



Martin County Local Planning Agency Agenda - FINAL AGENDA

Administrative Center
2401 SE Monterey Road
Stuart, FL 34996

Jared Engskow, District 1, 11/2028
Thomas Campenni, Chairman, District 2, 11/2026
Howard L. Brown, District 3, 11/2028
James Moir, Vice Chairman, District 4, 11/2026
Rick Hartman, District 5, 11/2028
Julie Sessa, School Board Liaison

Thursday, December 4, 2025

7:00 PM

Commission Chambers

CALL TO ORDER

ROLL CALL

MINU APPROVAL OF MINUTES - NONE

**QJP QUASI-JUDICIAL PROCEDURES
QUASI-JUDICIAL PROCEDURES**

Quasi-Judicial procedures apply when a request involves the application of a policy to a specific application and site. It is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process to cross-examine witnesses, present evidence, demand that the witnesses testify under oath, and demand a decision that is based on a correct application of the law and competent substantial evidence in the record.

Agenda Item: [26-0243](#)

NEW NEW BUSINESS

**NPH-1 COMPREHENSIVE PLAN AMENDMENT (CPA 25-04), ACCESSORY
DWELLING UNITS-TEXT AMENDMENT**

This is a request, initiated by the Board of County Commissioners, to amend the text of Chapter 2, Overall Goals and Definitions, and Chapter 4, Future Land Use Element, Comprehensive Growth Management Plan (CGMP), of Martin County, regarding Accessory Dwelling Units (ADUs).

Requested by: Paul Schilling, Growth Management Director
Presented by: Amy Offenbach, Planner, Growth Management Department

Agenda Item: [26-0309](#)

NPH-2 LAND DEVELOPMENT REGULATIONS (LDR 25-03), ACCESSORY DWELLING UNITS - TEXT AMENDMENTS

This is a public hearing to consider recommending adoption of an ordinance amending Article 3, Zoning Districts, Land Development Regulations, Martin County Code, updating the terms, permitted uses and development standards regarding accessory dwelling units.

Requested by: Paul Schilling, Growth Management Director

Presented by: Amy Offenbach, Planner, Growth Management Department

Agenda Item: [26-0230](#)

COMMENTS

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

ADA

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