

Board of County Commissioners  
Public Meeting

November 21, 2023

Brian Elam, PMP  
Principal Planner

# Preserve at Park Trace (PUD) 2<sup>ND</sup> Amendment (V038-005)

# THE PRESERVE AT PARK TRACE (PUD)

2<sup>ND</sup> Amendment to the PUD agreement including:

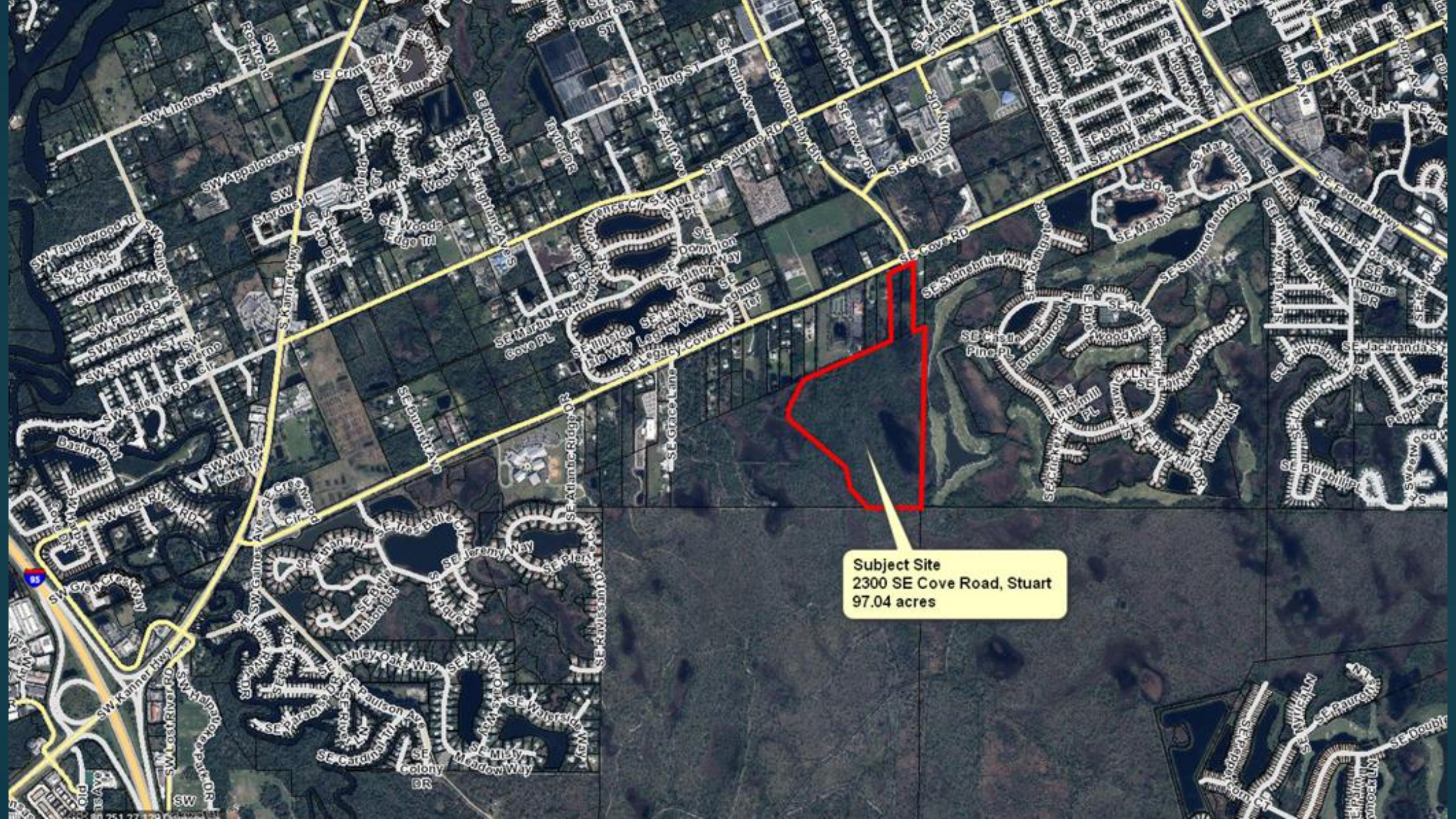
Revised Master and Final Site Plan

Removing lots 50 and 51 reducing single family lots from 114 to 112

Providing private recreational facilities

Providing a stub out

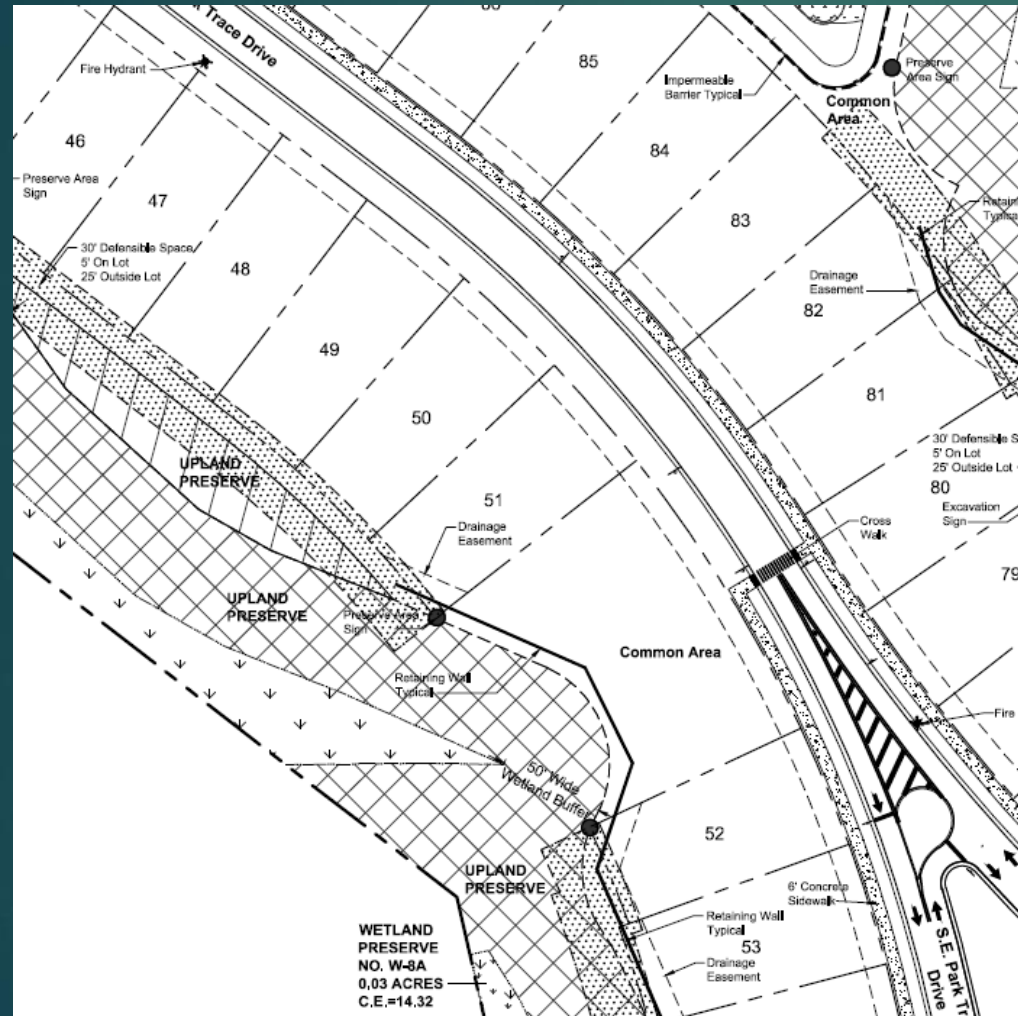
Requested by Lucido and Associates, Morris A. Crady, AICP



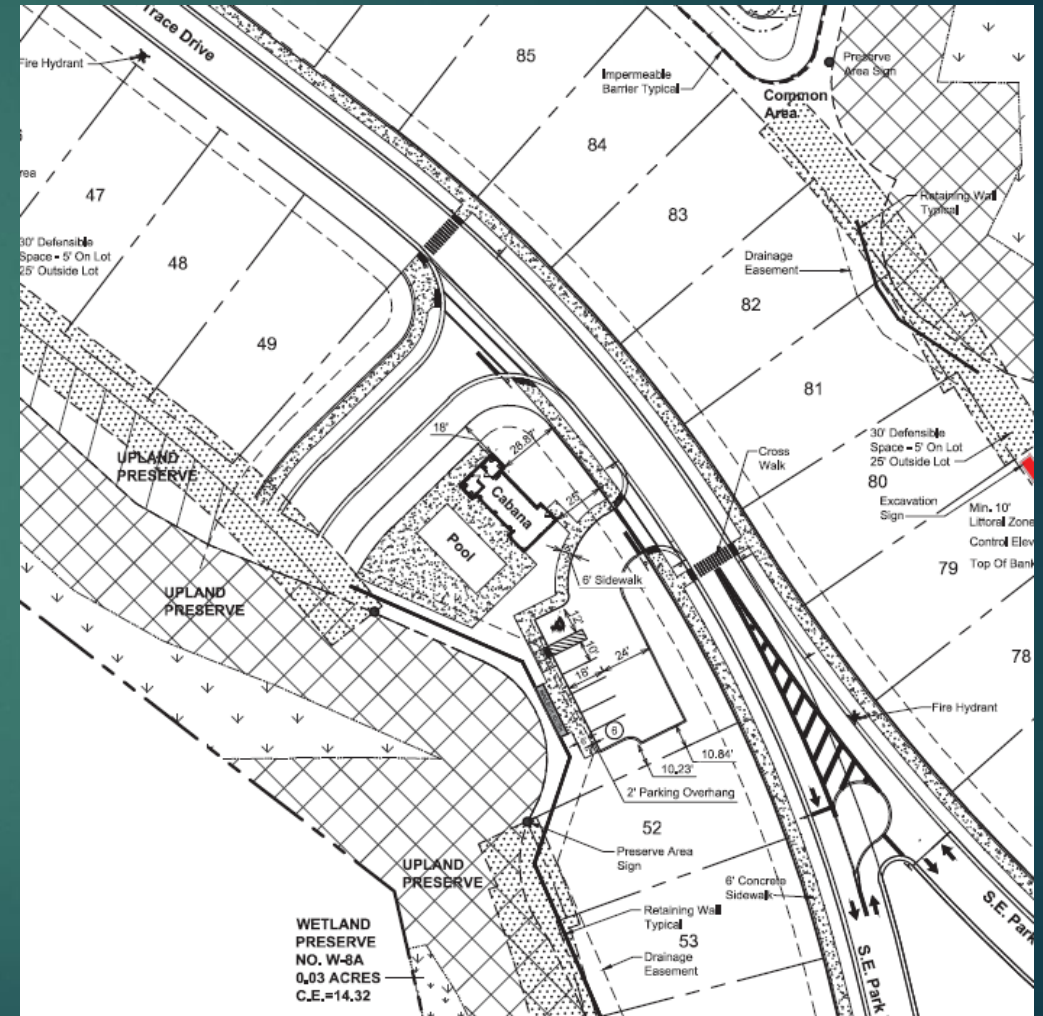
Subject Site  
2300 SE Cove Road, Stuart  
97.04 acres

# MASTER AND FINAL SITE PLAN REVISION

## APPROVED



## PROPOSED



# REVIEW OF APPLICATION

Development review staff have found The Preserve at Park Trace PUD 2<sup>ND</sup> Amendment application to comply with all applicable regulations and the Comprehensive Growth Management Plan as detailed in the staff report. Development Review Staff approves this application.



## MARTIN COUNTY, FLORIDA DEVELOPMENT REVIEW

### STAFF REPORT

#### *4. Application Information*

### THE PRESERVE AT PARK TRACE PUD 2<sup>ND</sup> AMENDMENT

Applicant:	DR Horton, Inc. (Karl Albertson)
Property Owner:	DR Horton, Inc.
Agent for Applicant:	<u>Lucido</u> and Associates, Morris A. Crady, AICP
County Project Coordinator:	Brian Elam, Principal Planner
Growth Management Director:	Paul Schilling
Project Number:	V038-005
Record Number:	DEV2022120012
Report Number:	2023_1023_V038-005_DRT_STAFF_FINAL
Application Received:	01/03/2023
Transmitted:	01/05/2023
Date of Report:	02/22/2023
Application Received:	07/17/2023
Transmitted:	07/17/2023
Date of Report:	09/07/2023
Additional Materials Received:	10/13/2023
Date of Report:	10/23/2023

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# LOCAL PLANNING AGENCY

This application meets the threshold criteria for a major development, with a previously approved master plan. Final action is required by the Board of County Commissioners (BCC) at a public meeting.

Review of this application by the LPA is not required.

# STAFF RECOMENDATION

Move that the Board receive and file the agenda item and its attachments including the staff report as Exhibit 1.

Move that the Board approve the 2<sup>ND</sup> Amendment to the Preserve at Park Trace PUD Zoning Agreement including the Revised Master and Final Site Plan.

THIS CONCLUDES THE PRESENTATION

Questions?