

BCC MEETING DATE: August 12, 2025
AGENDA ITEM: DEPT-5

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** August 5, 2025

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Frank X. Moehrle
Assistant County Attorney

REF: 25-1088

**SUBJECT: REQUEST FOR APPROVAL OF ENERGY & ENERGY RELATED
OPERATIONAL SAVINGS PROJECT CONTRACT AND FINANCIAL
TERMS WITH TRANE U.S. INC. PURSUANT TO SECTION
489.145(4)(E), FLORIDA STATUTES**

The Supplemental Memo includes the Investment Grade Audit Report findings and the PACT Agreement with included Security Addendum and Exhibits A-G.

DGD/FXM/rr
Attachments

Reviewed by County Attorney's Office

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