

BCC MEETING DATE: October 7, 2025
AGENDA ITEM: DEPT-5

MARTIN COUNTY FLORIDA SUPPLEMENTAL MEMORANDUM

TO: Honorable Members of the Board of County Commissioners

DATE: October 2, 2025

FROM: Don G. Donaldson, PE, CFM, County Administrator

REFERENCE: 26-0130

SUBJECT: 2026 STATE AND FEDERAL LEGISLATIVE PROGRAMS

Attached is the 2026 State legislative program. The Federal program will be released on Monday (October 6, 2025).

DGD/KL/SP/dg
Attachment