

BCC MEETING DATE: January 27, 2026
AGENDA ITEM: PH-1

MARTIN COUNTY FLORIDA SUPPLEMENTAL MEMORANDUM

TO: Honorable Members of the Board of County Commissioners

DATE: January 20, 2026

FROM: Paul Schilling, Growth Management Department Director

REFERENCE: 26-0416

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER APPROVAL OF
COMPREHENSIVE PLAN AMENDMENT (CPA 25-04), ACCESSORY
DWELLING UNITS, A TEXT AMENDMENT**

This supplemental memorandum provides review comments from the State Agencies that reviewed CPA 25-04. No objections or comments were provided.

Proof of legal notification of CPA 25-04 is also attached.

PS/ao

Attachments

Reviewed by County Attorney's Office