This instrument prepared by: Ellen MacArthur, Real Property Martin County 2401 SE Monterey Road Stuart, FL 34996

Project Name: PCN:

The Ranch - ROW Dedication 25-39-40-000-000-00010-9

26-39-40-000-000-00020-5

RPM#:

4157

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

#### WARRANTY DEED

THIS WARRANTY DEED is made this \_\_/ \_\_ day of \_\_\_ SEPTEMBER\_, 202\_5\_, by JWA RANCH, LLC, a Delaware limited liability company, whose mailing address is 13401 Oakmeade, Palm Beach Gardens, FL 33418 ("Grantor"), to MARTIN COUNTY, a political subdivision of the State of Florida, whose address is 2401 S.E. Monterey Road, Stuart, Florida 34996 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, conveys, and confirms unto Grantee all that certain land situate in Martin County, Florida and legally described on Exhibit "A" attached hereto (the "Property").

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

SUBJECT TO real estate taxes for 2025, if any, and all subsequent years, applicable zoning and land use laws, ordinances, regulations, restrictions, and other requirements imposed by governmental authorities, but nothing herein shall be deemed to reimpose any such matters.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of the Property in fee simple and that Grantor has good right and lawful authority to sell and convey Grantor's interest in and to the Property; and hereby specially warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through, or under Grantor, but not otherwise.

Grantor further warrants that there are no mortgages encumbering the Property.

Accepted pursua	ant to
Resolution No.	
on	

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at <a href="https://www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a>.

written. WITNESSES: JWA RANCH, LLC, a Delaware limited liability company By: KSB RANCH, LLC a Delaware limited hiability gompany, its Manager Witness #1 Signature Printed Name: KIM Name: Kenneth S. Bakst Witness Address: Its: Manager Printed Name: STATE OF The foregoing instrument was signed, delivered, and acknowledged before me by means of A physical presence or  $\square$  online notarization this  $\_$  day of  $\_$  day of  $\_$  or  $\_$  , 2025, by Kenneth S. Bakst, Manager of KSB RANCH LLC, a Delaware limited liability company, manager of by JWA RANCH, LLC, a Delaware limited liability company, on behalf of the company. He is personally known to me or □ has produced a as identification. (Affix Notary Seal) Commission No.: TRACY JOHNSON MCALLISTER Notary Public - State of Florida Commission # HH 627521 Commission Expires: My Comm. Expires Apr 21, 2029 Bonded through National Notary Assn.

IN WITNESS WHEREOF, the Grantor has executed these presents the day and year first above

NOTE: **DESCRIPTION NOT** VALID WITHOUT SKETCH.

# **EXHIBIT** THIS IS NOT A SURVEY

#### **DESCRIPTION:**

A PARCEL OF LAND LYING IN SECTION 25, AND A PORTION OF SECTION 26, TOWNSHIP 39 SOUTH. RANGE 40 EAST, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 25, THENCE SOUTH 00'06'11" WEST, ALONG THE EAST LINE OF SAID SECTION 25, A DISTANCE OF 105.01 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF SOUTHEAST BRIDGE ROAD (A 100.00 FOOT-WIDE RIGHT-OF-WAY PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION NO. 8951-150), SAID POINT ALSO BEING THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 3361, PAGE 767, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE POINT OF BEGINNING:

THENCE SOUTH 89'26'22" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 2,714.13 FEET; THENCE SOUTH 89'26'56" WEST, A DISTANCE OF 2663.99 FEET; THENCE SOUTH 89°27'02" WEST, A DISTANCE OF 1.09 FEET TO A POINT BEING THE INTERSECTION OF THE EAST LINE OF SECTION 26, AND THE NORTH LINE OF SAID PARCEL; THENCE SOUTH 89'27'02" WEST, A DISTANCE OF 630.92 FEET; THENCE SOUTH 00°32'43" EAST, A DISTANCE OF 15.00 FEET; THENCE NORTH 89°27'02" EAST, ALONG A LINE PARALLEL WITH AND 15.00 FEET SOUTH OF THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 630.76 FEET TO A POINT ON THE EAST LINE OF SECTION 26; THENCE NORTH 89°27'02" EAST, A DISTANCE OF 1.25 FEET; THENCE NORTH 89°26'56" EAST, A DISTANCE OF 2,663.99 FEET; THENCE NORTH 89'26'22" EAST, A DISTANCE OF 1,209.84 FEET; THENCE SOUTH 84'33'56" EAST, A DISTANCE OF 162.77 FEET; THENCE NORTH 89'26'13" EAST, A DISTANCE OF 349.79 FEET; THENCE NORTH 86'55'05" EAST, A DISTANCE OF 386.10 FEET; THENCE NORTH 89'26'22" EAST, A DISTANCE OF 606.72 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE NORTH 00'06'11" EAST, ALONG THE EAST LINE OF SAID SECTION 25, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 100,746 SQUARE FEET (2.31 ACRES), MORE OR LESS

MICHAEL T. OWEN

PROFESSIONAL SURVEYOR & MAPPER

FLORIDA REGISTRATION #5556

SKETCH & DESCRIPTION OF: RIGHT-OF-WAY DEDICATION

PREPARED FOR:

MARTIN COUNTY

PORT SAINT LUCIE OFFICE 10250 SW VILLAGE PARKWAY SUITE 201 PORT SAINT LUCIE, FL 34987 图 772-462-2455

♠ www.edc-inc.com



with Hally

PROTOS SOL

M. B. G.

DATE

SIGNATURE

WEN

O

111

F.B.P.E. CERTIFICATE OF AUTHORIZATION 9935 L.B. CERTIFICATE OF AUTHORIZATION 8287

REVISIONS

COUNTY COMMENTS 07/03/25-CPS

DATE: 7/3/2025 DRAWN BY: CPS CHECKED BY: MTO SCALE: 1"-150" CAD FILE: 22-153 ROW\_DED\_revl,dwg PROJ. #: 22-153 Z:\EDC-2022\22-153 - Bakst, Inc. - 3,885.5 Acre Grozing Lond\SURVEY\Dwg - PDF\DWG\22-153 ROW\_DED\_rev1.dwg, 7/9/2025 2:43 PM

SHEET 1 OF 2

## NOTES

### THIS IS NOT A SURVEY

- 1. THIS DOCUMENT MAY BE REPRODUCED UPON REQUEST IN AN ALTERNATIVE FORMAT BY CONTACTING THE COUNTY ADA COORDINATOR (772) 320—3131, THE COUNTY ADMINISTRATION OFFICE (772) 288—5400, FLORIDA RELAY 711, OR BY COMPLETING OUR ACCESSIBILITY FEEDBACK FORM AT WWW.MARTIN.FL.US/ACCESSIBILITY—FEEDBACK.
- 2. THIS SKETCH AND DESCRIPTION IS FOR THE EXCLUSIVE PURPOSE OF DESCRIBING THE PARCEL OR STRIP OF LAND SHOWN AND IS NOT A BOUNDARY SURVEY.
- 3. DESCRIPTION NOT VALID WITHOUT SKETCH.

DATE: 7/3/2025

DRAWN BY: CPS

CHECKED BY: MTO

Z:\EDC-2022\22-153 - Bakst, inc. - 3,885.5 Acre Grozing Lond\SURVEY\Dwg - PDF\DWG\22-153 ROW\_DED\_rev1.dwg, 7/9/2025 2:43 PM

SCALE: 1"-150'

CAD FILE: 22-153 ROW\_DED\_rev1.dwg

SHEET

2 OF

- 4. LOTS SHOWN HEREON ARE IN REFERENCE TO OFFICIAL RECORD BOOK 3361, PAGE 767, PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.
- 5. BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF SECTION 25, WHICH IS LABELED HEREON AS BEARING BASIS.
- 6. ALL INSTRUMENTS OF RECORD REFERENCED HEREON ARE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, UNLESS OTHERWISE STATED.

