

APPLICATION FOR APPOINTMENT – Martin County Board of Zoning Adjustment – **Please Print**

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

RECEIVED

By Donna Gordon at 10:53 am, Oct 08, 2025

Name: B R A D L E Y M . F A L C O

Residence Address: 8 6 8 7 S E S A N D Y L N , H O B E S O U N D , F L 3 3 4 5 5
Street - City - Zip Code

Mailing Address: _____
(if different) Street - City - Zip Code

Commission District in which you reside: 3^{dg} Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If no, what months are you available?

☒ Have you been a Martin County registered voter for at least one year? ☒ yes ☐ no

Telephone numbers: daytime: 772-475-4541 alternate: _____ alternate: _____
Area Codes are considered 772 unless you note otherwise.

EMAIL: b f i n m c f l @ g m a i l . c o m

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the following information:

TYPE OF OFFENCES: P L E A S E S E E A T T A C H M E N T

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☒ yes ☐ no

Education: P L E A S E S E E A T T A C H M E N T

Employment Experience: P L E A S E S E E A T T A C H M E N T

Other experience you feel would be helpful to the Board in making this appointment: _____

P L E A S E S E E A T T A C H M E N T

Community Experience and Affiliations: _____

P L E A S E S E E A T T A C H M E N T

Other County Boards/Committees/Task Forces on which you have served: _____

P L E A S E S E E A T T A C H M E N T

Do you or any member of your immediate family work for Martin County or do you or a company that you are an officer or employee of have an existing contract with Martin County? If yes, please explain:

N / A

REFERENCES: Please list two references:

P L E A S E S E E A T T A C H M E N T

- Applicant may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Florida law prohibits an advisory board member from doing business with its agency (the County). Sections 112.313(3) and (7), Florida Statutes. However, upon full disclosure by the Applicant, the conflict may be waived at the discretion of the Board of County Commissioners by a supermajority vote. Section 112.313(12), Florida Statutes.



Signature: _____

Bradley M. Falco

Digitally signed by Bradley M. Falco

Date: 2025.10.08 10:34:22 -04'00'

Date: _____

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, October 10**, 2025. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

ATTACHMENT

Application for Appointment | Martin County Board of Zoning Adjustment

October 8, 2025

To Whom It May Concern,

Thank you for your review and consideration of my application to serve our community on Martin County's Board of Zoning Adjustment. I have worked in the field of planning & zoning for over 7 years, and I would be honored for the opportunity to apply my experience and expertise in this field in service of my community and the county where I have lived most of my life. My current position focuses primarily on zoning review and application including serving as expert staff during quasi-judicial public hearings and I hope you will find positions me as a viable candidate for the board's vacancy. I am a full-time, year round resident and I do not anticipate being unable to attend scheduled meetings for any reason.

Please find my responses to the Application for Appointment below and my resume attached and please do not hesitate to contact me directly with any questions or to discuss my application responses or materials in further detail.

Thank you for your time and consideration and for your service to Martin County.

Sincerely,
Bradley Falco, AICP

Contact:

Name: Bradley M. Falco
Address: 8687 SE Sandy Lane, Hobe Sound, FL 33455
Phone: (772) 475-4541
Email: bfinmcf@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offence?

Type of Offence: Driving Under the Influence
Date: May 2014
Place: Miami, FL
Sentence/Fine: 180 Days Probation (completed) / \$1647.25 Fine (paid)

Thank you for your consideration of my application. As I hope my resume and experience demonstrate, I have seriously committed to bettering both myself and my community since this incident. The offence occurred 10+ years ago when I was in college and after a series of personal tragedies including the sudden death of my father.

ATTACHMENT

Application for Appointment | Martin County Board of Zoning Adjustment

Education:

I am currently enrolled at the University of Florida, pursuing my master's degree in urban and regional planning through the College of Design Construction & Planning. I have a Bachelor of Arts degree from University of Central Florida in Political Science. I earned my Associate of Arts degree from Indian River State College while simultaneously pursuing my high school diploma from Clark Advanced Learning Center.

Please see resume attachment for full education history.

Employment:

I am employed full-time as a planner at the Town of Palm Beach where I am primarily involved in zoning review of development applications, site plans and special exceptions. I have been working in the field of municipal planning and zoning for over 6 years.

Please see resume attachment for full work history.

Other Experience:

I am a certified planner through the American Planning Association's American Institute of Certified Planners (AICP), demonstrating my commitment, understanding and expertise in planning and zoning.

Community Experience & Affiliations:

I was raised in Martin County since elementary school and returned several years ago to pursue my career in urban and regional planning. I am an active member of the Martin County Chapter of the Florida Native Plant Society which is informed through my years of community service experience in AmeriCorps and dedication to Martin County's fragile natural resources.

Other County Boards/Committees/Task Forces:

N/A

References:

James G. Murphy, AICP
Assistant Director of Planning Zoning & Building
Town of Palm Beach
jmurphy@townofpalmbeach.com
561-227-6401

Paul Castro, AICP
Zoning Administrator (Retired)
Town of Palm Beach
schooner1@bellsouth.net
561-348-4668

BRADLEY MICHAEL FALCO

bfinmcf@gmail.com | 8687 SE Sandy Ln, Hobe Sound, FL 33455 | +1 772-475-4541

EXPERIENCE

TOWN OF PALM BEACH | Planning Zoning & Building Department | Palm Beach, Florida

Design & Preservation Planner (Full-Time) | November 2023 – Present

- Evaluate and propose zoning code updates with department leadership and consultants.
- Administer zoning, design, and historic preservation review of land use applications.
- Present land use applications and staff reports at public hearings of the Town Council and advisory boards.
- Review plans and prepare letters of zoning compliance for state regulatory bodies.
- Mentor and train junior planning & zoning staff.

Planner II (Full Time) | April 2022 – November 2023

Planner I (Full Time) | March 2021 – April 2022

Zoning Technician (Full Time) | February 2020 – March 2021

Development Permit Technician (Full-Time) | October 2019 – February 2020

TOWN OF WILLISTON | Planning & Zoning Department | Williston, Vermont

Planning & Zoning Technician (Full Time) | September 2018 – September 2019

- Managed intake & initial review of zoning applications, respond to department inquiries, maintain department records, property records and department website.

NORTH COUNTRY COUNCIL | Regional Planning Commission | Littleton, New Hampshire

Regional Planning Intern (Full-Time Internship) | May 2018 – August 2018

- Collected data for watershed infrastructure assessments and traffic studies in collaboration with state agencies.

HAMILTON WETLANDS RESTORATION PROJECT | USACE San Francisco Dist. | Novato, California

Wetland Restoration Assistant & Nursery Technician (Part-Time Contract) | September 2017 – April 2018

- Assisted in wetland restoration activities including scientific data collection and volunteer leadership.

AMERICORPS CAPE COD | Barnstable County AmeriCorps Cape Cod | Cape Cod, Massachusetts

Wildland Fire Fighter & Community Service Member (Full-Time Volunteer In-Residence) | September 2016 – July 2017

- Participated in land & natural resource management through wildfire management at Cape Cod National Seashore.

AMERICORPS NCCC | Corporation for National & Community Service | Pacific Region, United States

Community Service Member (Full-Time Volunteer In-Residence) | October 2015 – July 2016

- Accumulated 1700+ hours of community service on environmental and community service projects across multiple states.

EDUCATION

**Master of Urban & Regional
Planning (M.U.R.P.),**
University of Florida,
2025 (Currently Enrolled)

**Bachelor of Arts (B.A.) Political
Science,**
University of Central Florida,
2014

H.S. Diploma & Associate of Arts,
Clark Advanced Learning Ctr. / Indian
River State College (Dual Enrolled),
2010

CERTIFICATIONS MEMBERSHIPS & HONORS

**AICP (American Institute of
Certified Planners), APA, since 2024**

**American Planning Association
(APA), Member, since 2021**

**Martin County Ch. of the FL Native
Plant Society, Member, since 2022**

**The President's Volunteer Service
Award,**
AmeriCorps, 2017

**Congressional Award for Public
Service (Silver & Bronze),**
The U.S. Congress, 2016

Eagle Scout,
Boy Scouts of America,
2010