Growth Management Martin County

NA

Advertiser:

Agency:

10609536

1 Col x 10.09 in NA NA

Color Type:

Size:

er: 0

Insertion Nur

Ad Number:

Section-Page-Zone(s): escription:

B-9-AII

Third Amendment

Notice of action for dissolution of

Notice of action for dissolution of Marriage (No child or financial support) IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT, IN AND FOR ST.LUCIE COUNTY, ELOPIDA FLORIDA Case No.:562024 DR 00767 Division:Family

Public Notices

Bertrand Ajuste, Pertitoner,

and

Diana Owens , Respondent,

NOTICE OF ACTION FOR DISSO-LUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:{nameofRespondent}Diana

Owens {Respondent's last known address} 2001 Boston Avenue Ft.Pierce FL 34950

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on {name of Petitioner}Bertrand Aiuste Whose address is 595 SW Ester

Whose address is 595 SW Ester Avenue Port St.Lucie FL 34983 On or before {ddre}10/14/2024, and file the original with the clerk of this Court at (clerk's address) P.O. Box 700, Fort Pierce, Florida 34954 Before service on petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided: {insert "none" or, if applicable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located}

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclo-sure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Florida Supreme Court Approved Family Law Form 12.913(a)(1), Notice of Action for Dissolution of Marriage (No Child or Financial Support)(11/15)

St. Lucie County File Date: 08/26/2024 02:57 PM

Dated: 8/28/2024 To Run in Newspaper 9/11/2024, 9/18/2024,

10/02/2024 To Answer By 10/14/2024 CLERK OF THE CIRCUIT COURT

9/25/2024

By: Letitia Howes, Deputy Clerk IF ANONLAWYER HELPED YOU FILL OUT THIS FORM, HE/SHE MUST FILL IN THE BLANKS BELOW: [fill in all blanks] This

form was prepared for the Petitioner. This form was completed with the

assistance of: (name of individual), (name of business). (address)

{ddress} {city}_{state}_{zip code}. {telephone number}. September 11, 18, 25, October 2 2024 LSAR0156442

NOTICE Hearings will be conducted Public before Port schedu thered Octob City Boule for the

AN OF PORT ABAN TWEN UTILI EASE BLOCI SECTI PAGE THE LUCII PROV PROV SEVE PROV DATE

AUTH CONV APPR REAL ST. FINA FUTU PURF

AN OI PORT ABAN WIDE EASE SOUT RECC COUN FOR FOR PROV DATE ABAN WIDE EASE SOUT RECC



3, OF THE PUBLIC RDS OF ST. LUCIE TY, FLORIDA; PROVIDING CONFLICT; PROVIDING SEVERABILITY; AND PAGE PAGE 3, RECORDS COUNTY FOR OVIDING AN EFFECTIVE DATE

DATE. ORDINANCE 24-63 AN ORDINANCE OF THE CITY OF PORT ST. LUCIE, FLORIDA, AUTHORIZING THE PARTIAL ABANDONMENT AND TERMNATION OF A BLANKET

ABANDONMENT TERMINATION OF A BLANKET FLOWAGE EASEMENT RECORDED IN OFFICIAL RECORDED IN OFFICIAL RECORDS BOOK 2902, PAGE 1220, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; PROVIDING FOR CONFLICT; PROVIDING CH. 111, BUSINESS TAX RECEIPTS, OF THE CODE OF PORT ST. LUCIE, FLORIDA; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVID

Notice to Contractors Florida Department of Transportation Project Bids will be received by the District Four Procurement Office until 10:30 A.M. on Friday, November 1, 2024, for the following proposal in Indian River County: BDI Indian River E4W98 Sidewalk. Complete letting advertisement information isotrict advertisement information is available on our website at: District Four Lefting and Project Information (fdot.gov) click on November 1, 2024 lefting or by calling (954) 777-4612.

Pub: Oct 2, 9, 2024 TCN10591741

TCNI0591741 NORTH ST. LUCIE RIVER WATER CONTROL DISTRICT REQUEST FOR QUALIFICATIONS (RFQ) ENGINEERING SERVICES Sealed Statements of Qualifications will be received at the North St. Lucie River Water Control District's Office located at 14666 Orange Avenue Fort Pierce, Florida 34945, until October 17, 2024, at 3:00 PM. The Qualifications will be opened and publicly read on October 23, 2024, at 9:00 AM concerning any or all of the following categories of services:

services: Civil Engineering and Surveying for the North St. Lucie River Water Control District, in accordance with Section 287.055, Florida Statutes. Length of contract: Continuing



PUBLIC NOTICE THE NEGOTIATION TEAM OF THE DISTRICT BOARD OF TRUSTEES OF INDIAN RIVER STATE COLLEGE AND THE AMERICAN ASSOCIA-TION OF UNIVERSITY PROFESSORS – INDIAN RIVER STATE COLLEGE CHAPTER WILL HOLD A COLLECTIVE BARGAINING MEET-ING ON FRIDAY, OCTOBER 18TH, 2024, AT 1:00 P.M. IN ROOM, A214 IN THE BEN L. BRYAN SR. ADMINISTRATION BUILDING ON THE INDIAN RIVER STATE COLLEGE MASSEY CAMPUS AT 3209 VIRGINIA AVENUE, FORT PIERCE, FL 34981. THE PURPOSE OF THE MEETING IS TO CONDUCT LABOR NEGOTIATIONS. A COPY OF THE AGENDA WILL BE AVAILABLE PRIOR TO THE MEETING ON THE COLLEGE'S WEBSITE AT <u>HTTPS://IRSC.EDU/CALENDAR/INDEX.PHP</u>. PUBLISH: October 2, 2024 TCN10600692

Notice of Action for Dissolution of Marriage

Notice for Dissolution of Marriage In the Circuit Court of the 19th Judicial Circuit, in and for ST Lucie County, Florida

Zorona Whyte V. Adrian Whyte Case No. 562024DR002264AXXXHC

To: Adrian Whyte Respondent's last known address is 1401 SW Jacksonville Ave Port St Lucie 34953

34953 You are notified that an action for Dissolution has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Zorona B Anderson Whyte, whose address is 1401 SW Jacksonville Ave Port St Lucie 34953, on or before 11/4/2024, and file the original with the clerk of this Court at 218 2nd St. Fort Pierce, FL 34950 before service on Petitioner or

MC TCPALM.COM | WEDNESDAY, OCTOBER 2, 2024 | 9B

Public Sale

Public Sale Notice of Public Sale: Self-storage Cube contents of the following customers containing household and other goods will be sold for cash by CubeSmart Asset Management LLC as agent for owner to satisfy a lien on Wednesday October16,2024 at 10:00 am for the following prop-erty at www.storagetreasures. com;#5600 7680 S US 1 Port St. Lucie Florida,34952: Maria Rex, Yolanda Barbary, Cecilio Zorrilla, Rafael Marinho, Odis Currie September 25, October 2 2024

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the

personal property described below to enforce a lien imposed on said

Sel

Statutes

property under The Florida Sel Storage Facility Act Statute: (Section 83.801-83.809). The under

signed will sell at public sale by competitive bidding on <u>Sunday the</u>

22nd day of October 2024, at 10:00 A.M., on Lockerfox.com said prop-erty has been stored and which are located at: iStorage-Palm City, 4125

SW Martin Higher and City, Alex Martin County, FL. The following: Name: Unit # Contents

Donald Gordon 1005 Assorted House

September 25, October 2 2024 LSAR0160269

Public Notices

as evidence must be submitted to the Growth Management Depart-ment at least 7 business days prior to the LPA or BOCC meetings. If any person who decides to appea

any matter considered at the meet-ings or hearings of any board, committee, agency, council or advi-sory group, that person will need a record of the proceedings and, for

Notice of Public Sale: Self-storage Cube contents of the following customers containing household and other goods will be sold for cash by CubeSmart Asset Management LLC as agent for owner to satisfy a lien on Thursday October 17,2024 at 11:30 am for the following property www.storagetreasures.com; #4496 5801 S US1, Fort Pierce, Florida: Keria Taylor, Luke A. Muccigrosso,

Public Sale



Cube contents customers c storage following of the containing household and other goods will be sold for cash by CubeSmart 189 Sebastian Blvd, Sebastian, FL 32958 to satisfy a lien on October 16th, 2024 at approx. 11:30am at <u>www.storagetreasures.com</u>: Mabel Sanchez, Melisa Cruz, Robert Freeman, James Bartee, Kelly Esposito.

Public Notices for the latest...

NOTICE OF INFORMATION

for the latest...

GoLine is Indian River County's fixed-route public transportation system and is operated by Senior Resource Association, Inc. (SRA), under contract with the County. The following performance measures are provided in accordance with Florida Statues Sections 341.071(2) and 341.071(3), which require all public transit providers receiving State Public Transportation Block Grant funds to establish and publish productivity and performance measures annually. Indian River County annually receives these funds to supplement transit operating assistance funds received from the Federal Transit Administration. Funds are used to operate the County's public transportation program. Service includes fourteen fixed routes and a demand response program. The following performance measures are for the 2021/22 and 2022/23 fiscal years. For more information on public transportation in Indian River County, please call 772-569-0903 or visit www.golineirt.com.

GOLINE SYSTEM PERFORMANCE MEASURES

| e the City Council of the City of | immediately thereafter. If you fail to do so, a default may be entered against | | | | | |
|---|--|--|------------------------|------------------------|-------------------------------|-------------------------------|
| St. Lucie at a meeting luled for 1:00 p.m. or as closely after as business permits, on per 14, 2024, at Port St. Lucie Hall, 121 SW Port St. Lucie vard, Port St. Lucie, Florida | you for the relief demanded in the petition. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Courts Office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit | PERFORMANCE MEASURES | 2021/22 Fixed Route | 2022/23 Fixed Route | 2021/22 Demand Response | 2022/23 Demand Response |
| e following: ORDINANCE 24-59 RDINANCE OF THE CITY OF ST. LUCIE, FLORIDA, NDONING A PORTION OF A | will be mailed or e-mailed to the addresses on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. October 2,9,16,23 2024 | SERVICE AREA POPULATION | 163,662 | 165,559 | 163,662 | 165,559 |
| NTY (20) FOOT WIDE REAR ITY AND DRAINAGE MENT AFFECTING LOT 7, | LSAR0168146 City of Fort Pierce | PASSENGER TRIPS | 1,204,772 | 1,261,556 | 34,469 | 31,363 |
| CK 572, PORT ST. LUCIE ION THIRTEEN, AS DRDED IN PLAT BOOK 13, ES 4, 4A THROUGH 4M, OF | Tuesday, September 24, 2024 Contact: Kaitlyn Ballard, Marketing & Communications Manager 772.742.9835 <u>kballard@cityoffortpierce.com</u> News Release #39-24 | REVENUE MILES | 894,712 | 943,981 | 316,209 | 269,962 |
| PUBLIC RECORDS OF ST. E COUNTY, FLORIDA; IDING FOR CONFLICT; IDING FOR RABILITY; AND | FOR IMMEDIATE RELEASE City of Fort Pierce Launches Residential Rehabilitation Program FORT PIERCE, FL – The City of Fort Pierce's Grants Administration Divi- sion is excited to announce the opening of its Residential Rehabilitation | TOTAL OPERATING EXPENSE | \$ 3,680,897 | \$4,072,838 | \$ 1,671,782 | \$1,835,506 |
| IDING AN EFFECTIVE ORDINANCE 24-60 ORIZING THE EYANCE OF | Program, aimed at providing much-needed assistance to eligible homeown- ers within the city. Starting Friday, November 1st, 2024, at 8:00 AM, the program will begin accepting applications, with the submission period clos- ing on Monday, November 25th, 2024 at midnight. A total of \$1,000,000 has been allocated to this initiative, consisting of \$717,020 | TOTAL OPERATING REVENUE | \$ 32,151 | \$ 66,609 | - | - |
| OXIMATELY 7.54 ACRES OF PROPERTY TO THE PORT LUCIE GOVERNMENTAL ICE CORPORATION FOR RE DEVELOPMENT | from the Community Development Block Grant (CDBG) and \$282,980 from the State Housing Initiative Partnership (SHIP) Residential Rehabilitation funds for Fiscal Year 2024-2025. These funds will help income-eligible appli- cants rehabilitate their homes, enhancing the quality of life for families within the Fort Pierce city limits. | VEHICLES OPERATED IN MAXIMUM SERVICE | 14 | 14 | 13 | 13 |
| DSES. ORDINANCE 24-61 DINANCE OF THE CITY OF ST. LUCIE, FLORIDA, | Applications will be processed on a first-submitted, first-qualified, first-eligi- ble basis, and funding is subject to availability. Interested applicants are encouraged to apply promptly. Program Requirements and Details • All applicants must attend a mandatory orientation before submitting | REVENUE MILES PER System Failures | 298,237 | 314,660 | 158,104.5 | 134,981 |
| DONING A TEN (10) FOOT PUBLIC UTILITY MENT AFFECTING LOT 6, ERN GROVE PLAT 46, RDED IN PLAT BOOK 61, | their applications. • Orientation registration is available at: https://www.cityoffortpierce.com/FormCenter/Grants-Administration- <u>21/Residential-Rehabilitation-Registration-147</u> • Applications will not be reviewed without proof of orientation attendance. | OPERATING EXPENSE PER PASSENGER TRIP (\$) | 3.10 | 3.23 | 48.50 | 58.52 |
| 17, OF THE PUBLIC RDS OF ST. LUCIE TY, FLORIDA; PROVIDING CONFLICT; PROVIDING | For detailed program information and a list of required documents for appli- cation submission, please visit the City of Fort Pierce's website: https://www.city.offortpierce.com/170/Grants-Administration-Division | BASE FARE | Free | Free | Free | Free |
| SEVERABILITY; AND DING AN EFFECTIVE ORDINANCE 24-62 DINANCE OF THE CITY OF | This program is made possible through funding from the U.S. Department of Housing and Urban Development (HUD) and the State Housing Initiative Partnership (SHIP) Program. Contact Information For additional information or assistance, please contact the Grants Adminis- | OPERATING HOURS (WEEKDAYS) | 6:00 am to 7:00 pm | 6:00 am to 7:00 pm | 6:00 am to 7:00 pm | 6:00 am to 7:00 pm |
| ST. LUCIE, FLORIDA, DONING A TEN (10) FOOT PUBLIC UTILITY NENT AFFECTING LOT 1, | tration Division: • Phone: 772-467-3161 • Email: GrantsAdministration@cityoffortpierce.com Pub: Oct 2, 9, 16, 23, 30, 2024 | OPERATING HOURS (SATURDAYS) | 8:00 am to 5:00 pm | 8:00 am to 5:00 pm | 8:00 am to 5:00 pm | 8:00 am to 5:00 pm |
| HERN GROVE PLAT 45, RDED IN PLAT BOOK 121, | TCN10637737 | TR-40313987 | | · · | · · · · · · | |

Public Notices

Oct 2 & 9, 2024 TCN10618071

2024

2024

ment (PUD) Zoning

with up

Rufa dr: nsirwcd@belisouthan The North St. Lucie River Won-Control District ("District") reserves the right of its absolute discretion to accept or reject any or all submittals, to certify qualifica-tions to more them one firm in acch

tions to more than one firm in each category of desired service when applicable, and/or to waive any minor irregularities in submittals. Qualifications for desired services not required to be provided by

licensed professionals pursuant to Ch. 287.055, F.S. (CCNA) or other-

wise by law, may be submitted by other appropriately qualified firms.

The District reserves the right to terminate the RFQ process or read-

vertise and solicit new or additional qualifications. The District reserves

the right to retain all qualifications submitted and to use any ideas in a

submittal package regardless of whether that submittal is selected or not. Submission of a submittal pack-

age indicates acceptance by the firm of the conditions contained in

age indicates acceptance by the firm of the conditions contained in the RFQ, unless clearly and specifi-cally noted in the qualifications submitted and confirmed in a contract between the District and the firm(s) selected. There is no obligation on the part of the District, express or implied, to reimburse responding firms for any expenses in the development of their qualifi-cations. The District encourages minority-owned and small busi-nesses to submit qualifications. A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a Bid on a Contract with a public entity for the construction or repair of a public building or public work, may not be awarded or perform Work as a Contractor, Supplier, Subcontrac-tor, or Consultant under a Contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category two for a period of 35 months from the date of being placed on the convicted vendor list.

date of being placed on the convicted vendor list. Cone of Silence: Applicants and indi-

viduals acting on behalf of the appli

cant should not lobby District's personnel or Commissioners since

such activity will result in the rejection and disqualification of the appli

cant for the advertised services. For purposes of this Request for Qualifi-

purposes of this Request for Qualifi-cations, the term "lobbying" is defined as an action taken by an individual, firm, association, ioint venture partnership, syndicate, corporation or others seeking to influence the selection process by or through the District's Board Members or District's personnel after the initial publication of this Notice and through the time that an award recommendation is issued by District's Board of Commissioners.

Public Notices

This prohibition on contact shall not apply to Requests for Information (RFI), as provided in the RFQ pack-

age. BY ORDER OF THE BOARD OF

SUPERVISORS FOR NORTH ST. LUCIE RIVER WATER CONTROL

290 lots on an approximately 301.46-acre property resulting in a gross site density of 1 unit per acre. Included with this application is a request for a Certificate of Public Facilities Reservation. Location: The subject site is gener-ally located east of SW Pratt Whit-ney Road, north of SW Bulldog Way, including 10205 Pratt Whitney Road, 9991 SW Highpointe Drive, 10165 SW Highpointe Drive, 4925 SW Corner-stone Way, and platted residential lots of Highpointe PUD Phase 1, in Stuart, Florida. Public hearing: LOCAL PLAN-

Place: Martin County Administra-tive Center, 2401 SE Monterey Road, Stuart, Florida 34996

All interested persons are invited to

Persons with disabilities who need

an accommodation in order to participate in these proceedings are

entitled, at no cost, to the provision

of certain assistance. This does not include transportation to and from

Include transportation to and trom the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no

Your Source

for the latest...

attend and be heard.

290 lots on an approximately 301.46

must qualify to receive mailed notice of the application in accor-dance with Section 10.6.E, Land Development Regulations, Martin County Code. In addition, an Inter-venor must file a form of intent with the County Administrator at least 7 business days prior to the LPA or BOCC meeting. No fee will be assessed. If the Intervenor is repre-senting a group/association, he/she must file a letter on official letter-head signed by an authorized repre-sentative of the group/association, stating that he/she is authorized to speak for the group. Forms are available on the Martin County website www.martin.fl.us. Any documentation, including any digi-tal media, intended to be proffered as evidence must be submitted to

Tecord of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based. For further information, including copies of the original application documents or agenda item materi-als, please call the Growth Manage-ment Department at (772) 288-5495. Prior to the public hearings, written comments should be sent to Brian Elam, PMP, Principal Planner belam@martin.fl.us or 2401 SE Monterey Road, Stuart, FL 34996. THIS NOTICE DATED THIS 16TH DAY OF SEPTEMBER 2024. Pub: October 2, 2024 TCN10609536

Household goods Vivian Torres861 Assorted House-hold goods Jennifer Vann 103 Assorted House-hold goods Jennifer Coon126 Assorted House-hold goods

hold goods

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settle-ment between owner and obligated party. Dated this 1st Day of October 2024. Pub: October 2 & 15, 2024 TCN10623681

NOTICE OF PUBLIC SALE: Self-

Pub: Sept. 25, October 2, 2024 TCN10574672



DISTRICT Steve Cassens, Chair 4889-4151-5749, v. 2 NOTICE OF PUBLIC HEARINGS Subject: Third Amendment to the Highpointe Planned Unit Develop-Agreemen Including a Revised Master Site Plan (C148-016). Pulte Home Company, LLC requests approval of the Third Amendment to the Highpointe PUD Zoning Agreement remove the approximately 19.54 acre Camp Valor, a/k/a Operation 300 site from the Highpointe PUD and add six single family lots to the development bringing the total to

any decision made with respect to

Stuart, Florida. Public hearing: LOCAL PLAN-NING AGENCY (LPA) Time and Date: 7:00 P.M., or as soon after as the matter may be heard, on Thursday, October 17, 2024 Public hearing: <u>BOARD OF</u> <u>COUNTY</u> <u>COMMISSIONERS</u> (BOCC) (BOCC) Time and Date: 9:00 A.M., or as soon after as the matter may be heard, on Tuesday, November 12, TCN10609536

Public Sale

| SV | |
|----|-------------|
| | NRK |
| P | DAY NETWO |
| | FTHE USA TO |
| H | S PART OI |
| na | SPAPER |
| 5 | AST NEW |
| | SURE COAS |
| Ę | TREA |
| | |

Wednesday, October 2, 2024

SELL YOUR CAR ADOPT A PET **GET A JOB** FIND A HOUSE **BUY A BOAT** FIND A TREASURE GET A MASSAGE IRE A HANDYMAN

Check out the classified section everyday.