

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

**RESOLUTION NUMBER**

**RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY CRA FUNDS IN FISCAL YEAR 2020 BY THE BOARD OF COUNTY COMMISSIONERS**

**WHEREAS,** in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County Commissioners; and

**WHEREAS,** the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

**CRA FUNDS**

ACCOUNT NUMBER				AMOUNT	LINE ITEM DESCRIPTION
Fund	Org	Account	Prog Activity		
<b>Revenues</b>					
6202	0000	39900	000	29,568	Fund Balance Jensen CRA
6202S	0000	39900	000	1,814	Jensen Beach SPARC Program
62021	0000	39900	000	474,440	Fund Balance RIO CRA
62022	0000	39900	000	536,319	Fund Balance Hobe Sound CRA
62023	0000	39900	000	396,001	Fund Balance Port Salerno CRA
62024	0000	39900	000	349,483	Fund Balance Golden Gate CRA
62026	0000	39900	000	246,744	Fund Balance Palm City CRA
<b>Total</b>				<b>2,034,369</b>	
<b>Expenditures</b>					
6202	1324	06300	559	29,568	Jensen Beach CRA Improvements
6202S	1324	06300	559 CRA23	1,814	Jensen Beach CRA Parking Initiatives
62021	1324	06300	559	474,440	Rio CRA Improvements
62022	1324	06300	559	536,319	Hobe Sound CRA Improvements
62023	1324	06300	559	396,001	Port Salerno CRA Improvements
62024	1324	06300	559	349,483	Golden Gate CRA Improvements
62026	1324	06300	559	246,744	Old Palm City CRA Improvements
<b>Total</b>				<b>2,034,369</b>	

**DULY PASSED AND ADOPTED THIS 25th DAY OF FEBRUARY, 2020**

**ATTEST:**

**BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

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Carolyn Timmann  
Clerk of the Circuit Court and Comptroller

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Harold E. Jenkins II  
Chairman

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY:**

**February 25, 2020**  
\_\_\_\_\_  
Agenda Date Item Number

\_\_\_\_\_  
Sarah W. Woods  
County Attorney

\_\_\_\_\_  
Batch Number Input Date