APPLICATION FOR APPOINTMENT – MARTIN COUNTY NEIGHBORHOOD ADVISORY COMMITTEES – PLEASE PRINT

Golden Gate Old Palm City	☐ Hobe Sound☐ Port Salerno	☐ Jensen Beach ☐ Rio	resident, prop owner & reg voter since 2005
registered voter in the	spective Community Redevented respective CRA for at least	st one year, or), as evidenced by being a
one year, who is als A resident of Martin	County, as evidenced by be o a business owner of a bus County, as evidenced by be so a senior manager of a bus	iness located within the ing a registered voter in	respective CRA; or n Martin County for at least
□ A resident of Martin	County, as evidenced by be owns real property within a n	ing a re RECEIVED i	n Martin County for at least
☐ If a business owner/s	senior manager - name & ph	ysical address of bus	siness:
	County owning real property ther than your residence:	within a mile of the resp	pective the CRA – physical
Check One:	Mrs. Ms. Miss D		
Name: ALICIA			
	3363 SE JEFF	ERSONST. S	TUART 34997
Mailing Address: (S) (if different)	AME)		Street/City/Zip Code
Commission District in	which you reside:	Staff will complete.	
Are you available year	round to attend meetings?	∡yes □ no If no , what	months are you available?
Telephone numbers: da	aytime: <u>1723708647</u> alt ~Area Codes are considered 77	ernate: 22 unless you note otherwise.	alternate:
EMAIL: ALCIA	5 J HILL @ YAHOO	O.COM	
prosecution deferred, bee with any offense (except n	or "no contest" to a crime, by n placed on probation, received in properties of the place of the properties of the provide the	d a suspended sentence show all convictions, incl	or forfeited bail in connection uding driving while intoxicated
TYPE OF OFFENCES: _			
DATES:			
PLACES (city/state):			

ACCEDED TO THE CONTRAM THE TREET WILLIAM HOT WOULD AND THE
SENTENCES OR FINES:
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.
EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes 🂢 no
Education: H16H SCHOOL
Employment Experience: HR BUSINESS MEMT., BOOKKEEPING,
VETERINARY TECHNICIAN, DISPATCH, GIROOMING WILD LIFE HABITAT. Other experience you feel would be helpful to the Board in making this appointment: BORN
87 RAISED IN STUART FL CLASS OF 1993
Community Experience and Affiliations: LOCAL NATIVE WITH NUMEROUS
ASSOCIATIONS WITH PEOPLE IN ALL FACITS OF EMPLOYM
Other County Boards/Committees/Task Forces on which you have served: MCSO
ANIMAL CONTROL OFFICER 2000-2004
Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain:
REFERENCES: Please list two references:
DIANA FUNK JUST DOGS SPAW STACEY HETHERINGTON
 Appointee may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
 Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
 Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.
Signature: Date: 3/17/2025
Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, April 11, 2025. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us .

	n County Proper						
General Information		Property Location Map					
Parcel #	<u>373841007176001603</u>		- 1	A_{i}	17.1	19	
Owner Name:	HILL ALICIA JEANETTE	+)	18		10.1		
Owner Address:	3363 SE JEFFERSON ST STUART, FL 34997				A STATE OF THE PARTY OF THE PAR	Ma	
Site Address:	3363 SE JEFFERSON ST STUART, FL 34997	20					
Storm Surge	_	11				1	
Evacuation Zone:	E	Mark				18	
Flood Zone - BFE:	X - N/A' NAVD						
FIRM Panel:	12085C0162H	16					
Urban Service District:	Primary	1	14		01	1763	
Municipality:	Unincorporated Martin County						
Taxing District:	District 2	12	THE PARTY NAMED IN	34			
ISO-PPC Rating:	2	100	A TOTAL OF				
Subdivision infill	Yes	AN I				2000	
<u>applicability:</u>	res	有				100	
Development	Residential Fire Sprinklers Not	10	STANK!				
Imposed Conditions	Required	The Marie	Electiv	T	nfo um ati	010	
Building Design V	/ind Speed	Election Information					
Occupancy Categor	/	Voter Precinct		15			
I,II,III/IV:	150, 160, 170	Commission District:		2			
	Land Use	Commissio	oner:	Stac Heth	ey ierington	772-288-5400	
Land Use information can change frequently, please		Clerk of Circuit		Caro	lyn	772 200 5576	
	in County Growth Management	Court:		Timr	nann	772-288-5576	
Department at 772-		County Sheriff:		John	Budensiek	772-220-7000	
Zoning:	Golden Gate Redevelopment Zoning District	Property A School	Property Appraiser:		y Fields	772-288-5608	
Zoning Details:	Ord. 1147		erintendent:		ael Maine	772-219-1200	
Future Landuse	CRA NEIGHBORHOOD	Supervisor of					
Landuse Details:	CPA 19-28, Ord. 1146	Elections:			Davis	772-288-5637	
Commun	ity Redevelopment	LICCUIOTIS.		Ruth			
						772 200 500	
	· · · · · · · · · · · · · · · · · · ·	Tax Collect	tor:			772-288-5600	
CRA:	Golden Gate	Tax Collect		Pietr	ruszewski		
CRA: CRA Regulating	· · · · · · · · · · · · · · · · · · ·		Utilitie	Pietr	uszewski Solid Wa	ste	
CRA:	Golden Gate Multifamily	Tax Collect Service:		Pietr	ruszewski	ste	
CRA: CRA Regulating Plan:	Golden Gate Multifamily Schools	Service:	Utilitie Utility: Martin Cor	Pietr s &	ruszewski Solid Wa Availability	ste : Phone:	
CRA: CRA Regulating Plan: School information	Golden Gate Multifamily Schools Obtained from the Martin County		Utilitie Utility:	Pietr s &	uszewski Solid Wa	ste	
CRA: CRA Regulating Plan: School information School District	Golden Gate Multifamily Schools Obtained from the Martin County em, 772-219-1200	Service: Water:	Utilitie Utility: Martin Cor	Pietr s & unty	uszewski Solid Wa Availability Yes	rste : Phone: 772-221-1434	
CRA: CRA Regulating Plan: School information School District	Golden Gate Multifamily Schools Obtained from the Martin County em, 772-219-1200 Port Salerno Elementary	Service:	Utilitie Utility: Martin Cou	Pietr s & unty	ruszewski Solid Wa Availability	ste : Phone:	
CRA: CRA Regulating Plan: School information School District syste Elementary School:	Golden Gate Multifamily Schools Obtained from the Martin County em, 772-219-1200	Service: Water: Sewer:	Utilitie Utility: Martin Cou Utilities Martin Cou Utilities	Pietr s & unty unty Recy	Solid Wa Availability Yes No	ste :Phone: 772-221-1434 772-221-1434	
CRA: CRA Regulating Plan: School information	Golden Gate Multifamily Schools Obtained from the Martin County, em, 772-219-1200 Port Salerno Elementary Dr. David L. Anderson Middle	Service: Water: Sewer:	Utilitie Utility: Martin Cou Utilities Martin Cou Utilities Utilities	Pietr s & unty unty Recy	Solid Wa Availability Yes No	rste : Phone: 772-221-1434 772-221-1434	

Disclaimer: The Geographic Information System map product, received from Martin County, ("COUNT") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risks as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.