APPLICATION FOR APPOINTMENT – Martin County Affordable Housing Advisory Committee – Please Print

Type of Member (explain HOW you qualify for the category under Other Experience below): Citizen who is actively engaged as a not-for-profit process. Citizen actively engaged in the banking/morts. Citizen who is actively engaged in the banking/morts. Citizen actively engaged as a for-profit provider of affordable housing. Citizen actively engaged as a real estate professional in connection w/affordable housing. Citizen actively engaged in residential homebuilding industry in connection w/affordable housing. Citizen representative of areas of labor actively engaged in homebuilding in connection w/afford hsg. Citizen who represents employers within Martin County. Citizen who resides within Martin County. Citizen who resides within Martin County. Local Planning Agency Member
Check One: ☐ Mr. ☐ Mrs. ☐ Miss ☐ Dr.
Name: MARY ANNE SEYMOUR
Residence Address: 414 NW NORTH RIVER DRIVE SUACT 34994 Street - City - Zip Code
Mailing Address: (if different) Street - City - Zip Code Commission District in which you reside: Staff will complete.
Are you available year-round to attend meetings? ☑ yes ☐ no If no , what months are you available?
Telephone numbers: daytime: 284-0508 alternate:alternate
EMAIL: Schoonerchick @gmail.com
Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. □ yes ☒ no If yes, please provide the following information:
TYPE OF OFFENCES:
DATES:
PLACES (city/state):
SENTENCES OR FINES:

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached?

yes
no

Education: PENNA ACADAMY OF FINE ACTS, 1850, BURLINGTON COLLEGE, FAU		
Employment Experience: SELF EMPLOYED GRAPHIC DESIGNER		
Other Experience – <u>How</u> do you qualify for the Type of Member selected?		
LIVE IN COUNTY, CONCERNED WITH	L QUALITY OF HFF 1.55 UES	
FOR EVERYONE		
•		
Community Experience and Affiliations: PAGIO	PATED IN PROGRAM THAT VISITED	
CONMY SERVICES, SCHOOLS & PRISON		
Other County Boards/Committees/Task Forces of	on which you have served:	
PUBLIC ART BOARD		
Do you or any member of your immediate family you are an officer or employee of have an existing	work for Martin County or do you or a company that g contract with Martin County? If yes, please explain:	
NO		
REFERENCES: Please list two references:	PEECISION CHIED + BEHAB	
LIST HOLLAND 631-6611	YUNT BARNHILL 352-278-7272	

 Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.

Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.

→ Signature: May Date: 7 22 2025

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, August 15, 2025. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.