

## DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared the undersigned person on the date set forth below, who, first being duly sworn, deposes and says under penalties of perjury:

1. That the record property owner(s) of the Real Property described in **Exhibit "A"** to this Affidavit is (are) as follows:

| Name | Address |
|------|---------|
|      |         |
|      |         |
|      |         |
|      |         |

(If more space is needed attach separate sheet)

2. That the following is a list of every natural person and entity with any legal or equitable interest in the property (as defined in Section 10.2.B.3. Land Development Regulations, Martin County Code):

| Name                             | Address                              | Interest |
|----------------------------------|--------------------------------------|----------|
| THOMAS ACKEL                     | 240 S.W. 33 CT<br>FT. LAUD, FL 33315 | 25%.     |
| VICTORIA RUGGIERI                | PORT ST LUCIE                        | 25%.     |
| BARBARA SMITH                    | PALM CITY FL                         | 25%.     |
| <del>JOE SPH</del><br>JOE JACOBS | PITTSBURGH<br>PA.                    | 25%.     |

(If more space is needed attach separate sheet)

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3. That the following is a list of those, who have any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property:

| Name | Address | Interest |
|------|---------|----------|
|      |         |          |
|      |         |          |
|      |         |          |

(If more space is needed attach separate sheet)

4. That the following is a list of all other applications for which the applicant has an interest as defined in subsection b. and c. of Section 10.2.B.3. Land Development Regulations, Martin County Code currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.

| Application Name and/or Project Number | Names & Addresses of Parties involved | Date | Type of Application | Status of Application <sup>1*</sup> |
|----------------------------------------|---------------------------------------|------|---------------------|-------------------------------------|
|                                        |                                       |      |                     |                                     |
|                                        |                                       |      |                     |                                     |
|                                        |                                       |      |                     |                                     |
|                                        |                                       |      |                     |                                     |

(If more space is needed attach separate sheet)

<sup>1</sup> Status defined as: A = Approved P = Pending D = Denied W = Withdrawn

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This Affidavit is given for the purpose of establishing compliance with the provisions of Section 10.2.B.3 Land Development Regulations; Martin County Code.

FURTHER AFFIANT SAYETH NOT.

AFFIANT



Signature

TOM ACKEL

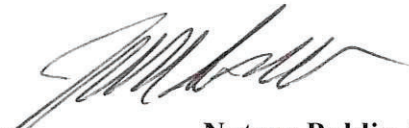
Print name

STATE OF: Florida

COUNTY OF: Broward

The foregoing instrument was ☐ sworn to, ☐ affirmed, or ☒ acknowledged before me by means of ☒ physical presence or ☐ online notarization this 24 day of MARCH, 2026, by \_\_\_\_\_, who is ☒ personally known to me, or ☐ produced the following type of identification \_\_\_\_\_.

NOTARY PUBLIC SEAL



Notary Public, State of Florida

Joseph Schwab  
EXP - 03-29-29  
HH 638559

(Printed, Typed or Stamped Name of Notary Public)

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## Appendix

### Article 10.2.B.3. Article 10, Development Review Procedures; Land Development Regulations; Martin County Code

10.2.B. Application submittal for development approval. Applications for development approval shall comply with the following described procedures:

1. Initiation. A development application shall be filed with the County Administrator by the owner or other person having a power of attorney from the owner to make the application.
2. Acceptance of the application. A development application will be received for processing on any working day.
3. Verification of property ownership. The documents required below are required prior to an application being determined complete. After the application is determined to be complete, the applicant has a continuing obligation to provide revised documents to reflect any changes to the information provided that may occur before and as of the date of the final public hearing or final action on the application.
  - a. Proof of ownership must be provided for any application for any type of development order. The applicant shall provide a copy of the recorded deed for the subject property, and shall certify any subsequent transfers of interests in the property. If the applicant is not the owner of record, the applicant is required to report its interest in the subject property.
  - b. The applicant must disclose the names and addresses of each and every natural person or entity with any legal or equitable interest in the property of the proposed development, including all individuals, children, firms, associations, joint adventures, partnerships, estates, trusts, business trusts, syndicates, fiduciaries, corporations, limited liability company, professional associations and all other groups or combinations.
  - c. For those entities that are a firm, association, joint adventure, partnership, estate, trust, business trust, syndicate, fiduciary, corporation, limited liability company, professional associations and all other groups or combinations thereof, every natural person or entity that enjoys a legal or equitable interest in property of the proposed development shall be disclosed including but not limited to any partners, members, shareholders, trustees, and stockholders.
  - d. The disclosure required in b. and c. above shall not apply to companies that are publicly traded and to consultants and contractors who may perform professional services or work related to the property.
  - e. In addition, the disclosure must include those having any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property.
  - f. The applicant must list all other applications for which they have an interest as defined in subsection b. and c. above that is currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.
  - g. Any development order, including applications for Planned Unit Developments which was granted or approved based on false or incomplete disclosure will be presumed to have been fraudulently induced and will be deemed by the Martin County Board of County Commissioners to be void ab initio and set aside, repealed, or vacated.



EXHIBIT "A"  
Legal Description

PARCEL 1:

A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 10 AND ALL OF LOTS 11 THROUGH 20, BLOCK 1, AND A PORTION OF LOTS 1 THROUGH 10, BLOCK 3, AND A PORTION OF FISK STREET (A 40.00 FOOT ABANDONED RIGHT-OF-WAY), AS SHOWN ON THE PLAT OF WASHINGTON PARK, RECORDED AT PLAT BOOK 1, PAGE 2, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF TRACT 62 AS SHOWN ON THE PLAT OF PORT SEWALL, AS RECORDED AT PLAT BOOK 3, PAGE 7, OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA; THENCE SOUTH 23°12'02" EAST ALONG THE WEST LINE OF SAID TRACT 62 A DISTANCE OF 20.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF LINCOLN STREET, AS SHOWN ON THE AFOREMENTIONED PLAT OF WASHINGTON PARK; THENCE CONTINUE SOUTH 23°12'02" EAST ALONG THE EAST LINE OF SAID WASHINGTON PARK SUBDIVISION, A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN-DESCRIBED PARCEL; THENCE CONTINUE SOUTH 23°12'02" EAST ALONG THE SAID EAST LINE A DISTANCE OF 200.00 FEET; THENCE SOUTH 66°44'22" WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID WASHINGTON PARK SUBDIVISION A DISTANCE OF 250.14 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1; THENCE NORTH 23°12'58" WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 200.00 FEET; THENCE NORTH 66°44'22" EAST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF WASHINGTON PARK SUBDIVISION, A DISTANCE OF 249.88 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

KNOWN AS A PARCEL OF LAND SITUATED IN TRACT 62, PORT SEWALL, AS RECORDED IN PLAT BOOK 3, PAGE 7, OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF TRACT 63 OF THE HEREINBEFORE DESCRIBED PORT SEWALL; THENCE RUN SOUTH 66°44'22" WEST ALONG THE NORTH LINE OF SAID TRACTS 62 AND 63 A DISTANCE OF 549.73 FEET TO A POINT; THENCE DEPARTING SAID NORTH LINE RUN SOUTH 23°12'02" EAST A DISTANCE OF 85.00 FEET TO THE POINT AND PLACE OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; SAID POINT OF BEGINNING ALSO BEING A POINT

ON THE EAST LINE OF WASHINGTON PARK SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 2, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE RUN SOUTH 23°12'02" EAST ALONG SAID EAST LINE A DISTANCE OF 157.14 FEET TO A POINT; THENCE DEPARTING SAID EAST LINE RUN NORTH 66°45'01" EAST A DISTANCE OF 50.00 FEET TO A POINT; THENCE NORTH 23°12'02" WEST A DISTANCE OF 157.15 FEET TO A POINT; THENCE SOUTH 66°44'22" WEST A DISTANCE OF 50.00 FEET TO THE POINT AND PLACE OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL OF LAND.

PARCEL 3:

LOT 6 OF DEGGELLER SQUARE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGE 93, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE U.S. #1 ENTRANCE REFERENCED IN OFFICIAL RECORDS BOOK 979, PAGE 2514, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.