

**STATE-FUNDED GRANT
SUPPLEMENTAL AGREEMENT**

SUPPLEMENTAL NO.

1

CONTRACT NO.

G3748

FPN

445953-1-54-01Recipient: Martin County

This Supplemental Agreement ("Supplemental"), dated _____ arises from the desire to supplement the State-Funded Grant Agreement ("Agreement") entered into and executed on December 11, 2024 as identified above. All provisions in the Agreement and supplements, if any, remain in effect except as expressly modified by this Supplemental.

The parties agree that the Agreement is to be amended and supplemented as follows:

This Supplement increases the Department's financial participation for Construction and Construction Engineering Inspection Services (CEI) associated with the Project by One Hundred Sixty-Seven Thousand Seven Hundred Twenty-Seven Dollars and Zero Cents (\$167,727.00), and decreases the Local Funds by One Million Seven Hundred Thirty-One Thousand Three Hundred Eighty-Seven and Zero Cents. (-\$1,731,387.00)

Paragraph 6a of the Agreement is hereby amended to read as follows:

The estimated total cost of the Project is Three Million Nineteen Thousand Eight Hundred Eighty-Nine Dollars and Zero Cents (\$3,019,889.00). This estimate is based on the Schedule of Financial Assistance provided in Exhibit B, which is attached to and incorporated into this Supplemental Agreement. The Schedule of Financial Assistance may be revised only through a duly executed amendment to the Agreement by the Parties.

Paragraph 6b of the Agreement is hereby amended to read as follows:

The Department agrees to participate in the Project cost up to a maximum amount of Two Million Two Hundred Sixty-Four Thousand Nine Hundred Seventeen Dollars and Zero Cents (\$2,264,917.00). Furthermore, the Department's participation shall not exceed seventy-five percent (75%) of the total cost of the Project, as further detailed in Exhibit B of this Supplemental Agreement, titled Schedule of Financial Assistance, which is attached hereto and made a part hereof. The increased participation by the Department is intended to align the project costs with the bid tabulation. The Recipient agrees to assume responsibility for any costs that exceed the Department's contribution, including all cost overruns or deficits incurred during the execution of the Project

Reason for this Supplemental and supporting engineering and/or cost analysis:

This Supplemental Agreement increases the Department's participating amount by One Hundred Sixty-Seven Thousand Seven Hundred Twenty-Seven and Zero Cents (\$167,727.00) and decreases the Local Funds by One Million Seven Hundred Thirty-One Thousand Three Hundred Eighty-Seven and Zero Cents. (-\$1,731,387.00) revising the original State Funded Agreement total project cost with the Department's bid concurrence and Local Agency construction contract/bid award.

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IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

RECIPIENT: BOARD OF COUNTY
COMMISSIONERS MARTIN COUNTY, FLORIDA

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

By: _____
Name: SARAH HEARD
Title: CHAIR

By: _____
Name: JOHN P. KRANE, P.E.
Title: DIRECTOR TRANSPORTATION DEVELOPEMENT

Legal Review:

CAROLYN TIMMANN, CLERK OF THE

Name: FRANCINE STEELMAN, INTERIM CHIEF COUNSEL
DISTRICT FOUR

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
STATE-FUNDED GRANT AGREEMENT

EXHIBIT B
SCHEDULE OF FINANCIAL ASSISTANCE

| RECIPIENT NAME & BILLING ADDRESS: Martin County 2401 SE Monterey Road Stuart, FL 34996 | | FINANCIAL PROJECT NUMBER: 445953-1-54-01 | | | |
|--|--|--|--------------------|---------------------|--|
| PHASE OF WORK by Fiscal Year: | | MAXIMUM PARTICIPATION | | | |
| | | (1) TOTAL PROJECT FUNDS | (2) LOCAL FUNDS | (3) STATE FUNDS | Indicate source of Local funds |
| Design- Phase 34 | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| FY: | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| Total Design Cost | | \$ 0.00 % | \$ 0.00 % | \$ 0.00 % | |
| Right-of-Way- Phase 44 | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| FY: | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| Total Right-of-Way Cost | | \$ 0.00 % | \$ 0.00 % | \$ 0.00 % | |
| Construction- Phase 54 | Maximum Department Participation (ISmall County Outreach Program) | \$3,019,889.00 | \$754,972.00 | \$2,264,917.00 | <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Cash |
| FY: 2025 | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| Total Construction Cost | | \$3,019,889.00 % | \$754,972.00 % | \$2,264,917.00 % | |
| Construction Engineering and Inspection - Phase 64 | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| FY: | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| Total Construction Engineering and Inspection Cost | | \$ 0.00 % | \$ 0.00 % | \$ 0.00 % | |
| (Phase :) | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| FY: | Maximum Department Participation (Insert Program Name) | \$ | \$ | \$ | <input type="checkbox"/> In-Kind <input type="checkbox"/> Cash |
| Total Cost | | \$ 0.00 % | \$ 0.00 % | \$ 0.00 % | |
| TOTAL COST OF THE PROJECT | | \$3,019,889.00 | \$754,972.00 | \$2,264,917.00 | |

COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, F.S. Documentation is on file evidencing the methodology used and the conclusions reached.

Mya Gray

District Grant Manager Name

Signature

Date