

**BCC MEETING DATE:** January 28, 2025  
**AGENDA ITEM:** DPQJ-1

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners      **DATE:** January 21, 2025

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Luis Aguilar  
Principal Planner

**REF:** 25-0542

**SUBJECT: REQUEST PLAT APPROVAL FOR 3600 SE SEA POINT COURT  
(S276-003)**

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The agenda item background inadvertently indicated the supporting documents would be provided by supplemental memorandum. However, all the supporting items listed were previously included and attached to the agenda item.

DGD/lg

Reviewed by County Attorney's Office