S R39E & SECTION 3 T40S R39E MARTIN COUNTY, FLORIDA

SUPERVISED BY: TMW DRAWN BY: JMM 10/06/2025 SCALE: N/A DATE: **DRAWING ID: 25-049A**

MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS 2401 S.E. MONTEREY ROAD, STUART, FL. PHONE NO. 772-288-5928

M.C. PROJ. NO. 25-049 DWG. FILE NAME: 25-049.DWG

SHEET NO.

2 OF 3

EXHIBIT A

DESCRIPTION

A PARCEL OF LAND LYING IN SECTION 34, TOWNSHIP 39 SOUTH, RANGE 39 EAST AND SECTION 3 TOWNSHIP 40 SOUTH, RANGE 39 EAST, MARTIN COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF A PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 2254, PAGE 2195, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL NORTH 89°59'36" EAST, A DISTANCE OF 1245.31 FEET TO THE POINT OF COMMENCEMENT: THENCE CONTINUING ALONG SAID NORTHERLY LINE NORTH 89°59'36" EAST, A DISTANCE OF 64.95 FEET TO A OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WESTERLY LINE OF A LEASE PARCEL AS DESCRIBED IN OFFICIAL RECORDS BOOK 3299, PAGE 1811, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE DEPARTING SAID NORTHERLY LINE SOUTH 00°32'48" EAST ALONG SAID NORTHERLY EXTENSION. A DISTANCE OF 623.45 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LEASE PARCEL; THENCE CONTINUING ALONG SAID WESTERLY LINE FOR THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 00°32'48" EAST, A DISTANCE OF 189.17 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 34, TOWNSHIP 39 SOUTH, RANGE 39 EAST; (2) THENCE SOUTH 00°32'48" EAST, A DISTANCE OF 879.66 FEET TO A POINT; (3) THENCE SOUTH 02°32'20" EAST, A DISTANCE OF 60.69 FEET TO A NON-TANGENT INTERSECTION WITH A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 199.68 FEET, A CHORD BEARING OF SOUTH 13°55'01" EAST AND A CHORD LENGTH OF 93.97 FEET; (4) THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 27°13'02", A DISTANCE OF 94.86 FEET TO A NON-TANGENT INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF S.W. CITRUS BOULEVARD: THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE SOUTH 68°08'43" WEST, A DISTANCE OF 95.41 FEET TO A POINT; THENCE NORTH 00°32'38" WEST, A DISTANCE OF 1066.86 FEET, TO A POINT OF INTERSECTION WITH SAID SOUTH LINE OF SECTION 34: THENCE NORTH 00°32'38" WEST, A DISTANCE OF 812.78 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 122,345 SQUARE FEET, (2.81 ACRES) MORE OR LESS.

NOTE: THIS IS NOT A SURVEY.
THIS SHEET IS NOT VALID WITHOUT SHEETS 1 AND 3.

ACCESS EASEMENT SECTION 34 T39S R39E & SECTION 3 T40S R39E MARTIN COUNTY, FLORIDA

1		SUPERVI	ISED	BY: TMW	DRAWN	BY:JMM
		DATE:	10/0	06/2025	SCALE:	N/A
I	DRAWING ID: 25-049A					

MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS 2401 S.E. MONTEREY ROAD, STUART, FL. PHONE NO. 772-288-5928 DWG. FILE NAME: 25-049.DWG SHEET NO. M.C. PROJ. NO. 3 OF 3 25-049 EXHIBIT -POB NORTHERLY LINE OF PARCEL POC-·N89°59'36"E 64.95' (ORB 2254, PG 2195) NW'RLY CORNER **SFWMD** OF PARCEL N89°59'36"E 1245.31' PCN: 34-39-39-000-000-00020-1 (ORB 2254, PG 2195) 50' ACCESS EASEMENT RESOLUTION NO. 08-5.21 MARTIN COUNTY PROPERTY PCN: 34-39-39-000-000-00021-0 (ORB 2254, PG 2195) S00°32'48"E 623.45' SECTION 34 SOUTHEAST CORNER-TOWNSHIP 39 SOUTH SECTION 34, RANGE 39 EAST TOWNSHIP 39 SOUTH, RANGE 39 EAST N00°32'38"W 812.78'-CCR#86646 ACCESS EASEMENT S00°32'48"E 189.17' 122,345 SQFT (2.81 ACRES)± WATER MAIN & SANITARY SOUTH 1/4 CORNER UTILITY EASEMENT SECTION 34. (ORB 3381, PG 2251) TOWNSHIP 39 SOUTH, RANGE 39 EAST BEARING BASIS N89°51'14"E 34 **SOUTH LINE SECTION 34 SOUTH LINE SECTION 34** CCR#86645 NORTH LINE SECTION 3 NORTH LINE SECTION 3 FPL EASEMENT -FPL EASEMENT (ORB 3381, PG 2247) (ORB 3381, PG 2247) MARTIN COUNTY PROPERTY WESTERLY LINE OF PCN: 03-40-39-000-000-00011-0 LEASE AGREEMENT (ORB 2254, PG 2195) (ORB 3299, PG 1811) **WATER MAIN & SANITARY** S00°32'48"E 879.66' SOUTHWEST CORNER UTILITY EASEMENT SECTION 34, (ORB 3381, PG 2251) -S02°32'20"E 60.69' TOWNSHIP 39 SOUTH, RANGE 39 EAST - R=199.68' N00°32'38"W 1066.86' CCR#116821 $\Delta = 27^{\circ}13'02''$ GRAPHIC SCALE L=94.86'270 CB=S13°55'01"E SECTION 3 NORTHERLY S.W. CITRUS BOULEVARD
ROW LINE
ROW LINE TOWNSHIP 40 SOUTH RANGE 39 EAST (IN FEET) 1 INCH = 270 FT.10' WIDE FPL EASEMENT (ORB 2481, PG 749) 15' WIDE UTILITY EASEMENT (ORB 2254, PG 2195) S68°08'43"W NOTE: THIS IS NOT A SURVEY. THIS MAP IS INTENDED TO BE DISPLAYED THIS SHEET IS NOT VALID WITHOUT SHEETS 1 AND 2. AT A SCALE OF 1"=270' OR SMALLER. SUPERVISED BY: TMW | DRAWN BY: JMM ACCESS EASEMENT DATE: 10/06/2025 SCALE: 1'' = 270'SECTION 34 T39S R39E & SECTION 3 T40S R39E MARTIN COUNTY, FLORIDA **DRAWING ID: 25-049A**