

**BCC MEETING DATE:** October 22, 2024  
**AGENDA ITEM:** DPQJ-2

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners    **DATE:** October 15, 2024

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** John Sinnott  
Senior Planner

**REF:** 25-0169

**SUBJECT: REQUEST APPROVAL OF THE FIRST AMENDMENT TO THE RANCH  
PLANNED UNIT DEVELOPMENT (PUD) ZONING AGREEMENT  
(S239-005), INCLUDING A REVISED MASTER SITE PLAN AND  
REVISED PHASING PLAN**

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The following items are attached to this supplemental memorandum:

Staff Report  
Staff Presentation

DGD/js  
Attachments

Reviewed by County Attorney's Office

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