



Martin County
Old Palm City Neighborhood Advisory
Committee
Agenda - FINAL AGENDA

Palm City Community Center
(2701 SW Cornell Ave, Palm
City, FL 34990)

Monday, August 17, 2026

6:00 PM

Palm City Community Center

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

OPC NAC APPROVAL OF MINUTES - June 15, 2026

The Old Palm City NAC is to review and make a motion for approval.

Agenda Item: [26-1088](#)

Attachments: [OLD PALM CITY DRAFT MEETING MINUTES](#)
[06.15.26.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

Please stand and state your name for the record, you will have 3 minutes to speak.

1. PUBLIC

PRES PRESENTATIONS

ALTERNATIVE COMPLIANCE REQUEST: SPEARS MEDICAL

AWS Family Enterprises, LLC is applying for minor final site plan approval to develop a 6,012 square foot medical office building and associated infrastructure improvements. The subject property is an approximate 0.59-acre undeveloped parcel located at the southeast corner of the intersection of SW Mapp Road and SW 28th Street in Palm City. The alternative compliance request is for roofing that is not flat per the "Main Street Vernacular" Architectural Style and for building entrances not provided each 30 lineal feet found in Article 12 of the Land Development Regulations.

Agenda Item: [26-1089](#)

OLD PALM CITY SEWER AND WATER UPDATE

Leo Repetti of the Utilities Department will provide an update on the ongoing sewer and water improvement project in Old Palm City. The presentation will include the current status of the project, recent progress, upcoming work and anticipated next steps.

Agenda Item: [26-1090](#)

NEW NEW BUSINESS

MAPP ROAD LANDSCAPING

Staff will provide an update on the landscaping along Mapp Road, including areas where vegetation was damaged or lost as a result of the recent freeze. Staff is working with the County's horticulturalist and arborist to develop a landscape plan that will replace the dead plant material and enhance the overall appearance and landscaping along the roadway. The presentation will include an overview of the proposed approach and anticipated next steps.

Agenda Item: [26-1091](#)

COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

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