### THE RANCH

PUD ZONING AGREEMENT AND MASTER/PHASING SITE PLAN (\$239-004)

# **Board of County Commissioners Public Hearing**

**April 30, 2024** 

Applicant/Owner: JWA Ranch, LLC

Requested by: Urban Design Studios & Tyson J. Waters, Esq.

County Project Coordinator: Peter Walden, AICP, CNU-A, Deputy Growth Management Director

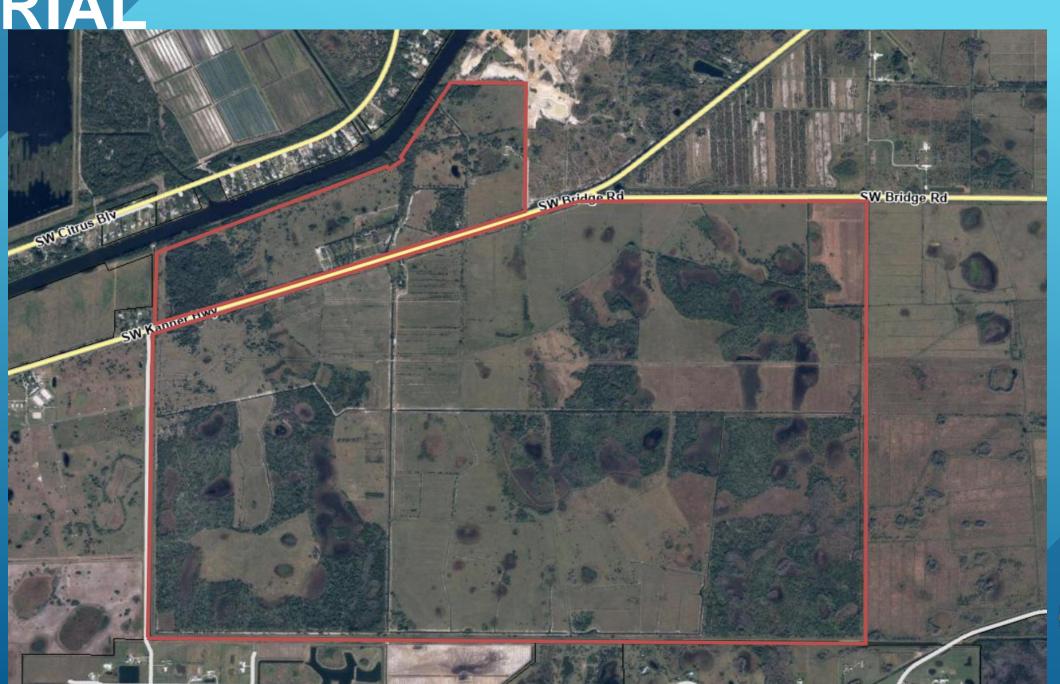


### LOCATION MAP





AERIAL

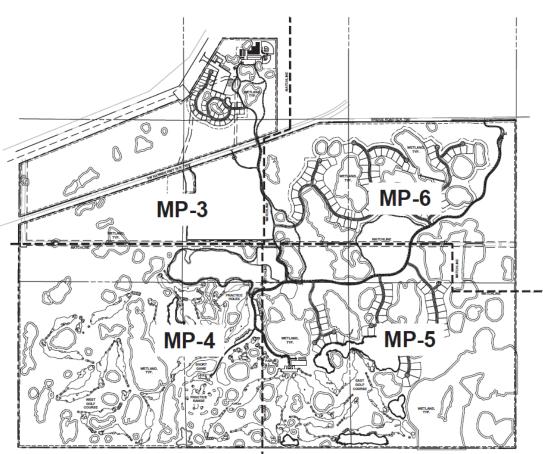




### The Ranch PUD

### Master Site Plan Martin County, Florida

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BUFFER CROSS SECTIONS & DETAILS	MP-9
UPLAND PRESERVE AREA DIAGRAM	MP-10



# LOCATION MAP

### **DEVELOPMENT TEAM**

LANDSCAPE ARCHITECT & PLANNER: URBAN DESIGN STUDIO 610 CLEMATIS STREET, SUITE CU02 WEST PALM BEACH, FL 33401

ARCHITECT: 8HOPE RENO WHARTON 18 MARSHALL STREET STE 114 9OUTH NORWALK, CT 06854 (203) 852-7250

13401 OAKMEADE PALM BEACH GARDENS, FL 33418

SURVEYOR/ENVIRONMENTAL: GCY INCORPORATED 1905 MARTIN HWY. PALM CITY, FL 34991 (800) 386-1066

1615 S. CONGRESS AVE, STE 201 DELRAY BEACH, FL 33445 (561) 330-2345

GOLF DESIGNER: WHITMAN, AXLAND & CUTTEN GOLF COURSE ARCHITECTS 54 BRANT RD SOUTH CAMBRIDGE, ON, CANADA (226) 750-3855

Urban Design Land Planning Landscape Architecture

610 Clematis Street, Suite CU02 West Palm Beach, FL 33401 561.366.1100 FAX 561.366.1111

### LAND USE SUMMARY

LAND USE TYPE	ACRES	% TOTAL
RESIDENTIAL LOTS	198.53	5%
COTTAGES	10.68	<1%
GOLF COURSE	258.98	7%
LOCAL AND SPINE ROADS	81.31	2%
LAKES	117.26	3%
LAKE BANKS (12')	8.23	<1%
RESIDENTIAL MULTI-SLIP DOCKING FACILITY	8.26	<1%
COMMUNITY AMENITIES & MAINTENANCE	58.37	1%
BUFFERS & LANDSCAPE AREA	982.00	25%
BONAFIDE AGRICULTURE	1205.26	31%
WETLANDS	647.90	17%
UPLAND PRESERVE AREA	323.79	8%
TOTALS:	3,900.57 AC	100%

### SITE AREA CALCULATIONS

TOTAL SITE AREA:	3,900.67 AC
PERVIOUS AREA:	2,782.487 ACRES (71%
RESIDENTIAL LOTS:	99.265 ACRES
COTTAGES:	4.272 ACRES
GOLF COURSE:	233.082 ACRES
LOCAL & SPINE ROADS:	32.524 ACRES
COMMUNITY AMENITIES & MAINTENANCE:	14.59 ACRES
LAKE BANKS:	8.23 ACRES
BUFFERS & LANDSCAPE AREA:	982.0 ACRES
BONAFIDE AGRICULTURE:	1,084.734 ACRES
UPLAND PRESERVE AREA:	323.79 ACRES

UPLAND PRESERVE AREA:	323.79 ACRES
IMPERVIOUS AREA:	1,118.083 ACRES (28
RESIDENTIAL LOTS:	99.265 ACRES
COTTAGES:	6.408 ACRES
GOLF COURSE:	25.898 ACRES
LOCAL & SPINE ROADS:	48.786 ACRES
COMMUNITY AMENITIES & MAINTENANCE:	43.78 ACRES
RESIDENTIAL MULTI-SLIP DOCKING FACILITY:	8.26 ACRES
LAKES:	117.25 ACRES
WETLANDS:	647.90 ACRES
BONAFIDE AGRICUI TURE:	120,526 ACRES

### OPEN SPACE DATA

AREA:	3,800.67 AC (	

QUIRED OPEN SPACE:	2,730.40 (70%)
OVIDED OPEN SPACE:	3,647.847 ACRES (81
PERVIOUS AREA:	2,782.487 ACRES (7
WETLANDS:	847.90 ACRES (17%)
LAKES:	117.28 ACRES (3%)

### **OVERALL SITE DATA**

AGRICULTURAL		
A-2		
RURAL LIFESTYLE		
PUD		
3,902.64 AC		
2.07 AC		
3,900.57 AC		
175 SINGLE FAMILY LOTS		
0.04 UNITS PER ACRE		

EXISTING USE AGRICULTURAL

> BONAFIDE AGRICULTURE, 176-SINGLE FAMILY LOTS, (2) 18-HOLE CHAMPIONSHIP GOLF COURSES, WORLD CLASS PRACTICE FACILITY, UP TO (38) GOLF COTTAGES, RECREATION & ACCESSORY USES, RESIDENTIAL MULTI-SLIP DOCKING FACILITY, MAINTENANCE

& DRAINAGE INFRASTRUCTURE

### DENSITY CALCULATIONS

DENSITY CA	LCULATIONS_
PERMITTED DENSITY:	179 UNITS
3,253.07 @ 1 L	JNIT / 20 ACRES = 163 UNITS
647.90 @ 11	UNIT/ 40 ACRES = 16 UNITS
PROPOSED LIMITS-	47E HIMITO

### **GENERAL NOTES**

1) BASE SURVEY FILE PROVIDED FROM GCY INCORPORATED DATED OCTOBER, 2021. 2) WETLAND DELINEATION MAP PROVIDED BY EDC DATED 02/28/2024.

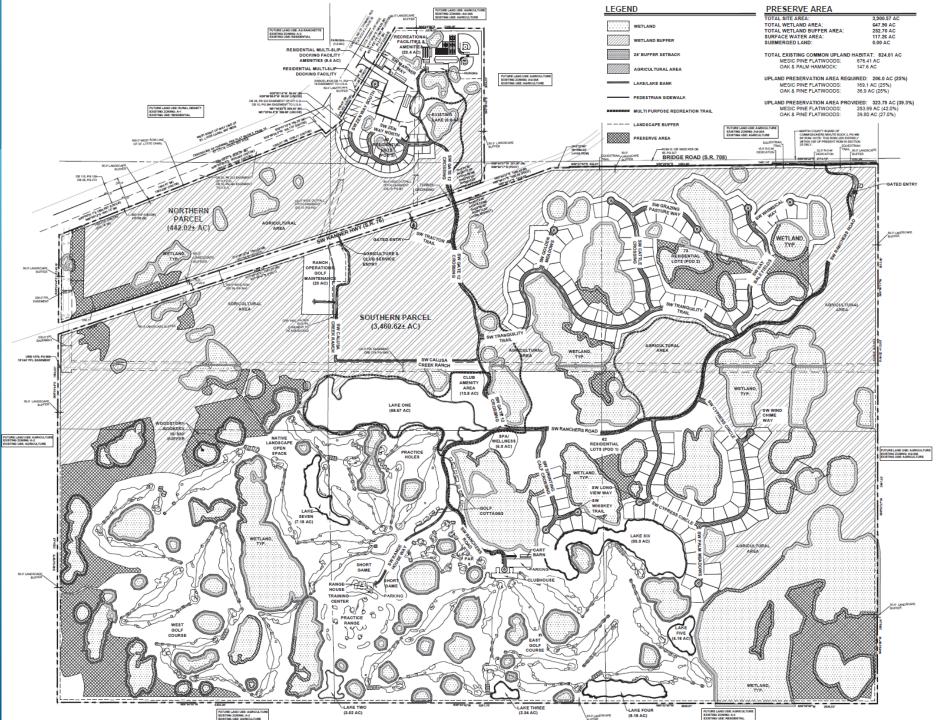
3) FOR PRESERVE AREA DATA TABLE SEE UPLAND PRESERVE AREA DIAGRAM, SHEET IM-10.



The Ranch

Drawn By		LMB
Checked	By:	RD
Revisio	n Date	s:
08/15/2023	RESUB	MITTAL
09/08/2023	RESUB	MITTAL
03/01/2024	RESUS	MITTAL

MP-1





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PUD

Ranch

FL Plan

Martin County, F Overall Master F

Scale: 1" = 600'-0" Project No.: 21-124.000 Decigned By: RD/LMB Drawn By: Checked By: Revision Dates: MP-2

of 10

NORTH



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Landscape Architecture

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The Ranch PUD

County, 1 Plan



Scale: 1" = 600'-0" 21-124.000 RD/LMB

Decigned By: Drawn By: Checked By:

Revision Dates:

09/09/2023 RESUBMITTA

PH-1 of 3



### PRESERVE AREAS

A Preserve area management plan will be implemented at final site plan approval

All upland and wetland preserve areas are demarcated on the Master site plan

A tree clearing and mitigation program will be instituted as outlined in the PUD agreement



### PUD PUBLIC BENEFITS

Redesign and reconstruct the South Fork High School short course. Up to \$750.000.00. Provide educational and mentoring opportunities at The Ranch for turfgrass management.

\$50,000.00 contribution to the Banner Lake restoration and cleanup to assist with restoring natural flow of groundwater.

Provide 20 acres of land for UF/IFAS, University of Florida Institute of Food and Agricultural Sciences. Contribute up to \$50,000.00 towards the engineering and planning costs of a Co-op extension.



### LOCAL PLANNING AGENCY

This application was heard before the Local Planning Agency (LPA) on April 18, 2024.

The LPA's recommendation will be forwarded to the Board.



Development review staff have found the application to comply with all applicable regulations and the Comprehensive Growth Management Plan as detailed in the attached staff report. Therefore, staff recommends approval of the PUD zoning agreement.



### MARTIN COUNTY, FLORIDA DEVELOPMENT REVIEW

### STAFF REPORT

### A. Application Information

## THE RANCH PUD (FKA CALUSA CREEK RANCH) ZONING AGREEMENT INCLUDING A MASTER SITE PLAN AND PHASING PLAN

Property Owner: JWA Ranch, LLC Applicant: Same as owner

Agent: Urban Design Studio & Tyson J. Waters, Esq.

County Project Coordinator: Peter Walden, AICP Deputy Growth Management Director

Growth Management Director: Paul Schilling Project Number: S239-004

Record Number: DEV2023040008

File Name: 2024\_0402\_S239-004\_Staff\_Report\_Final

04/25/2023 Submittal Received: Transmitted: 04/25/2023 Staff Report: 07/05/2023 Resubmittal Received: 08/16/2023 Transmitted: 08/16/2023 Date of Report: 12/19/2023 Complete Report: 02/23/2024 Resubmittal Received: 03/01/2024 03/04/2024 Transmitted: Date of Report: 03/20/2024 Revised Report: 04/04/2024

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### STAFF RECOMMENDATION

Move the Board receive and file the agenda item and its attachments including the staff report as Exhibit 1.

Move the Board adopt the resolution approving the rezoning from A-2, Agricultural District to Planned Unit Development and approve the The Ranch PUD Zoning Agreement including the Master Site Plan and Phasing Plan.

