



INFORMATION FOR APPOINTMENT TO COUNTY BOARDS, COMMITTEES, TASK FORCES

PLEASE PRINT

AGRICULTURE AND NATURAL RESOURCES ADVISORY COMMITTEE

Entity You Represent:

- Treasure Coast Chapter of the Florida Nursery, Growers, and Landscape Association
- Martin County Farm Bureau
- Florida Cattleman's Association, Martin County
- Localecopia
- Port Salerno Commercial Fishing Dock Authority
- Audubon of Martin County
- Florida Oceanographic Society
- Martin County Chapter of the Florida Native Plant Society
- National Estuary Program

If Alternate for ANY check here

Check One: Mr. Mrs. Ms. Miss Dr.

Name: Ellen Broderick

Incumbent

RECEIVED
By Donna Gordon at 8:02 am, Jan 09, 2019

Residence Address: 2028 NE 21st Ter., Jensen Beach, FL 34957

Street/City/Zip Code

Mailing Address: _____
(if different)

Street/City/Zip Code

Telephone numbers: daytime: 485-1286

alternate: _____ alternate: _____

~Area Codes are considered 772 unless you note otherwise.

EMAIL: elenbee@comcast.net

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. yes no If yes, please provide the following information:

TYPE OF OFFENSE	DATE	PLACE (City, State)	SENTENCE OR FINE

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

→ CONTINUED →

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? yes no

Education: see resume

Employment Experience: see resume

Other experience you feel would like the Commission to know about you: I enjoy living in Martin County and have participated in the Martin CARES program and the Fire and Safety Academy.

Community Experience and Affiliations: see resume

Other County Boards/Committees/Task Forces on which you have served: see resume

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: _____

No

REFERENCES: Please list two references:

Beth Payne, 521-7300, 2067 NE 21st Ter., Jensen Beach 34957

Carol Lewis, 287-4948, 1600 SE St Lucie Blvd, #105, Stuart 34996

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: _____



Date: 01/09.2019

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, January 18**, 2019. **All information submitted becomes public record.** If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

ELLEN BRODERICK

2028 NE 21st Terrace
Jensen Beach, Florida 34957
772-485-1286
elenbee@comcast.net

RETIREMENT

Board Member and Past President, Florida Native Plant Society,
Martin County Chapter.

Member, Agriculture and Natural Resources Advisory Committee, Martin County,
Florida.

Past Member, Parks and Recreation Advisory Board, Martin County, Florida.

Member, Florida Trail Association, Tropical Trekkers, Treasure Coast Chapter.

Member, Florida Oceanographic Society.

Member, Martin County Arts Council.

EMPLOYMENT

Art Teacher, St. Lucie County School Board, 2000-2013.

Manager of Museum Education, J Paul Getty Museum, 1996-2000. Los Angeles

Curator of Education, The Andy Warhol Museum, 1994-1996. Pittsburgh

Assistant Curator of Education, The Carnegie Museum of Art, 1987-1993. Pittsburgh

Art Teacher, The Carnegie Museum of Art, 1980-1987.

Art Teacher/Programmer, Citiparks, Pittsburgh 1976-1987.

EDUCATION

B.A. Connecticut College, New London, CT.

Teacher Certification, University of Pittsburgh, PA.

National Board-Certified Teacher, National Board for Professional Teaching Standards.