

Prepared by and return to:  
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**FOURTH AMENDMENT TO OLD TRAIL  
PLANNED UNIT DEVELOPMENT ZONING AGREEMENT**

**THIS AGREEMENT** made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2020, by and between **JONATHAN’S LANDING GOLF CLUB, INC.**, a Florida corporation, hereinafter referred to as **OWNER**, and **MARTIN COUNTY**, a political subdivision of the State of Florida, hereinafter referred to as **COUNTY**.

WITNESSETH:

**WHEREAS**, after appropriate notice, public hearing and approval, Jonathan’s Landing, Inc., a Delaware corporation, and COUNTY on or about the 11<sup>th</sup> day of February, 1986, entered into a Planned Unit Development Zoning Agreement for the development of a project in Martin County, Florida, known as “Old Trail” (“**Project**”), which Planned Unit Development Zoning Agreement (“**Original Agreement**”) is recorded in Official Records Book 670, beginning at Page 418 of the Public Records of Martin County, Florida (“**Public Records**”) which has been amended through and including that certain First Amendment to Planned Unit Development Zoning Agreement (“**First Amendment**”), recorded in Official Records Book 699, at Page 2029 of the Public Records, Second Amendment to Planned Unit Development Zoning Agreement (“**Second Amendment**”), recorded in Official Records Book 718, at Page 1116 of the Public Records, and Third Amendment to Planned Unit Development Zoning Agreement (“**Third Amendment**”), recorded in Official Records Book 812, at Page 84 of the Public Records (Original Agreement and all Amendments thereto being referred to in this Amendment as the “**PUD Agreement**”); and

**WHEREAS**, OWNER acquired all right, title and interest to the property subject to the PUD Agreement, as reflected in the Special Warranty Deed between Jonathan’s Landing, Inc. and OWNER, as recorded in Official Records Book 1155, at Page 1862 of the Public Records; and

**WHEREAS**, OWNER desires to amend the PUD Agreement for purposes of revising **Exhibit “D”**, the Preliminary Development Plan, and adding **Exhibit “G”**, a Preserve Area Management Plan.

**NOW, THEREFORE**, the parties do hereby agree as follows:

1. The Old Trail PUD Agreement is hereby amended to replace **Exhibit “D”**, Preliminary Development Plan with revised Exhibit “D”, revised Master and Final Site plan and add **Exhibit “G”**, Preserve Area Management Plan.

2. All of the terms and conditions of the PUD Agreement which are not specifically amended or revised by this Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this PUD Agreement to be made and entered into the day and year first written. The date of this PUD Agreement shall be the date on which this PUD Agreement was approved by the Board of County Commissioners.

**OWNER**

**JONATHAN’S LANDING GOLF CLUB,  
INC., a Florida corporation**

WITNESSES:

\_\_\_\_\_  
Print Name: \_\_\_\_\_

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Print Title: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, by means of  physical presence or  online notarization, on \_\_\_\_\_, 2020, by \_\_\_\_\_, \_\_\_\_\_ of Jonathan’s Landing Golf Club, Inc., a Florida corporation, on behalf of the corporation, who  is personally known to me or  has proved to me on the basis of a driver’s license or other satisfactory evidence, to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed same.

WITNESS my hand and official seal in the County and State last aforesaid this \_\_\_\_ day of \_\_\_\_\_, 2020.

[Notary Seal]

\_\_\_\_\_  
Notary Public, State of Florida  
Print Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**COUNTY**

**BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

ATTEST:

\_\_\_\_\_  
Carolyn Timmann  
Clerk of the Circuit Court and Comptroller

By: \_\_\_\_\_  
Harold E. Jenkins, II, Chairman

**APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:**

[Commission Seal]

\_\_\_\_\_  
Krista A. Storey  
Senior Assistant County Attorney

**REVISED EXHIBIT "D"**  
**REVISED PRELIMINARY DEVELOPMENT PLAN**

**EXHIBIT "G"**  
**PRESERVE AREA MANAGEMENT PLAN**