BCC MEETING DATE: [Double click here and fill in required fields] AGENDA ITEM: [Example: PHQJ-2 Do not leave these fields blank]

MARTIN COUNTY FLORIDA SUPPLEMENTAL MEMORANDUM

TO: Honorable Members of the Board of County Commissioners

DATE: December 2, 2025

FROM: Don G. Donaldson, PE, CFM, County Administrator

REFERENCE: 26-0208

SUBJECT: CONSIDERATION OF A PUBLIC PURPOSE LEASE AGREEMENT WITH THE MARTIN COUNTY FAIR ASSOCIATION, INC. FOR APPROXIMATELY 30.7 ACRES LOCATED ALONG SW CITRUS BOULEVARD IN WESTERN MARTIN COUNTY

The purpose of this Supplemental Memorandum is to attach a partially executed copy of the Non-Exclusive Access and Maintenance Agreement to be signed by Martin County and the Martin County Fair Association, Inc. This Agreement will provide legal access to the leased premises and allow for the Martin County Fair Association to install and maintain the necessary drainage infrastructure.

SF

Reviewed by County Attorney's Office