LEGAL DESCRIPTION
SECTION 4, TOWNSHIP 38 SOUTH, RANGE 39 EAST, MARTIN COUNTY, FLORIDA; LESS AN UNDIVIDED ONE-HALF INTEREST BY AGRI-GATORS, INC., A FLORIDA CORPORATION MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT'S EASEMENT MARKER IN THE NE CORNER OF SECTION 4 AND RUN SOUTH 600 FEET, THENCE RUN WEST 400 FEET, THENCE RUN NORTH 600 FEET, THENCE RUN EAST TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE ASSIGNMENT OF RIGHT OF ACCESS AS GRANTED IN THAT CERTAIN ACCESS AND UTILITY EASEMENT RECORDED IN O.R. BOOK 1632, PAGE 1160, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

CONTAINING 27,296,438 SQUARE FEET, 626.640 ACRES, MORE OR LESS.

FLOOD ZONE:
THIS PROPERTY IS LOCATED IN FLOOD ZONE X, ACCORDING TO F.I.R.M. (FLOOD INSURANCE RATE MAP) NO. 12085C 0125G, DATED 3-16-2015.

SECTION 4, TOWNSHIP 38 SOUTH, RANGE 39 EAST

PARCEL ID #:	04-38-39-000-000-00010-8
PROJECT NAME:	SOUTH FLORIDA SHOOTING CLUB 500 SW LONG DRIVE PALM CITY, FL
OWNER:	SOUTH FLORIDA SHOOTING GROUNDS, LLC 821 FOREST HILL DR. CORALVILLE, IA 52241
FUTURE LAND USE:	AGRICULTURAL
ZONING:	AG-20A (GENERAL AGRICULTURAL DISTRICT)(OUTDOOR SHOOTING RANGE)
PROPOSED USES:	SHOOTING RANGE
MAXIMUM BUILDING HEIGHT:	30 FT.

SITE DATA

GROSS SITE AREA		27,296,438 S.F. (626.640 AC)	= 100.000%
PROPOSED DEVELOPED AREA		1,963,548 S.F. (45.077 AC)	= 7.194%
NORTH AG. AREA		6,446,444 S.F. (147.990 AC)	= 23.616%
SOUTH AG. AREA		4,999,381 S.F. (114.770 AC)	= 18.315%
UNDEVELOPED AREA		13,887,065 S.F. (318.803 AC)	= 50.875%
IMPERVIOUS AREA		270,696 S.F. (6.214 AC)	= 0.992%
PROPOSED CART MAINTENANCE BARN	20,000 S.F.	(0.459 AC)	= 0.073%
PROPOSED CLUB HOUSE EXPANSION	575 S.F.	(0.013 AC)	= 0.002%
PROPOSED PAVEMENT	58,927 S.F.	(1.353 AC)	= 0.216%
PROPOSED CONCRETE	295 S.F.	(0.007 AC)	= 0.001%
EXISTING CLUBHOUSE/PATIO	9,991 S.F.	(0.229 AC)	= 0.037%
EXISTING STORAGE FACILITY	7,200 S.F.	(0.165 AC)	= 0.026%
EXISTING PAVEMENT	153,664 S.F.	(3.528 AC)	= 0.563%
EXISTING CONCRETE	20,044 S.F.	(0.460 AC)	= 0.074%
PERVIOUS AREA:		27,025,742 S.F. (620.426 AC)	= 99.008%
UPLAND PRESERVE		0 S.F. (0.000 AC)	= 0.000%
TOTAL UPLAND		25,949,809 S.F. (595.726 AC)	= 95.066%
RECREATIONAL	10,428,099 S.F.	(239.397 AC)	= 38.203%
BRAZILIAN PEPPER	573,661 S.F.	(13.169 AC)	= 2.101%
ROW CROPS (AG AREAS)	11,445,825 S.F.	(262.760 AC)	= 41.932%
DORMANT AG AREAS	3,502,224 S.F.	(80.400 AC)	= 12.830%
WETLANDS		558,004 S.F. (12.810 AC)	= 2.044%
WETLAND BUFFERS		459,994 S.F. (10.560 AC)	= 1.685%
SURFACE WATER AREA		57,935 S.F. (1.330 AC)	= 0.213%
SUBMERGED LANDS		0 S.F. (0.000 AC)	= 0.000%

BUILDING DATA:

PROPOSED CART MAINTENANCE BARN:	20,000 S.F. (0.459 AC)
PROPOSED CLUB HOUSE EXPANSION:	575 S.F. (0.013 AC)
EXISTING CLUB HOUSE(UNDER AIR):	7,017 S.F. (0.161 AC)
EXISTING CLUB HOUSE(INCLUDING PORCHES):	9,991 S.F. (0.229 AC)
EXISTING STORAGE FACILITY(UNDER AIR):	5,500 S.F. (0.126 AC)
EXISTING STORAGE FACILITY(INCLUDING PATIO):	7,200 S.F. (0.165 AC)

BUILDING HEIGHT:

EXISTING CLUB HOUSE:	1 STORY	30 FEET
EXISTING STORAGE FACILITY:	1 STORY	30 FEET
PROPOSED CART MAINTENANCE BARN:	1 STORY	15± FEET

(MARTIN COUNTY REGULATIONS HEIGHT HAS MEASURED ACCORDING TO SECTION 3.14 OF DIVISION 2, ARTICLE 3 OF MARTIN COUNTY LAND DEVELOPMENT REGULATIONS (LDRs). LOWEST PERMISSIBLE HEIGHT IS 30.74 FOR PROPOSED BUILDINGS.)

PARKING CALCULATIONS:
12 FIRING POSITIONS FOR SHOOTING RANGE
1 SPACE PER FIRING POINT
1 X 12 = 12 SPACES (PAVED PARKING)

5 STAND SHOTGUN AREA
1 SPACE PER FIRING POINT
1 X 5 = 5 SPACES (GRASS PARKING)

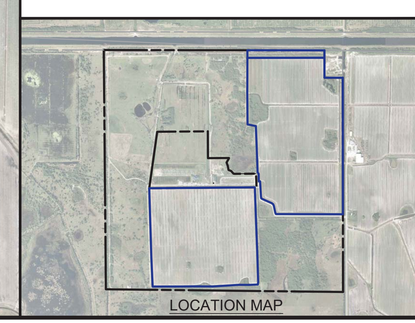
7,592 S.F. CLUB HOUSE + EXPANSION
1 SPACE / 100 S.F. CLUB / LODGE
7,592 / 100 = 76 SPACES (PAVED PARKING)

5,500 S.F. STORAGE FACILITY
1 SPACE / 1,500 S.F. STORAGE FACILITY
5,500 / 1,500 = 4 SPACES (PAVED PARKING)

20,000 S.F. CART MAINTENANCE BARN (N/A FOR EXISTING MEMBERS)

PARKING REQUIRED = 97 SPACES (4 HC)
PARKING PROVIDED = 99 SPACES (5 HC)

PROVIDER OF UTILITIES:
WATER: WELL
WASTEWATER: SEPTIC TANK & DRAINFIELD



PRESERVE SIGN LOCATION @ WETLANDS

MARTIN COUNTY PROJECT NO. S188-007

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F.B.P.E. CERTIFICATE OF AUTHORIZATION 9935
L.B. CERTIFICATE OF AUTHORIZATION 8098

EGF	DESIGNED BY
UL	DRAWN BY
sfsc (05-15-2020).dwg	FILENAME
SITE PLAN	LAYOUT
AS SHOWN	SCALE
25 APRIL 2018	DATE

DATE	REVISION
09-15-2020	REVISED SHOT DROP AREAS PER MC COMMISSION COMMENTS
05-14-2020	REVISED SITE DATA
02-24-2020	REVISED PLANS PER MARTIN COUNTY DRC COMMENTS (01-16-2020)
12-12-2019	REVISED SITE DATA PER ENGINEERS COMMENTS
08-07-2019	REVISED PLANS PER MARTIN COUNTY COMMENTS
07-29-2019	REVISED SITE DATA PER ENGINEERS COMMENTS
06-27-2019	REVISED PLANS PER MARTIN COUNTY DRC COMMENTS (03-19-2019)
07-29-2019	REVISED PLANS PER MARTIN COUNTY COMMENTS

SOUTH FLORIDA SHOOTING CLUB

REVISED FINAL SITE PLAN

MARTIN COUNTY FLORIDA

R.J. KENNEDY, P.E. (DATE)
#56218
10250 SW VILLAGE PARKWAY - SUITE 201
PORT SAINT LUCIE, FL 34987
☎ 772-462-2455

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