



Martin County Community Redevelopment Agency Agenda - FINAL AGENDA

Commission Chambers
2401 SE Monterey Road
Stuart, FL 34996

Saadia Tsafarides, Golden Gate
Cindy Hall, Jensen Beach
Rex Sentell, Old Palm City
Jaime Rolle Taylor, Port Salerno
Michael Readling, Rio
Robert Krebs, Hobe Sound
Chuck Smith, Member-At-Large

Monday, July 27, 2026

3:00 PM

**Commission Chambers
2401 Monterey Road**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

CRA - APPROVAL OF MINUTES, JUNE 22, 2026

CRA - APPROVAL OF MINUTES, JUNE 22, 2026

The Agency is to review and approve the minutes of the June 22, 2026 meeting.

Agenda Item: [26-1029](#)

Attachments: [CRA BOARD DRAFT MEETING MINUTES
06.22.2026.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC

PRES PRESENTATIONS

CRA - FY 2026 3RD QUARTER REPORT

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The Community Redevelopment Agency Board is requested to review the 3rd Quarter Report for FY 2026. This is presented by staff to apprise the Agency of ongoing efforts.

Agenda Item: [26-1030](#)

Attachments: [2026 CRA Q3 Draft Report.pdf](#)

CRA - CAPITAL PROJECTS REVIEW, JULY 27, 2026

CRA - CAPITAL PROJECTS REVIEW, JULY 27, 2026

This is a monthly review of active capital projects and an introduction of new projects, if applicable.

Agenda Item: [26-1031](#)

Attachments: [7.27.26 Capital Projects.pdf](#)
[New Monrovia Park 07.27.26 Revised.pptx](#)

NEW**NEW BUSINESS****CRA - INVESTMENT PROGRAM GRANT AGREEMENT****CRA - INVESTMENT PROGRAM GRANT AGREEMENT**

The Board of County Commissioners and Martin County Administration have asked staff to revisit the contractual grant agreement and add some additional language that will restrict sales of improved properties for a specific time period after their Investment Program project is complete. The agreement (to be attached) will show the additional language proposed for the CRA Board's discussion and approval.

Agenda Item: [26-1035](#)

Attachments: [CRA Investment Program Agreement.pdf](#)

COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN**NOTE:**

[All agendas and agenda items are available on the Martin County Website. Please check back as documentation may be added through the day of the meeting.](#)