



Martin County
Old Palm City Neighborhood Advisory
Committee
Agenda - FINAL AGENDA

Palm City Community Center
(2701 SW Cornell Ave, Palm
City, FL 34990)

Monday, December 16, 2024

6:00 PM

Palm City Community Center

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

OPC NAC APPROVAL OF MINUTES - AUGUST 26, 2024

The Old Palm City NAC is to review and make a motion for approval.

Agenda Item: [25-0463](#)

Attachments: [OPC_Minutes_08.26.24-Draft.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC

NEW NEW BUSINESS

ALTERNATIVE COMPLIANCE - 3301 SW MAPP ROAD

Staff will present the alternative compliance request to: construct a new commercial building type to allow for a buildout frontage of 67.5 feet and parking placement at 24.66 feet from front property line which does not comply with:

- Figure OPC-5.02 Mixed-Use Building, Division 4 Section 12.4.05 Building Types, Martin County Land Development Regulations: Frontage Buildout 80% minimum.
- Figure OPC-5.02 Mixed-Use Building, Division 4 Section 12.4.05 Building Types, Martin County Land Development Regulations: Parking Placement 30 feet minimum front setback.

Action Requested: Make a motion to recommend approval or denial of the request to the Growth Management Director.

Agenda Item: [25-0465](#)

Attachments: [2024_1118_Alt Comp Staff drft.pdf](#)

OLD PALM CITY NAC 2025 MEETING DATES

Old Palm City NAC to review and approve the meeting dates for 2025.

Agenda Item: [25-0466](#)

Attachments: [OPC 2025 Mtgs to be Noticed Form.pdf](#)

OLD PALM CITY NAC 2025 CHAIR AND VICE CHAIR

Old Palm City NAC will discuss and decide on the 2025 Chair and Vice Chair.

Agenda Item: [25-0467](#)

OLD OLD BUSINESS

OLD PALM CITY PROJECT UPDATES

Provide an update on RIPPLE, Cornell Ave Streetscape project, and the Request for Proposal for the county owned property at 3500 SW Palm City School Avenue.

Agenda Item: [25-0468](#)

COMMENTS

Please stand and state your name for the record, you will have 3 minutes to speak.

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

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