

**BCC MEETING DATE:** October 22, 2019  
**AGENDA ITEM:** PH-3

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners     **DATE:** October 14, 2019

**VIA:** Taryn Kryzda  
County Administrator

**FROM:** Nicki van Vonno, AICP  
Growth Management Director

**REF:** 19-1039

**SUBJECT:** LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF  
COMPREHENSIVE PLAN AMENDMENT (CPA) 19-10 TURNER  
GROVES, A TEXT AMENDMENT

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Please see the attached correspondence from State agencies reviewing the amendment. No objections or comments were made.

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