

## APPLICATION FOR APPOINTMENT – Complete Count Committee – **Please Print**

## Entity You Represent:

- Martin County School District
- City of Stuart
- Town of Sewall's Point
- Village of Indiantown
- Town of Jupiter Island
- Town of Ocean Breeze
- Business Development Board
- United Way
- Indian River State College
- Faith Based Organization

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By Donna Gordon at 12:37 pm, Nov 01, 2019

Check One:  Mr.  Mrs.  Ms.  Miss  Dr.

Name: Bernadette Serafin

Residence Address: 11000 South Ocean Drive, Unit 6E, Jensen Beach, FL 34957

Street/City/Zip Code

Mailing Address: IRSC Chastain Campus, 2400 SE Salerno Rd., Stuart, FL 34997

Street/City/Zip Code

Telephone numbers: daytime: (772) 419-5700 alternate: N/A alternate: \_\_\_\_\_  
-Area Codes are considered 772 unless you note otherwise.

EMAIL : bserafin@irsc.edu

**Have you ever** pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DWI) convictions.  yes  no If yes, please provide the following information:

#### TYPE OF OFFENCES:

**DATES:**

### PLACES (city/state):

**SENTENCES OR FINES:**

*A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.*

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached?  yes  no

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Education: Ramapo College of New Jersey, Bachelor of Arts, 1976; Indian River State College, Technical Certificate, Business Management & Marketing Operations, 2004

Employment Experience: Indian River State College, Conference Center Specialist, 2004 - Present; Hutchinson Island Marriott Resort & Marina, Director of National Accounts; Radisson Beach Resort North Hutchinson Island, Director of Sales

**Other experience** you feel would like the Commission to know about you: I have lived and worked on the Treasure Coast since 1990. Prior to IRSC I was in the Hospitality Industry (Sales & Marketing) for over 20 years & served as National Sales Manager at Pier 66 Resort & Marina in Ft. Lauderdale before relocating to Jensen Beach in 1990.

Community Experience and Affiliations: Association of Florida Colleges, member 2004 - present. Completed Stuart/Martin County Chamber of Commerce LEADERship program, Class 25.

Other County Boards/Committees/Task Forces on which you have served: Past Chair, St. Lucie County Chamber of Commerce Tourism Committee.

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

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**REFERENCES:** Please list two references:

Beth Gaskin, Provost Martin County, Indian River State College (772) 419-5604

Cindy LaConte, VP of Operations, Stuart/Martin County Chamber of Commerce, (772) 287-1088 ext. 106

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: Bernadette Serafin

Date: 11/01/19

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, November 22, 2019.** All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to [dgordon@martin.fl.us](mailto:dgordon@martin.fl.us).