

April 21, 2023

Urban Design Studio
610 Clematis Street, Suite CU-02
West Palm Beach, FL 33401



Urban Design
Land Planning
Landscape Architecture

**REF: The Ranch PUD – Rezoning & Master Site Plan
S239-004**

This letter serves as certification that a total of four (4) public notice signs were installed per the Martin County requirements in relation to the above referenced application (S239-004). These signs were posted according to and are in compliance with the standards of the notice provisions of Article 10, Section 10.6 Development Review Procedures and the direction of Martin County Growth Management Department staff.

Tyler Woolsey
Tyler Woolsey, AICP

4/21/23
Date

NOTARY PUBLIC INFORMATION:

**STATE OF FLORIDA
COUNTY OF MARTIN**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 21 day of April, 2023 by Tyler Woolsey (name of person acknowledging). (He/she is personally known to me or has produced _____ (type of identification) as identification and did/did not take an oath (circle correct response).

Sandra J. Megrue
(Name – type, stamp, or print)

Sandra J. Megrue
(Signature)

NOTARY’S SEAL OR STAMP



SANDRA J. MGRUE
Commission # GG 977989
Expires August 13, 2024
Bonded Thru Budget Notary Services

A yellow rectangular sign with black text is mounted on two wooden posts in a wooded area. The sign contains the following text: "NOTICE", "PROPOSED DEVELOPMENT", "THE RANCH PUD", "DATE, TIME AND PLACE OF HEARING(S)", "AND OTHER INFORMATION AVAILABLE", "FROM MARTIN COUNTY GROWTH", "MANAGEMENT DEPARTMENT", "CALL 772-288-5495", and "FILE NUMBER S239-004". The background shows a dense forest with various trees and undergrowth.

NOTICE
PROPOSED DEVELOPMENT
THE RANCH PUD
DATE, TIME AND PLACE OF HEARING(S)
AND OTHER INFORMATION AVAILABLE
FROM MARTIN COUNTY GROWTH
MANAGEMENT DEPARTMENT
CALL 772-288-5495
FILE NUMBER S239-004

04/21/2023

**NOTICE
PROPOSED DEVELOPMENT
THE RANCH PUD
DATE, TIME AND PLACE OF HEARING(S)
AND OTHER INFORMATION AVAILABLE
FROM MARTIN COUNTY GROWTH
MANAGEMENT DEPARTMENT
CALL 772-288-5495
FILE NUMBER S239-004**

04/21/2023



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04/21/2023

A yellow rectangular sign is mounted on two wooden posts in a grassy area next to a paved road. The sign contains black text. The background shows a blue sky with white clouds and green trees.

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