

APPLICATION FOR APPOINTMENT – Complete Count Committee – Please Print

Entity You Represent:

- ☐ Martin County School District
- ☐ City of Stuart
- ☐ Town of Sewall's Point
- ☐ Village of Indiantown
- ☐ Town of Jupiter Island
- ☐ Town of Ocean Breeze
- ☐ Business Development Board
- ☐ United Way
- ☐ Indian River State College
- ☐ Faith Based Organization

RECEIVED

By Donna Gordon at 2:15 pm, Oct 30, 2019

Check One: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: _____

Residence Address: _____
Street/City/Zip Code

Mailing Address: _____
(if different) Street/City/Zip Code

Telephone numbers: daytime: _____ alternate: _____ alternate: _____
~Area Codes are considered 772 unless you note otherwise.

EMAIL: _____

Have you ever pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

→ CONTINUED →

Education: _____

Employment Experience: _____

Other experience you feel would like the Commission to know about you: _____

Community Experience and Affiliations: _____

Other County Boards/Committees/Task Forces on which you have served: _____

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: _____

REFERENCES: Please list two references:

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.



→ **Signature:** _____ **Date:** _____

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, November 22, 2019**. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

CURRICULUM VITAE

TINA CIECHANOWSKI, CHIEF OF POLICE

Sewall's Point Police Department, 1 S. Sewall's Point Road, Sewall's Point, FL 34996
Telephone: 772-781-3378 | E-mail: tciechanowski@sewallspoint.org

OCCUPATIONAL EXPERIENCE

Sewall's Point Police Department

Chief of Police 2014-Present

Lieutenant/Assistant Chief of Police 2001-2014

Sergeant 2000-2001

Police Officer 1989-2000

Currently, perform a variety of complex administrative, supervisory and professional work in planning, coordinating and directing the activities of the Police Department.

EDUCATION

FBI National Academy 247th Session, University of Virginia, Quantico, VA
Diploma including 17 hours of criminal justice education 2011

Nova Southeastern University, Sunrise, Florida
Master Public Administration 2008
Graduated with honors

Barry University, Miami Shores, Florida
Bachelor of Professional Administration 2005
Graduated with honors

AWARDS - PROFESSIONAL

Leadership by Example Award – FBI Leadership Award Region III, FBI Miami 2006
Officer of the Year – Sewall's Point Police Department 2001

2000
1995
1993
1992

Distinguished Law Enforcement Officer of the Year, Star 30 Award,
Palm Beach Post 2000
Americanism Award, Stuart-Jensen Beach Elks Lodge 2000
Superior Performance as an Instructor – Martin County Sheriff's Office 1997
National Certificate of Merit for Lifesaving – American Red Cross 1992
Community Service Award – Sewall's Point Police Department 1992

AWARDS - EDUCATIONAL

Phi Alpha Alpha Honor Society, Nova Southeastern University	2008
Alpha Chi Honor Society, Barry University	2005

RELATED VOLUNTEER EXPERIENCE

Disaster Relief Operations Hurricane Katrina, American Red Cross Security Supervisor	2005
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Established security procedures and protocols for relief centers, problem solving, transported corporate assets, and liaison with local police.

American Red Cross

Member of Board of Directors	2003 – 2009
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Chaired Service Delivery committee, member of Disaster Services and Human Resources committee.

Disaster Relief – World Trade Center at Ground Zero, American Red Cross Security Supervisor	2001
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Established security procedures and protocols for identification of all persons entering the respite center located on the north side of the site at St. John's University. Maintained security of the facility, met the needs of relief workers and contractors, and liaison with local police.

PROFESSIONAL ASSOCIATIONS

FBI National Academy Associates

International Association of Chiefs of Police

Florida Police Chief's Association

FBI/LEEDA (Law Enforcement Executive Development Association)