

**BEFORE THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

**RESOLUTION NUMBER \_\_\_\_\_**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, RELATING TO THE ACCEPTANCE OF SW EARL AVENUE IN THE PLAT OF HENDERSON'S ADDITION INTO THE COUNTY ROAD INVENTORY

**WHEREAS**, SW Earl Avenue being 608 linear feet of opened Right-of-Way is requested to be transferred from privately maintained roadway by the frontage property owner(s) to Martin County for maintenance and accepted into the Martin County Road Inventory;

**WHEREAS**, the plat of Henderson's Addition dedicated the road right-of-way to the perpetual use of the public; and

**WHEREAS**, staff is authorized to determine that this request complies with the requirements for opening roads as set forth in the Land Development Regulations, Martin County Code; and

**WHEREAS**, Martin County Public Works Department agrees to construct the roadway improvements in full compliance with Martin County Standards and Specifications under the supervision of its Engineer and upon completion shall certify the project for acceptance; and

**WHEREAS**, all conditions precedent to the acceptance of 608 linear feet of road right-of-way into the Martin County Road Inventory will be met or fulfilled by the Martin County Public Works Department; and

**WHEREAS**, upon completion of the construction, the Board of County Commissioners will maintain said roadway and stormwater management; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, AS FOLLOWS:**

Upon the Public Works Department's acceptance of the Certification of Construction Completion, the 608 linear feet of SW Earl Avenue is hereby accepted into the Martin County Road Inventory, as publicly owned and publicly maintained road right-of-way.

**DULY ADOPTED THIS 30th DAY OF April, 2024.**

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

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CAROLYN TIMMANN, CLERK OF THE  
CIRCUIT COURT AND COMPTROLLER

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HAROLD E. JENKINS II, CHAIRMAN

APPROVED AS TO FORM & LEGAL  
SUFFICIENCY:

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SARAH W. WOODS, COUNTY ATTORNEY