

BCC MEETING DATE: October 22, 2024
AGENDA ITEM: Dept-5

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** October 22, 2024

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: John Maehl, Environmental Resource Administrator

REF: 25-0148

SUBJECT: WATER QUALITY CONDITIONS AND PROJECT UPDATE

Attached is the PowerPoint presentation.

DGD/JM/sc
Attachment

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback.