

# APPLICATION FOR APPOINTMENT – Martin County Tourist Development Council – Please Print

## Type of Member:

- ☒ A citizen who is an owner or operator of motels, hotels, recreational vehicle parks, or other tourist accommodations in the County that **are subject to the tourist development tax.**
- ☐ A citizen involved in the tourist industry and who has demonstrated an interest in tourist development, but **is not an owner or operator** of motels, hotels, recreational vehicle parks, or other tourist accommodations in the County that are subject to the tourist development tax.

Check One: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☒ Dr.

**RECEIVED**

By Donna Gordon at 11:59 am, Apr 29, 2025

Name: Nimesh M. Patel

**Incumbent**

Residence Address: 3235 NW Stoney Creek Ave. Jensen Beach, FL 34957

Street/City/Zip Code

Mailing Address: \_\_\_\_\_

(if different)

Street/City/Zip Code

Commission District in which you reside: 1<sup>dg</sup> Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If **no**, what months **are** you available?

Telephone numbers: daytime: 662-415-1162 alternate: \_\_\_\_\_ alternate: \_\_\_\_\_  
~Area Codes are considered 772 unless you note otherwise.~

EMAIL: PNR.HOTELS@GMAIL.COM

**Have you ever** pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: \_\_\_\_\_

DATES: \_\_\_\_\_

PLACES (city/state): \_\_\_\_\_

SENTENCES OR FINES: \_\_\_\_\_

*A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.*

→ CONTINUED →

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☒ yes ☐ no

Education: University of Mississippi (Doctor of Pharmacy; Bachelor of Science in Pharmaceutical Sciences)

Employment Experience: See Attached

**Other experience** you feel would be helpful to the Board in making this appointment: \_\_\_\_\_

See Attached

Community Experience and Affiliations: See Attached

Other County Boards/Committees/Task Forces on which you have served: See Attached

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: \_\_\_\_\_

None.

**REFERENCES:** Please list two references:

Joe Catrambone, Stuart/Martin County Chamber of Commerce, 772-287-1088

Carol Houwaart-Diez, United Way of Martin County, 772-283-4800

- Appointee may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: \_\_\_\_\_



Date: 4-29-25

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, May 23**, 2025. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to [dgordon@martin.fl.us](mailto:dgordon@martin.fl.us).

# Nimesh M. Patel

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3235 NW Stoney Creek Avenue  
Jensen Beach, FL 34957  
(662) 415-1162  
[pnr.hotels@gmail.com](mailto:pnr.hotels@gmail.com)

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## WORK EXPERIENCE

### **Owner/Hotel Management**

Best Western Downtown Stuart  
1209 SE Federal Hwy, Stuart, FL 34994

### **Owner/Hotel Management**

Comfort Suites Stuart  
3423 SE Federal Hwy, Stuart, FL 34997

### **Owner/Hotel Management**

Holiday Inn Express & Suites Pembroke Pines  
14651 NW 20th St, Pembroke Pines, FL 33028

### **Owner/Hotel Management**

Fairfield Inn & Suites Melbourne West/Palm Bay  
4355 W New Haven Ave, Melbourne, FL 32904

### **Owner/Hotel Management**

Courtyard Jacksonville  
9815 Lantern St, Jacksonville, FL 32225

### **Owner/Hotel Management**

Fairfield Inn & Suites Fort Pierce  
6502 Metal Dr, Fort Pierce, FL 34945

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## PROFESSIONAL AFFILIATIONS

- Trustee, Stuart/Martin County Chamber of Commerce (2013 – Present)
  - Board Member, Stuart/Martin County Chamber of Commerce (2015 – 2023)
  - Member, Martin County Office of Tourism and Marketing (2016 – Present)
  - Board Member, United Way of Martin County (July 2024 – Present)
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## EDUCATION

- Certified Hotel Owner and Certified Hotel Administrator (May 2018)
  - Doctor of Pharmacy, University of Mississippi (Aug. 2005 – May 2007), *Summa Cum Laude*
  - B.S. in Pharmaceutical Sciences, University of Mississippi (Aug. 2001 – May 2005), *Summa Cum Laude*
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# American Hotel & Lodging Association

upon the recommendation of the Education & Certification Advisory Council  
hereby recognizes

**Nimesh Patel**

as a

**Certified Hotel Administrator**

attesting to successful completion of the knowledge and experience  
requirements, reflecting a commitment to maintaining the highest standards of  
competence as a hospitality professional.



Issue Date August 22, 2023

Expiration Date August 22, 2028

President &  
Chief Executive Officer

Certificate Number e02087e9-65e0-4325-8b6c-d5bbcbb38d71