

**BCC MEETING DATE:** February 25, 2025  
**AGENDA ITEM:** PH-2

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

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**TO:** Honorable Members of the Board of County Commissioners      **DATE:** February 18, 2025

**VIA:** Don G. Donaldson, P.E.  
County Administrator

**FROM:** Paul Schilling  
Growth Management Director

**REF:** Item #25-0510

**SUBJECT:** **LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF  
EVALUATION AND APPRAISAL REPORT (EAR) BASED  
COMPREHENSIVE PLAN AMENDMENT 24-01, PREAMBLE, A TEXT  
AMENDMENT**

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Please see the attached newspaper advertisement for the EAR-based Plan amendment public hearings and additional public comment.

DGD/PS/jk

Reviewed by County Attorney's Office