

**APPLICATION FOR APPOINTMENT – Martin County Parks and
Recreation Advisory Board – Please Print**

Commission District Where You Reside & Represent: 1 dg

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

RECEIVED

By Donna Gordon at 7:40 am, Aug 06, 2025

Name: Jean-Paul Albertelli

Residence Address: 10 NE Plantation Rd #206, Stuart, FL 34996
Street/City/Zip Code

Mailing Address: _____
(if different) Street/City/Zip Code

Telephone numbers: daytime: (954) 579-4991 alternate: _____ alternate: _____
~Area Codes are considered 772 unless you note otherwise.

EMAIL: Coachpaalbertelli@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☒ yes ☐ no

Education: Florida Atlantic University
Bachelor of Business Administration

Employment Experience: Medical Devices Representative

→ CONTINUED →

Johnson E Johnson

Other experience you feel would like the Commission to know about you: _____

Volunteer Track & Field Coach Martin County High School (5 years)
President Milers Running Club & Camp (11 years)

Community Experience and Affiliations: President

Youth Running Club in Stuart, Martin County (5 years)

Other County Boards/Committees/Task Forces on which you have served: _____

Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? If yes, please explain:

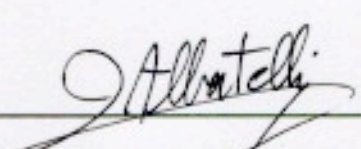
No

REFERENCES: Please list two references:

Josh Hoberg (772) 812-0050
Athletic Director Martin County HS

Jeff Hughes (772) 600-1238
Athletic Coordinator - Guy Davis Sports Complex

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature: 

Date: 8/5/2025

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, August 29, 2025.** All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

Florida Atlantic University

has conferred on

Jean-Paul Albertelli

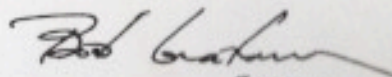
the degree

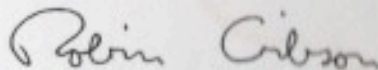
Bachelor of Business Administration

With all the rights and privileges thereunto appertaining. In Witness whereof, this diploma duly signed, has been issued and the seal of the University affixed. Issued by the Board of Regents of the State of Florida upon the recommendation of

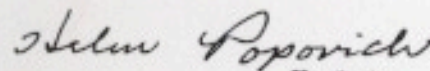
The Faculty of the College of Business and Public Administration

Given at Boca Raton, this tenth day of August, 1984.


Governor


Chairman Board of Regents




President


Dean of the College