

RESOLUTION NUMBER

| | |
|-----------------|--|
| WHEREAS, | The Florida Department of Environmental Protection awarded grant 24MI2 on January 27, 2025 to Martin County for funding assistance for the Martin County Shore Protection Project; and |
| WHEREAS, | The Florida Department of Environmental Protection is awarding additional funds to 24MI2, by amendment 02 in the amount of \$206,865; and |
| WHEREAS, | Martin County is required to provide an additional local match of \$243,135 budgeted in the Coastal Hutchinson Island 4-mile Beach Project CIP sheet; and |
| WHEREAS, | Unanticipated funds must be appropriated in accordance with Section 129.06(2)(d), F.S.; |

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE REVENUES AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

| ACCOUNT NUMBER | | | | | AMOUNT | | LINE ITEM DESCRIPTION |
|-----------------|--------------|---------|---------|----------|--------|------------|---|
| Fund | Organization | Account | Program | Activity | | | |
| REVENUES: | | | | | | | |
| 133016 | 1307 | 33439 | 000 | 2028 | \$ | 206,865.00 | State Grants/Other Physical Environment |
| 133016 | 1307 | 813201 | 000 | 2028 | \$ | 243,135.00 | Transfer from Fund 3201 |
| TOTAL: | | | | | \$ | 450,000.00 | |
| APPROPRIATIONS: | | | | | | | |
| 133016 | 1307 | 03400 | 537 | 2028 | \$ | 450,000.00 | Other Contractual Services |
| TOTAL: | | | | | \$ | 450,000.00 | |

DULY PASSED AND ADOPTED THIS 26TH DAY OF AUGUST, 2025

ATTEST:

**BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

Carolyn Timmann, Clerk of the Circuit Court and Comptroller

Sarah Heard, Chair

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

| | |
|-----------------|-------------|
| August 26, 2025 | Dept-1 |
| Agenda Date | Item Number |

Elysse A. Elder, Acting County Attorney

| Batch Number | Input Date |
|--------------|------------|
|--------------|------------|