

October 30, 2024

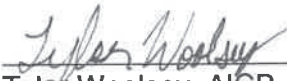
Urban Design Studio
610 Clematis Street, Suite CU-02
West Palm Beach, FL 33401



Urban Design
Land Planning
Landscape Architecture

REF: The Ranch PUD Phase 1 Final Site Plan (S239-006)

This letter serves as certification that a total of four (4) public notice signs were installed on the subject property on October 29, 2024 per the Martin County requirements in relation to the above referenced application (S239-006). These signs were posted according to and are in compliance with the standards of the notice provisions of Article 10, Section 10.6 Development Review Procedures and the direction of Martin County Growth Management Department staff.


Tyler Woolsey, AICP

10/30/24
Date

NOTARY PUBLIC INFORMATION:

**STATE OF FLORIDA
COUNTY OF PALM BEACH**

The forgoing instrument was acknowledged before me by means of [☒] physical presence or [☐] online notarization, this 30 day of October, 2024 by Tyler Woolsey (name of person acknowledging). He/she is personally known to me or has produced _____ (type of identification) as identification and did not take an oath (circle correct response).


(Name – type, stamp, or print)

NOTARY'S SEAL OR STAMP




(Signature)

NOTICE PROPOSED DEVELOPMENT
THE RANCH PUD PHASE 1 FINAL SITE PLAN
DATE, TIME AND PLACE OF HEARINGS AND OTHER INFORMATION AVAILABLE
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-268-5435
FILE NUMBER S239-006

10/29/2024

**NOTICE PROPOSED DEVELOPMENT
THE RANCH PUD PHASE 1 FINAL SITE PLAN**

(DATE, TIME AND PLACE OF HEARINGS) AND OTHER INFORMATION AVAILABLE
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-208-5405

FILE NUMBER S239-006

10/29/2024

NOTICE PROPOSED DEVELOPMENT
THE RANCH PUD PHASE 1 FINAL SITE PLAN

DATE, TIME, AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5435

FILE NUMBER S239-006

10/29/2024

**NOTICE PROPOSED DEVELOPMENT
THE RANCH PUD PHASE 1 FINAL SITE PLAN**

DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-233-5495

FILE NUMBER S239-006

10/29/2024

**NOTICE PROPOSED DEVELOPMENT
THE RANCH PUD PHASE 1 FINAL SITE PLAN**

DATE, TIME AND PLACE OF HEARING(S) AND OTHER INFORMATION AVAILABLE
FROM MARTIN COUNTY GROWTH MANAGEMENT DEPARTMENT CALL 772-288-5495

FILE NUMBER S239-006

10/29/2024

**NOTICE PROPOSED DEVELOPMENT
THE RANCH PUD PHASE 1 FINAL SITE PLAN**

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