

**BCC MEETING DATE:** February 25, 2025  
**AGENDA ITEM:** PH-8

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

---

**TO:** Honorable Members of the Board of County Commissioners      **DATE:** February 18, 2025

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Paul Schilling  
Growth Management Director

**REF:** Item #25-0523

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF  
EVALUATION AND APPRAISAL REPORT (EAR) BASED  
COMPREHENSIVE PLAN AMENDMENT 24-17, PUBLIC SCHOOLS  
FACILITIES ELEMENT, A TEXT AMENDMENT**

---

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback).

---

Please see the attached newspaper advertisement for the EAR-based Plan amendment public hearings and additional public comment.

DGD/PS/jk

Reviewed by County Attorney's Office