

Supplemental Memorandum



Date: June 16, 2026
To: Honorable Members of the Board of County Commissioners
Via: Don G. Donaldson, P.E., County Administrator
From: Kimberlee Levee, Chief of Staff
Reference: 26-0941
Subject: **PUBLIC RECORDS PROGRAM UPDATE**

Attached is the PowerPoint presentation.

DGD/KL/dg
Attachment