

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

**RESOLUTION NUMBER 18-11.**

**A RESOLUTION PERTAINING TO THE APPOINTMENT OF A MEMBER TO THE  
AGRICULTURE AND NATURAL RESOURCES ADVISORY COMMITTEE**

**WHEREAS**, the Agriculture and Natural Resources Advisory Committee was established pursuant to Resolution Number 15-11.18; and

**WHEREAS**, the Resolution Number 15-11.18 establishes the number of members and the required qualifications of such members; and

**WHEREAS**, the following individual meets the described qualifications and is aware of the purpose, duties, and responsibilities of service on the Agriculture and Natural Resources Advisory Committee.

**NOW THEREFORE BE IT RESOLVED THAT**, the Board of County Commissioners hereby appoints the following individual to serve on the Agriculture and Natural Resources Advisory Committee for a term to begin November 20, 2018 and end March 7, 2021.

**Florida Oceanographic Society**  
Glenn A. Coldren (alternate)

**Duly adopted this 20<sup>th</sup> day of November 2018.**

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

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CAROLYN TIMMANN, CLERK OF THE  
CIRCUIT COURT AND COMPTROLLER

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EDWARD V. CIAMPI, CHAIRMAN

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

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SARAH W. WOODS, COUNTY ATTORNEY