

RESOLUTION NUMBER

WHEREAS,	The Florida Department of Environmental Protection awarded grant 24MI2 on January 27, 2025 to Martin County for funding assistance for the Martin County Shore Protection Project; and
WHEREAS,	The Florida Department of Environmental Protection is awarding additional funds to 24MI2, by amendment 01 in the amount of \$3,539,690 ; and
WHEREAS,	Martin County is required to provide an additional local match of \$4,160,310 budgeted in the Coastal Hutchinson Island 4-mile Beach Project CIP sheet; and
WHEREAS,	Unanticipated funds must be appropriated in accordance with Section 129.06(2)(d), F.S.;

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE REVENUES AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

ACCOUNT NUMBER					AMOUNT	LINE ITEM DESCRIPTION
Fund	Organization	Account	Program	Activity		
REVENUES:						
133016	1307	33439	000	2028	\$ 3,539,690.00	State Grants/Other Physical Environment
133016	1307	813201	000	2028	\$ 4,160,310.00	Transfer from Fund 3201
TOTAL:					\$ 7,700,000.00	
APPROPRIATIONS:						
133016	1307	03400	537	2028	\$ 7,700,000.00	Other Contractual Services
TOTAL:					\$ 7,700,000.00	

DULY PASSED AND ADOPTED THIS 6TH DAY OF MAY, 2025

ATTEST:

**BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

Carolyn Timmann, Clerk of the Circuit Court and Comptroller

Sarah Heard, Chair

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

May 6, 2025	Dept-1
Agenda Date	Item Number

Sarah W. Woods, County Attorney

Batch Number	Input Date
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