Prepared by and return to:
Janet D. Hartman
Attorney at Law
Janet D. Hartman, P.A.
3500 SW Corporate Parkway Suite 202
Palm City, FL 34990
772-223-5221

File Number: 2024-08-0002

Martin County Project Number: ENG2024090010
Parcel Identification Number: 34-38-40-000-035-00010-0

[Space Above This Line For Recording Data]

# **Warranty Deed**

This Warranty Deed made this <u>33</u> day of <u>JUNG</u>, 2025 between CT Mino Properties LLC, a Florida limited liability company, whose post office address is 6054 SW 52<sup>nd</sup> Terrace, Palm City, FL 34990 of the County of Martin, State of Florida, grantor, and Martin County, a political subdivision of the State of Florida, whose post office address is 2401 S.E. Monterey Road, Stuart, FL 34996 of the County of Martin, State of Florida, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Martin County**, **Florida** to-wit:

# SEE EXHIBIT A, ATTACHED HERETO AND INCORPORATED HEREIN

Subject to taxes for 2025 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2024**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Grantor further warrants that there are no mortgages encumbering the Property.

<b>Accepted Pursuant to</b>	
Resolution No.	

Signed, sealed and delivered in our presence:	CT Mino Properties LLC		
Cannat.	By:		
Printed Name: Don Plancit Address: 570/54 Sunshine Farmswx Palm City Fl 34990	Thomase E. Smith, Authorized Member		
Printed Name: A i es u HARTMAN Address: 3051 SW. SENAM WEST Blue  Lican Hart Printed Name: A 1 con HARTMAN Address: 30515.W. SENAM W. BAVA.  PALM CITY F1. 34790	By: Marilyn H. Brady, Authorized Member		
Printed Name: Dale 17tKinson Address: 692 Sw Pipetree Ln. Palm City, FL 34940			
State of Florida County of Martin			
The foregoing instrument was acknowledged before me by meday of June, 2025 by Thomas E. Smith, Authorized Member of personally known to me or [_] has produced	ans of [X] physical presence or [_] online notarization, this 23° CT Mino Properties LLC, on behalf of the company, who [2] is as identification.		
[Notary Seal]  JANET D. HARTMAN  Notary Public - State of Florida  Commission # HH 531069  My Comm. Expires Sep 20, 2028  Bonded through National Notary Assn.	Notary Public  Printed Name: Janet D. Hartman  My Commission Expires:		
State of Florida County of Martin			
The foregoing instrument was acknowledged before me by medday of June, 2025 by Marilyn H. Brady, Authorized Member is personally known to me or [_] has produced	ans of [X] physical presence or [ ] online notarization, this 23 of CT Mino Properties LLC, on behalf of the company, who as identification.		
[Notary Seal]	Notary Public		
JANET D. HARTMAN Notary Public - State of Florida Commission # HH 531069	Printed Name: Janet D. Hartman		
My Comm. Expires Sep 20, 2028 Bonded through National Notary Assn.	My Commission Expires:		

# LEGAL DESCRIPTION EXHIBIT "A"

### LEGAL DESCRIPTION

#### RIGHT OF WAY DEDICATION

Being a Parcel of land lying in Tract 35, Section 34, Township 38 South Range 40 East, Martin County, Florida, all as recorded in the Plat of Palm City Farms, Plat Book 6, page 42, Palm Beach (now Martin) County Florida and being more particularly described as follows:

**COMMENCE** at the East one-quarter (E 1/4) corner of said Section 34; thence, along the East-West quarter (E-W 1/4) Section line North 89°58'04" West, a distance of 1632.59 feet; thence, along the West line of the East half of said Tract 35, South 00°25'16" East, a distance of 15.00 feet to the **POINT OF BEGINNING**;

Thence, continue along the West line of the East half of said Tract 35, South 00°25'16" East, a distance of 15.00 feet; thence, along a line that is parallel with and 30.00 feet South of the aforesaid East-West quarter (E-W ¼) Section line, North 89°58'04" West, a distance of 1.36 feet; thence South 00°01'56" West, a distance of 5.00 feet; thence North 89°58'04" West, a distance of 40.00 feet; thence North 00°01'56" East, a distance of 20.00 feet; thence, along a line that is parallel with and 15.00 feet South of the aforesaid East-West quarter (E-W ¼) Section line, South 89°58'04" East, a distance of 41.24 feet to the **POINT OF BEGINNING**.

Containing 819.54 square feet or 0.02 acres.

Scriveners Note: Bearings and distances herein are referenced to the State Plane Coordinate System, Florida East Zone, North American Datum 1983 (NAD 83), adjustment of 2011.

This document may be reproduced upon request in an alternate format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

 2
 Revised all sheets per county comments.
 4/2/2025
 GCY4

 1
 Revised legal description.
 11/14/2024
 GCY4

 40.
 REVISIONS
 DATE
 BY



MARTIN COUNTY

SKETCH & LEGAL FOR:

CT Mino Properties, LLC

File & Drawing No.: 24-1011-02
Sheet 1 OF 4

FLORIDA

# Surveyor's Notes:

- 1) This sketch and legal description is based on office information only and does not represent a boundary survey.
- 2) This legal description shall not be valid unless:
  - A)Provided in its entirety consisting of 4 sheets, with sheets 3 & 4 being the sketch of description.
  - B) Reproductions of the description and sketch are not valid unless signed and sealed with an embossed surveyor's seal.
- 3) Bearings shown hereon are referenced to the East-West quarter (E-W 1/4) Section line of Section 34, Township 38 South, Range 40 East, having a bearing of North 89°58'04" West, and all others are relative thereto.

# Certification

(Not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper)

I hereby certify that the Sketch and Legal Description of the property shown and described hereon was completed under my direction and said Sketch and Description is true and correct to the best of my knowledge and belief.

I further certify that this sketch and description meets the Standards of Practice for Surveys set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027 Florida State Statutes. The Sketch and Description is based on information furnished by client or client's representative.

Peter Andersen Professional Surveyor and Mapper Florida Certificate No. 5199

11/14/2024 GCY4 Revised sheet count. REVISIONS DATE



CORPORATE OFFICE
PO BOX 1469 • 1505 SW MARTIN HWY.
PALM CITY, FL 34991
(800) 386-1066 • WWW.GCYINC.COM

SKETCH & LEGAL FOR:	
CT Mino Properties, LL	.C
MARTIN COUNTY	FLORIDA

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