



Martin County Local Planning Agency Agenda - FINAL AGENDA

Administrative Center
2401 SE Monterey Road
Stuart, FL 34996

Jared Engskow, District 1, 11/2028
Thomas Campenni, Chairman, District 2, 11/2026
Howard L. Brown, District 3, 11/2028
James Moir, Vice Chairman, District 4, 11/2026
Rick Hartman, District 5, 11/2028
Julie Sessa, School Board Liaison

Thursday, October 2, 2025

7:00 PM

Commission Chambers

CALL TO ORDER

ROLL CALL

MINU APPROVAL OF MINUTES

AUGUST 7, 2025

The Board is asked to approve the minutes from August 7, 2025

Agenda Item: [25-1159](#)

AUGUST 21, 2025

The Board is asked to approve the minutes from August 21, 2025.

Agenda Item: [25-1251](#)

QJP QUASI-JUDICIAL PROCEDURES

QUASI-JUDICIAL PROCEDURES

Quasi-Judicial procedures apply when a request involves the application of a policy to a specific application and site. It is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process to cross-examine witnesses, present evidence, demand that the witnesses testify under oath, and demand a decision that is based on a correct application of the law and competent substantial evidence in the record.

Agenda Item: [26-0060](#)

NEW**NEW BUSINESS****5000 SW GREEN FARMS LANE REZONING (G091-002)
(QUASI-JUDICIAL)**

This is a request by Cotleur & Hearing on behalf of 5000 Green Farms Lane, LLC for a proposed amendment to the county zoning atlas to change the zoning district classification for an approximately 111.11-acre undeveloped siter from A-2 (Agricultural District) to AG-20A (General Agricultural District) or the most appropriate zoning district. The subject site is located at 5000 SW Green Farms Lane in Palm city, approximately 2 miles south of SW Martin Highway. Included is a request for a Certificate of Public Facilities Exemption.

Requested by: George Missimer, Cotleur & Hearing

Presented by: Luis Aguilar, Principal Planner, Growth Management Department

Agenda Item: [**26-0062**](#)

COMMENTS

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN**ADA**

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