



Martin County, Florida
 Growth Management Department
 DEVELOPMENT REVIEW DIVISION
 2401 SE Monterey Road, Stuart, FL 34996 772-288-5495 www.martin.fl.us

DEVELOPMENT REVIEW APPLICATION

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A. GENERAL INFORMATION

Type of Application: PMUV Master Site Plan

Name or Title of Proposed Project: Newfield Master Site Plan - SD-W East

Brief Project Description:

Master Site Plan for Newfield SD-W East Neighborhood

Was a Pre-Application Held? YES/NO **Pre-Application Meeting Date:** 6/24/22

Is there Previous Project Information? YES/NO

Previous Project Number if applicable: CPA 2018-03; CPA 18-04

Previous Project Name if applicable: Pineland Prairie

Parcel Control Number(s)

10-38-40-000-00020-1 _____

B. PROPERTY OWNER INFORMATION

Owner (Name or Company): MAM US, LLC

Company Representative: James FitzGerald

Address: 2500 Quantum Lakes Drive, Suite 215

City: Boynton Beach, State: FL Zip: 33426

Phone: 561-413-6095 Email: James.Fitzgerald@mattamycorp.com

C. PROJECT PROFESSIONALS

Applicant (Name or Company): MAM US, LLC

Company Representative: James FitzGerald

Address: 2500 Quantum Lakes Drive, Suite 215

City: Boynton Beach, State: FL Zip: 33426

Phone: 561-413-6095 Email: James.Fitzgerald@mattamycorp.com

Agent (Name or Company): Urban Design Studio

Company Representative: Ken Tuma, Rob Dinsmore, Tyler Woolsey

Address: 610 Clematis Street, Suite CU-02

City: West Palm Beach, State: FL Zip: 33431

Phone: 561-366-1100 Email: twoolsey@udsflorida.com
rdinsmore@udsflorida.com
ktuma@udsflorida.com

Contract Purchaser (Name or Company): N/A

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Land Planner (Name or Company): Same as Agent

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Landscape Architect (Name or Company): Same as Agent

Company Representative: _____

Address: _____

City: _____, State: _____ Zip: _____

Phone: _____ Email: _____

Surveyor (Name or Company): Bowman Consulting Group, Ltd., Inc.

Company Representative: Richard Barnes

Address: 301 SE Ocean Blvd., Suite 301

City: Stuart, State: FL Zip: 34994

Phone: 772-283-1413 Email: rbarnes@bowmanconsulting.com

Civil Engineer (Name or Company): Kimley-Horn

Company Representative: Chris Hollen

Address: 445 24th Street, Suite 200

City: Vero Beach, State: FL Zip: 32960

Phone: 772-794-4100 Email: Chris.Hollen@kimley-horn.com

PROJECT PROFESSIONALS CONTINUED

Traffic Engineer (Name or Company): MacKenzie Engineering & Planning, Inc.
Company Representative: Shaun Mackenzie
Address: 1172 SW 30th Street, Suite 500
City: Palm City, State: FL Zip: 34990
Phone: 772-286-8030 Email: shaun@mackenzieengineeringinc.com

Architect (Name or Company): N/A
Company Representative: _____
Address: _____
City: _____, State: _____ Zip: _____
Phone: _____ Email: _____

Attorney (Name or Company): Fox McCluskey Bush Robinson, PLLC
Company Representative: Tyson J. Waters, Esq.
Address: 3461 SE Willoughby Boulevard
City: Stuart, State: FL Zip: 34994
Phone: 772-287-4444 Email: twaters@foxmccluskey.com

Environmental Planner (Name or Company): EW Consultants, Inc.
Company Representative: Ed Weinberg
Address: 1000 SE Monterey Commons Blvd, Suite 208
City: Stuart, State: FL Zip: 34996
Phone: 772-485-1700 Email: eweinberg@ewconsultants.com

Other Professional (Name or Company): Dover, Kohl & Partners
Company Representative: Joe Kohl
Address: 1571 Sunset Drive
City: Coral Gables, State: FL Zip: 33143
Phone: 305-666-0446 Email: jkohl@doverkohl.com

D. Completeness Sufficiency Review

Applications submitted for completeness/sufficiency review meetings held on Mondays, must be received by the Growth Management Department no later than 4 p.m. the previous Thursday or in the event of a holiday, 4 p.m. Wednesday. Applications received on Fridays will be scheduled for the following week.

E. Certification by Professionals

Section 10.5.F.6.h., Article 10, Development Review Procedures, Land Development Regulations (LDR), Martin County Code (MCC) provides the following:

When reviewing a development application that has been certified by a professional listed in F.S. § 403.0877. F.S., the County shall not request additional information from the applicant more than three times, unless the applicant waives the limitation in writing. If the applicant states in writing that the request for additional information is not authorized by ordinance, rule, statute, or other legal authority, the County, at the applicant's request, shall proceed to process the application for approval or denial. (125.022(1), Fla. Stat.)

This box must be checked if the applicant waives the limitations.

F. APPLICANT or AGENT CERTIFICATION

I have read this application, and to the extent that I participated in the application, I have answered each item fully and accurately.

Tyler Woolsey
Applicant Signature

5/12/23
Date

Tyler Woolsey
Printed Name

**STATE OF FLORIDA
COUNTY OF MARTIN**

The foregoing instrument was sworn to, affirmed, or acknowledged before me by means of physical presence or online notarization this 15 day of May, 2023, by Tyler Woolsey, who is personally known to me, or produced the following type of identification _____.

NOTARY PUBLIC SEAL



Notary Public, State of Florida

Marty R. Minor

(Printed, Typed or Stamped Name of Notary Public)



Martin County Florida Growth Management Department
 DEVELOPMENT REVIEW DIVISION
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Digital Submittal Affidavit

I, Tyler Woolsey, attest that the electronic version included for the project Newfield SD-W East Master Site Plan is an exact copy of the documents that were submitted for sufficiency, excluding any requested modifications made by the sufficiency review team. All requested modifications, if any, have been completed and are included with the packet.

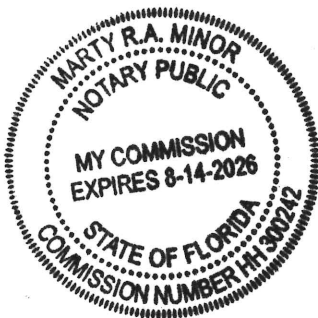
Tyler Woolsey
 Applicant Signature

5/12/23
 Date

STATE OF FLORIDA
 COUNTY OF MARTIN

The foregoing instrument was sworn to, affirmed, or acknowledged before me by means of physical presence or online notarization this 15 day of May, 2023, by Tyler Woolsey, who is personally known to me, or produced the following type of identification _____.

NOTARY PUBLIC SEAL



Notary Public, State of Florida

Marty R.A. Minor

(Printed, Typed or Stamped Name of Notary Public)



AGENT CONSENT FORM

Project Name: Newfield SD-W (East)

Property: A Portion of Property ID: 10384000000000201. See Attached Exhibit A

BEFORE ME THIS DAY PERSONALLY APPEARED ANTHONY PALUMBO, WHO BEING DULY SWORN, DEPOSES AND SAYS THE FOLLOWING:

Please be advised that Urban Design Studio, LLC and its employees are authorized to act as an agent for MAM US LLC, A DELAWARE LIMITED LIABILITY COMPANY, in connection with the submission and obtaining approval of the Master Site Plan for Newfield SD-W (East).

FURTHER AFFIANT SAYETH NOT.

MAM US LLC,
a Delaware limited liability company

By: _____
Anthony Palumbo, Vice President
Date: APRIL 28, 2023

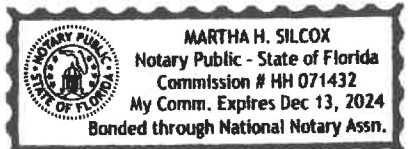
STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 28th day of APRIL, 2023, by Anthony Palumbo, as Vice President of MAM US LLC, a Delaware limited liability company. He is personally known to me or has produced _____ as identification and did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of APRIL, 2023.

Notary Public Signature: Martha Silcox
Print Name: MARTHA SILCOX

AFFIX NOTARY STAMP



Commission No.: HH 071432
Expires: 12/13/2024



Exhibit A

A PARCEL OF LAND IN SECTION 10, TOWNSHIP 38 SOUTH, RANGE 40 EAST, MARTIN COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10;

THENCE, NORTH 00°06'52" EAST ALONG THE EAST LINE OF SAID SECTION 10 A DISTANCE OF 1320.06 FEET TO THE NORTH LINE OF TRACT "MC" ACCORDING TO THE PLAT OF TUSCAWILLA PUD AS RECORDED IN PLAT BOOK 16, PAGE 39 OF THE MARTIN COUNTY, FLORIDA PUBLIC RECORDS AND THE **POINT OF BEGINNING**;

THENCE, SOUTH 89°59'44" WEST ALONG SAID NORTH LINE A DISTANCE OF 873.99 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SOUTHWEST CITRUS BOULEVARD;

THENCE, CONTINUE SOUTH 89°59'44" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE AND SAID NORTH LINE OF TRACT "MC" A DISTANCE OF 250.00 FEET;

THENCE, CONTINUE SOUTH 89°59'44" WEST ALONG SAID NORTH LINE OF TRACT "MC" A DISTANCE OF 2055.64 FEET TO A POINT ON SAID NORTH RIGHT-OF-WAY LINE OF SOUTHWEST CITRUS BOULEVARD;

THENCE, CONTINUE SOUTH 89°59'44" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE AND SAID NORTH LINE OF TRACT "MC" A DISTANCE OF 128.25 FEET;

THENCE, NORTH 00°00'02" WEST A DISTANCE OF 453.60 FEET;

THENCE, NORTH 11°21'07" WEST A DISTANCE OF 500.08 FEET;

THENCE, NORTH 62°49'53" EAST A DISTANCE OF 85.23 FEET;

THENCE, NORTH 19°02'59" EAST A DISTANCE OF 267.99 FEET;

THENCE, NORTH 30°24'07" EAST A DISTANCE OF 81.16 FEET;

THENCE, NORTH 00°18'21" EAST A DISTANCE OF 1903.54 FEET;

THENCE, NORTH 22°17'09" EAST A DISTANCE OF 119.39 FEET;

THENCE, NORTH 90°00'00" EAST A DISTANCE OF 1490.31 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF FLORIDA'S TURNPIKE;

THENCE, SOUTH 31°29'42" EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 3172.61 FEET TO SAID EAST LINE OF SECTION 10;

THENCE, SOUTH 00°06'52" WEST ALONG SAID EAST LINE OF SECTION 10 A DISTANCE OF 614.61 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 195.88 ACRES MORE OR LESS

2500 Quantum Lakes Boulevard, Suite 215 Boynton Beach, FL 33426

T: 561-739-7902

www.mattamyhomes.com



Prepared By and Return To:

Nelson Mullins Riley & Scarborough LLP
Attn: Jo O. Thacker, Esq.
390 N. Orange Ave., Suite 1400
Orlando, FL 32801

Parcel Nos. 04-38-40-000-00010-6, 05-38-40-000-00010-3,
06-38-40-000-000-00010-1, 08-38-40-000-000-00010-7, 09-38-40-000-000-00010-5,
03-38-40-000-000-00013-0, 03-38-40-000-000-00061-0, 10-38-40-000-000-00022-0,
03-38-40-000-000-00012-6, 03-38-40-000-000-00060-7, 10-38-40-000-000-00020-1, and
11-38-40-000-000-00070-8

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made effective as of the 2nd day of June 2022 by **SHADOW LAKE GROVES, INC.**, a Florida corporation, whose address is 1717 K Street NW, Suite 900, Washington D.C. 20006-5349, **MARTIN GATEWAY CENTER, LLC**, a Florida limited liability company whose address is 1717 K Street NW, Suite 900, Washington D.C. 20006-5349 and **MARTIN GATEWAY ESTATES, LLC**, a Florida limited liability company whose address is 1717 K Street NW, Suite 900, Washington D.C. 20006-5349 (collectively, the “Grantors”), to and in favor of **MAM US LLC**, a Delaware limited liability company, whose address is 4901 Vineland Road, Suite 450, Orlando, Florida 32811 (the “Grantee”).

WITNESSETH:

Grantors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, hereby grant, bargain, sell and convey to Grantee, and its successors and assigns, all that certain real property lying and being in Martin County, Florida, and more particularly described as follows:

See Exhibit “A” attached hereto and made a part hereof (the “Property”).

SUBJECT TO those matters set forth on Exhibit “B” attached hereto and made a part hereof, none of which Grantors seeks to re-impose, and ad valorem real estate taxes and assessments for the year 2022 and subsequent years, which are not yet due and payable.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantors hereby covenant with Grantee that Grantors is lawfully seized of the Property in fee simple, and that Grantors has good, right and lawful authority to sell and convey

said Property, and Grantors hereby specially warrants the title to said Property and will defend the same against the lawful claims of all persons claiming by, through or under Grantors, but no others.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

Signed, sealed and delivered
in the presence of:

GRANTOR
SHADOW LAKE GROVES, INC., a Florida
corporation

[Signature]
Print Name: Saul Boulanger

[Signature]
Matthew C. Winton, Vice President

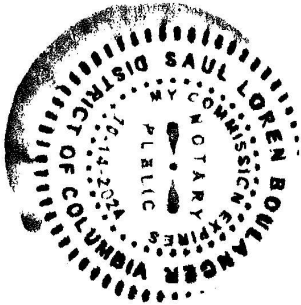
[Signature]
Print Name: Borhany Regs

COPY COPY COPY

DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 31st day of May 2022, by Matthew C. Winton as Vice President of Shadow Lake Groves, Inc., a Florida corporation, who is personally known to me or who has produced _____ as identification.

(Seal)



[Signature]
(Signature of Notary Public)

Saul Boulanger
(Typed Name of Notary Public)
Notary Public, District of Columbia
My Commission Expires: 10/14/24

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

Signed, sealed and delivered
in the presence of:

[Signature]
Print Name: Saul Boulanger

[Signature]
Print Name: Brittany Keys

GRANTOR
MARTIN GATEWAY CENTER, LLC, a
Florida limited liability company

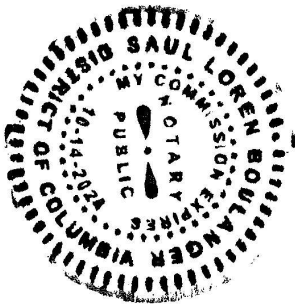
By: Outlook, Inc., a Delaware corporation,
Its Sole Member and Manager

By: [Signature]
Matthew C. Winton, Agent

DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence
or online notarization, this 31st day of May 2022, by Matthew C. Winton as
Agent of Outlook, Inc., a Delaware corporation, Manager of Martin Gateway Center, LLC, a
Florida limited liability company, who is personally known to me or who has produced
_____ as identification.

(Seal)



[Signature]
(Signature of Notary Public)

Saul Boulanger
(Typed Name of Notary Public)
Notary Public, District of Columbia
My Commission Expires: 10/14/24

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

Signed, sealed and delivered
in the presence of:

Saul Boulanger
Print Name: Saul Boulanger

Brittany Keys
Print Name: Brittany Keys

GRANTOR
MARTIN GATEWAY ESTATES, LLC, a
Florida limited liability company

By: Outlook, Inc., a Delaware corporation,
Its Sole Member and Manager

By: *Matthew C. Winton*
Matthew C. Winton, Agent

DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence
or online notarization, this 31st day of May 2022, by Matthew C. Winton as
Agent of Outlook, Inc., a Delaware corporation, Manager of Martin Gateway Estates, LLC, a
Florida limited liability company, who is personally known to me or who has produced
_____ as identification.

(Seal)

Saul Boulanger
(Signature of Notary Public)

Saul Boulanger
(Typed Name of Notary Public)
Notary Public, District of Columbia
My Commission Expires: 10/14/24

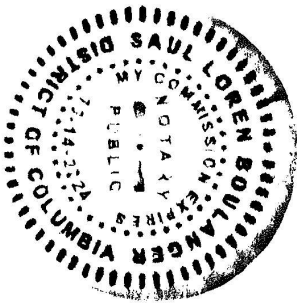


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein below is situated in the County of MARTIN, State of Florida, and described as follows:

All of Sections 4, 5, 6, 8 and 9, Township 38 South, Range 40 East. LESS AND EXCEPT from the above, the right-of-way of Central and Southern Florida Flood Control District Canal No. C-23, and less the South 15 feet of Sections 8 and 9.

Less and Except

Those lands described in Official Records Book 1690, Page 2736. Said lands being more particularly described as follows:

A parcel of land lying in the Southwest Quarter of Section 8, Township 38 South, Range 40 East, Martin County, Florida, said parcel being more particularly described as follows:

Commence at the Southwest corner of said Section 8, Township 38 South, Range 40 East; Thence North 00°01'57" West along the West line of said Section 8 a distance of 15.00 feet to the Northerly right-of-way line of SW Busch Street and the Point of Beginning; Thence North 00°01'57" West along said West line of Section 8 a distance of 2190.08 feet; Thence South 89°41'32" East along a line that is parallel to the Southerly line of said Section 8 a distance of 1142.55 feet; Thence South 00°01'57" East along a line that is parallel to the Westerly line of said Section 8 a distance of 2190.08 feet to the Northerly right-of-way line of said SW Busch Street; Thence North 89°41'32" West along said Northerly right-of-way line of SW Busch Street said line being 15.00 feet Northerly of and parallel to the South line of said Section 8 a distance of 1142.55 feet to the Point of Beginning.

Less and Except

Those lands described in Official Records Book 840, Page 220. Said lands being more particularly described as follows:

Being a parcel of land lying in Section 6, Township 38 South, Range 40 East, Martin County, Florida and being more particularly described as follows:

Begin at the Southwest corner of said Section 6, thence N 00°16'50" E, along the West line of said Section 6 a distance of 600.00 feet; thence departing said West line of said Section 6, S 88°42'06" E a distance of 467.18 feet to a 3/4" iron pipe;

Thence N 42°16'23" E a distance of 244.74 feet to a 3/4" iron pipe;
Thence N 54°50'17" E a distance of 208.29 feet to a 3/4" iron pipe;
Thence N 47°33'43" E a distance of 182.81 feet to a 3/4" iron pipe;
Thence S 72°33'40" E a distance of 217.74 feet to a 3/4" iron pipe;
Thence N 44°24'12" E a distance of 124.37 feet to a 3/4" iron pipe;

Thence S 87°45'20" E a distance of 221.94 feet to a 3/4" iron pipe;
Thence S 82°12'28" E a distance of 252.79 feet to a 3/4" iron pipe;
Thence S 09°01'12" E a distance of 169.17 feet to a 3/4" iron pipe;
Thence S 88°57'05" E a distance of 47.28 feet to a 3/4" iron pipe;
Thence S 67°56'28" E a distance of 236.90 feet to a 3/4" iron pipe;
Thence S 88°52'42" E a distance of 178.83 feet to a 3/4" iron pipe;
Thence N 73°24'16" E a distance of 230.46 feet to a 3/4" iron pipe;
Thence N 52°46'35" E a distance of 161.72 feet to a 3/4" iron pipe;
Thence N 64°55'30" E a distance of 261.40 feet to a 3/4" iron pipe;
Thence S 44°05'55" E a distance of 255.04 feet to a 3/4" iron pipe;
Thence S 47°01'28" E a distance of 185.29 feet to a 3/4" iron pipe;
Thence S 34°03'49" E a distance of 171.00 feet to a 3/4" iron pipe;
Thence S 30°35'28" E a distance of 128.84 feet to a 3/4" iron pipe;
Thence S 60°15'03" E a distance of 140.23 feet to a 3/4" iron pipe;
Thence S 85°04'44" E a distance of 276.69 feet to a 3/4" iron pipe;
Thence S 86°46'51" E a distance of 130.00 feet to a 3/4" iron pipe;
Thence S 82°52'47" E a distance of 270.78 feet to a 3/4" iron pipe;
Thence S 83°12'53" E a distance of 728.39 feet to a 3/4" iron pipe;

Thence S 01°53'38" W, to the intersection with the South line of Section 6, Township 38 South, Range 40 East, a distance of 314.94 feet; thence N 89°13'28" W along the South line of said Section 6, a distance of 2085.84 feet; thence N 88°42'07" W along the South line of said Section 6, a distance of 2663.54 feet to the Point of Beginning.

Less and Except

Those lands described in Official Records Book 2180, Page 120. Said lands being more particularly described as follows:

A parcel of land lying in Section 4, Township 38 South, Range 40 East, Martin County, Florida, being more particularly described as follows:

Commencing at the Northeast corner of the said Section 4, thence S00°07'39"W, along the East line of said Section 4, 300.00 feet; thence N89°54'32"W, 50.00 feet to the West right-of-way line of S.W. 60th Avenue and the South right-of-way line of C-23 Canal, and also being the Point of Beginning; thence continue N89°54'32"W along the South right-of-way line of the C-23 Canal 1600.00 feet; thence leaving said South right-of-way, S00°07'39"W, parallel to the East line of said Section 4, 3450.00 feet; thence S89°54'32"E, parallel to the South right-of-way line of said C-23 Canal, 1600.00 feet to the West right-of-way line of S.W. 60th Avenue; thence N00°07'39"E along said West right-of-way line, 3450.00 feet back to the Point of Beginning.

Together with: The appurtenant easement rights and interest set forth in Access Easement recorded October 17, 2002 in Official Records Book 1690, page 2739, Public Records of Martin County, Florida.

Together with:

Agriculture Area O.R.B. 2344, Page 1533

Being a parcel of land lying in Sections 3 and 10, Township 38 South, Range 40 East, Martin County, Florida. Said parcel being more particularly described as follows:

The East 610.00 feet of the West 660.00 feet of said Section 3.

Less and excepting therefrom:

Road right of way as described in Deed Book 59, Page 437 of the public records of Martin County, Florida, and South Florida Water Management District Canal C-23 right-of-way.

Together With:

The East 610.00 feet of the West 660.00 feet of said Section 10.

Less and excepting therefrom:

The South 1320.00 feet thereof.

Together with:

Industrial Area O.R.B. 2344, Page 1536

Being a parcel of land lying in Sections 3, 10 and 11, Township 38 South, Range 40 East, Martin County, Florida. Said parcel being more particularly described as follows:

All of that portion of said Sections 3, 10 and 11 lying Westerly of the Westerly right-of-way line of the Sunshine State Parkway (Florida's Turnpike).

Less and excepting therefrom the following:

Less the West 660.00 feet of said Sections 3 and 10.

Also less the South 1320.00 of said Section 10

Also less the right-of-way for the South Florida Water Management District Canal C-23

Also less the road rights-of-way as recorded on Deed Book 59, Page 437 and Deed Book 56, Page 278, of the public records of Martin County, Florida.

Less and Except

SW Citrus Boulevard Right-of-Way as recorded in O.R.B. 2187, Page 2455, also Martin County Right-of-Way Map "Palm City Corridor".

EXHIBIT "B"

PERMITTED EXCEPTIONS

1. Reservations unto the State of Florida for 200 foot State Road Right of Way as contained in Deed recorded November 26, 1943 in Deed Book 32, Page 327.
2. Reservations unto the State of Florida for 200 foot State Road Right of Way as contained in Deed recorded January 27, 1944 in Deed Book 32, Page 338.
3. Oil, gas and mineral reservations contained in Deed from Carl M. Brukenfeld, also known as Carl M. Brukenfield, joined by his wife Helen A. Brukenfeld, recorded June 12, 1952 in Deed Book 57, page 178, as affected by Ratification Agreement recorded December 2, 1955 in Subsurface Book 2, Page 435, and further affected by Quit-Claim Deed recorded December 8, 1969 in Book 278, Page 170.. The right of entry under said reservations has been released or is barred by Florida Statutes. (Chapter 704.05 and Chapter 712)
4. Declaration of Restrictions as set forth in instrument recorded January 17, 1989 in Book 795, Page 2611.
5. Drainage Easement granted to Martin County by instrument recorded October 12, 2006 in Book 2188, page 357.
6. Easement granted to BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Florida by instrument recorded August 2, 2013 in Book 2667, Page 2797.
7. Resolution No. 18-9.7 as recorded November 2, 2018 in Book 3025, Page 275.
8. Notice of Establishment of the Newfield Community Development District as set forth in instrument recorded January 13, 2021 in Book 3189, Page 1299.
9. Development Agreement as set forth in instrument recorded March 4, 2021 in Book 3203, Page 1357.
10. Resolution No. 20-12.12 as recorded March 4, 2021 in Book 3203, Page 1388.
11. PAMP 1 Preserve Area Management Plan as set forth in instrument recorded March 4, 2021 in Book 3203, Page 1393.
12. PAMP II Preserve Area Management Plan as set forth in instrument recorded March 4, 2021 in Book 3203, Page 1502.
13. Farming Lease to Long Land Co., Inc., a Florida corporation dated November 1, 2012, as amended by First Amendment dated June 5, 2018; Second Amendment dated June 11, 2021; Third Amendment dated August 1, 2021; Fourth Amendment dated August 23, 2021, and Notice to Tenant dated September 29, 2021.

14. Grazing Lease to Southeast Agricultural Services dated March 30, 2018.
15. Billboard Lease to Outfront Media, Inc. dated January 11, 2000.
16. Subject to the terms and conditions of Access Easement granted to Shadow Lake Groves, Inc., a Florida corporation by instrument recorded in Book 1690, Page 2739. (As to the Easement Parcel)

Copy Copy Copy

CERTIFICATION OF PROPERTY TRANSFER

The undersigned **Anthony Palumbo** hereby certifies that since the date of the deed attached hereto as **Exhibit "A"** (the "Deed"), the Owner, **MAM US LLC** has not transferred the property described in the Deed.

This certificate is dated this 28th day of April, 2023.



Anthony Palumbo
MAM US LLC
2500 Quantum Lakes Drive, Suite 215
Boynton Beach, FL 33426

EXHIBIT A



Recorded in Martin County, FL 6/3/2022 4:32 PM
Carolyn Timmann, Clerk of the Circuit Court & Comptroller
Rec Fees: \$78.00 Deed Tax: \$1,076,180.00
CFN#2963831 BK 3317 PG 703 PAGE 1 of 9

Prepared By and Return To:
Nelson Mullins Riley & Scarborough LLP
Attn: Jo O. Thacker, Esq.
390 N. Orange Ave., Suite 1400
Orlando, FL 32801

Parcel Nos. 04-38-40-000-00010-6, 05-38-40-000-00010-3,
06-38-40-000-00010-1, 08-38-40-000-00010-7, 09-38-40-000-00010-5,
03-38-40-000-00013-0, 03-38-40-000-00061-0, 10-38-40-000-00022-0,
03-38-40-000-00012-6, 03-38-40-000-00060-7, 10-38-40-000-00020-1, and
11-38-40-000-00070-8

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made effective as of the 3rd day of June 2022 by **SHADOW LAKE GROVES, INC.**, a Florida corporation, whose address is 1717 K Street NW, Suite 900, Washington D.C. 20006-5349, **MARTIN GATEWAY CENTER, LLC**, a Florida limited liability company whose address is 1717 K Street NW, Suite 900, Washington D.C. 20006-5349 and **MARTIN GATEWAY ESTATES, LLC**, a Florida limited liability company whose address is 1717 K Street NW, Suite 900, Washington D.C. 20006-5349 (collectively, the "Grantors"), to and in favor of **MAM US LLC**, a Delaware limited liability company, whose address is 4901 Vineland Road, Suite 450, Orlando, Florida 32811 (the "Grantee").

WITNESSETH:

Grantors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, hereby grant, bargain, sell and convey to Grantee, and its successors and assigns, all that certain real property lying and being in Martin County, Florida, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof (the "Property").

SUBJECT TO those matters set forth on Exhibit "B" attached hereto and made a part hereof, none of which Grantors seeks to re-impose, and ad valorem real estate taxes and assessments for the year 2022 and subsequent years, which are not yet due and payable.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantors hereby covenant with Grantee that Grantors is lawfully seized of the Property in fee simple, and that Grantors has good, right and lawful authority to sell and convey

said Property, and Grantors hereby specially warrants the title to said Property and will defend the same against the lawful claims of all persons claiming by, through or under Grantors, but no others.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

Signed, sealed and delivered in the presence of:

GRANTOR
SHADOW LAKE GROVES, INC., a Florida corporation

[Signature]
Print Name: Saul Boulanger

[Signature]
Matthew C. Winton, Vice President

[Signature]
Print Name: Bethany Regis

DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 31st day of May 2022, by Matthew C. Winton as Vice President of Shadow Lake Groves, Inc., a Florida corporation, who is personally known to me or who has produced _____ as identification.

(Seal)



[Signature]
(Signature of Notary Public)

Saul Boulanger
(Typed Name of Notary Public)
Notary Public, District of Columbia
My Commission Expires: 10/14/24

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Print Name: Saul Boulanger

[Signature]
Print Name: Brittany Keys

GRANTOR
MARTIN GATEWAY CENTER, LLC, a Florida limited liability company

By: Outlook, Inc., a Delaware corporation, Its Sole Member and Manager

By: [Signature]
Matthew C. Winton, Agent

DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 31st day of May 2022, by Matthew C. Winton as Agent of Outlook, Inc., a Delaware corporation, Manager of Martin Gateway Center, LLC, a Florida limited liability company, who is personally known to me or who has produced _____ as identification.

(Seal)



[Signature]
(Signature of Notary Public)

Saul Boulanger
(Typed Name of Notary Public)
Notary Public, District of Columbia
My Commission Expires: 10/14/24

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

Signed, sealed and delivered in the presence of:

GRANTOR
MARTIN GATEWAY ESTATES, LLC, a Florida limited liability company

Saul Boulanger
Print Name: Saul Boulanger

By: Outlook, Inc., a Delaware corporation, Its Sole Member and Manager

Brittany Keys
Print Name: Brittany Keys

By: Matthew C. Winton
Matthew C. Winton, Agent

DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 31st day of May 2022, by Matthew C. Winton as Agent of Outlook, Inc., a Delaware corporation, Manager of Martin Gateway Estates, LLC, a Florida limited liability company, who is personally known to me or who has produced _____ as identification.

(Seal)

Saul Boulanger
(Signature of Notary Public)

Saul Boulanger
(Typed Name of Notary Public)
Notary Public, District of Columbia
My Commission Expires: 10/14/24

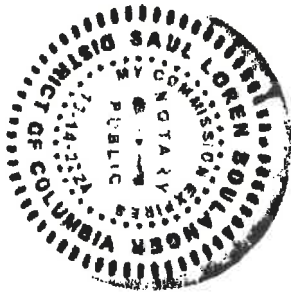


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein below is situated in the County of MARTIN, State of Florida, and described as follows:

All of Sections 4, 5, 6, 8 and 9, Township 38 South, Range 40 East. LESS AND EXCEPT from the above, the right-of-way of Central and Southern Florida Flood Control District Canal No. C-23, and less the South 15 feet of Sections 8 and 9.

Less and Except

Those lands described in Official Records Book 1690, Page 2736. Said lands being more particularly described as follows:

A parcel of land lying in the Southwest Quarter of Section 8, Township 38 South, Range 40 East, Martin County, Florida, said parcel being more particularly described as follows:

Commence at the Southwest corner of said Section 8, Township 38 South, Range 40 East; Thence North 00°01'57" West along the West line of said Section 8 a distance of 15.00 feet to the Northerly right-of-way line of SW Busch Street and the Point of Beginning; Thence North 00°01'57" West along said West line of Section 8 a distance of 2190.08 feet; Thence South 89°41'32" East along a line that is parallel to the Southerly line of said Section 8 a distance of 1142.55 feet; Thence South 00°01'57" East along a line that is parallel to the Westerly line of said Section 8 a distance of 2190.08 feet to the Northerly right-of-way line of said SW Busch Street; Thence North 89°41'32" West along said Northerly right-of-way line of SW Busch Street said line being 15.00 feet Northerly of and parallel to the South line of said Section 8 a distance of 1142.55 feet to the Point of Beginning.

Less and Except

Those lands described in Official Records Book 840, Page 220. Said lands being more particularly described as follows:

Being a parcel of land lying in Section 6, Township 38 South, Range 40 East, Martin County, Florida and being more particularly described as follows:

Begin at the Southwest corner of said Section 6, thence N 00°16'50" E, along the West line of said Section 6 a distance of 600.00 feet; thence departing said West line of said Section 6, S 88°42'06" E a distance of 467.18 feet to a 3/4" iron pipe;

Thence N 42°16'23" E a distance of 244.74 feet to a 3/4" iron pipe;
Thence N 54°50'17" E a distance of 208.29 feet to a 3/4" iron pipe;
Thence N 47°33'43" E a distance of 182.81 feet to a 3/4" iron pipe;
Thence S 72°33'40" E a distance of 217.74 feet to a 3/4" iron pipe;
Thence N 44°24'12" E a distance of 124.37 feet to a 3/4" iron pipe;

Thence S 87°45'20" E a distance of 221.94 feet to a 3/4" iron pipe;
Thence S 82°12'28" E a distance of 252.79 feet to a 3/4" iron pipe;
Thence S 09°01'12" E a distance of 169.17 feet to a 3/4" iron pipe;
Thence S 88°57'05" E a distance of 47.28 feet to a 3/4" iron pipe;
Thence S 67°56'28" E a distance of 236.90 feet to a 3/4" iron pipe;
Thence S 88°52'42" E a distance of 178.83 feet to a 3/4" iron pipe;
Thence N 73°24'16" E a distance of 230.46 feet to a 3/4" iron pipe;
Thence N 52°46'35" E a distance of 61.72 feet to a 3/4" iron pipe;
Thence N 64°55'30" E a distance of 261.40 feet to a 3/4" iron pipe;
Thence S 44°05'55" E a distance of 255.04 feet to a 3/4" iron pipe;
Thence S 47°01'28" E a distance of 165.29 feet to a 3/4" iron pipe;
Thence S 34°03'49" E a distance of 171.00 feet to a 3/4" iron pipe;
Thence S 30°35'28" E a distance of 128.84 feet to a 3/4" iron pipe;
Thence S 60°15'03" E a distance of 140.23 feet to a 3/4" iron pipe;
Thence S 85°04'44" E a distance of 276.69 feet to a 3/4" iron pipe;
Thence S 86°46'51" E a distance of 130.00 feet to a 3/4" iron pipe;
Thence S 82°52'47" E a distance of 270.78 feet to a 3/4" iron pipe;
Thence S 83°12'53" E a distance of 728.39 feet to a 3/4" iron pipe;

Thence S 01°53'38" W, to the intersection with the South line of Section 6, Township 38 South, Range 40 East, a distance of 314.94 feet; thence N 89°13'28" W along the South line of said Section 6, a distance of 2085.84 feet; thence N 88°42'07" W along the South line of said Section 6, a distance of 2663.54 feet to the Point of Beginning.

Less and Except

Those lands described in Official Records Book 2180, Page 120. Said lands being more particularly described as follows:

A parcel of land lying in Section 4, Township 38 South, Range 40 East, Martin County, Florida, being more particularly described as follows:

Commencing at the Northeast corner of the said Section 4, thence S00°07'39"W, along the East line of said Section 4, 300.00 feet; thence N89°54'32"W, 50.00 feet to the West right-of-way line of S.W. 60th Avenue and the South right-of-way line of C-23 Canal, and also being the Point of Beginning; thence continue N89°54'32"W along the South right-of-way line of the C-23 Canal 1600.00 feet; thence leaving said South right-of-way, S00°07'39"W, parallel to the East line of said Section 4, 3450.00 feet; thence S89°54'32"E, parallel to the South right-of-way line of said C-23 Canal, 1600.00 feet to the West right-of-way line of S.W. 60th Avenue; thence N00°07'39"E along said West right-of-way line, 3450.00 feet back to the Point of Beginning.

Together with: The appurtenant easement rights and interest set forth in Access Easement recorded October 17, 2002 in Official Records Book 1690, page 2739, Public Records of Martin County, Florida.

Together with:

Agriculture Area O.R.B. 2344, Page 1533

Being a parcel of land lying in Sections 3 and 10, Township 38 South, Range 40 East, Martin County, Florida. Said parcel being more particularly described as follows:

The East 610.00 feet of the West 660.00 feet of said Section 3.

Less and excepting therefrom:

Road right of way as described in Deed Book 59, Page 437 of the public records of Martin County, Florida, and South Florida Water Management District Canal C-23 right-of-way.

Together With:

The East 610.00 feet of the West 660.00 feet of said Section 10.

Less and excepting therefrom:

The South 1320.00 feet thereof.

Together with:

Industrial Area O.R.B. 2344, Page 1536

Being a parcel of land lying in Sections 3, 10 and 11, Township 38 South, Range 40 East, Martin County, Florida. Said parcel being more particularly described as follows:

All of that portion of said Sections 3, 10 and 11 lying Westerly of the Westerly right-of-way line of the Sunshine State Parkway (Florida's Turnpike).

Less and excepting therefrom the following:

Less the West 660.00 feet of said Sections 3 and 10.

Also less the South 1320.00 of said Section 10

Also less the right-of-way for the South Florida Water Management District Canal C-23

Also less the road rights-of-way as recorded on Deed Book 59, Page 437 and Deed Book 56, Page 278, of the public records of Martin County, Florida.

Less and Except

SW Citrus Boulevard Right-of-Way as recorded in O.R.B. 2187, Page 2455, also Martin County Right-of-Way Map "Palm City Corridor".

EXHIBIT "B"

PERMITTED EXCEPTIONS

1. Reservations unto the State of Florida for 200 foot State Road Right of Way as contained in Deed recorded November 26, 1943 in Deed Book 32, Page 327.
2. Reservations unto the State of Florida for 200 foot State Road Right of Way as contained in Deed recorded January 27, 1944 in Deed Book 32, Page 338.
3. Oil, gas and mineral reservations contained in Deed from Carl M. Brukenfeld, also known as Carl M. Brukenfeld, joined by his wife Helen A. Brukenfeld, recorded June 12, 1952 in Deed Book 57, page 178, as affected by Ratification Agreement recorded December 2, 1955 in Subsurface Book 2, Page 435, and further affected by Quit-Claim Deed recorded December 8, 1969 in Book 278, Page 770. The right of entry under said reservations has been released or is barred by Florida Statutes. (Chapter 704.05 and Chapter 712)
4. Declaration of Restrictions as set forth in instrument recorded January 17, 1989 in Book 795, Page 2611.
5. Drainage Easement granted to Martin County by instrument recorded October 12, 2006 in Book 2188, page 357.
6. Easement granted to BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Florida by instrument recorded August 2, 2013 in Book 2667, Page 2797.
7. Resolution No. 18-9.7 as recorded November 2, 2018 in Book 3025, Page 275.
8. Notice of Establishment of the Newfield Community Development District as set forth in instrument recorded January 13, 2021 in Book 3189, Page 1299.
9. Development Agreement as set forth in instrument recorded March 4, 2021 in Book 3203, Page 1357.
10. Resolution No. 20-12.12 as recorded March 4, 2021 in Book 3203, Page 1388.
11. PAMP 1 Preserve Area Management Plan as set forth in instrument recorded March 4, 2021 in Book 3203, Page 1393.
12. PAMP II Preserve Area Management Plan as set forth in instrument recorded March 4, 2021 in Book 3203, Page 1502.
13. Farming Lease to Long Land Co., Inc., a Florida corporation dated November 1, 2012, as amended by First Amendment dated June 5, 2018; Second Amendment dated June 11, 2021; Third Amendment dated August 1, 2021; Fourth Amendment dated August 23, 2021, and Notice to Tenant dated September 29, 2021.

14. Grazing Lease to Southeast Agricultural Services dated March 30, 2018.
15. Billboard Lease to Outfront Media, Inc. dated January 11, 2000.
16. Subject to the terms and conditions of Access Easement granted to Shadow Lake Groves, Inc., a Florida corporation by instrument recorded in Book 1690, Page 2739. (As to the Easement Parcel)

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LEGAL DESCRIPTION

A PARCEL OF LAND IN SECTION 10, TOWNSHIP 38 SOUTH, RANGE 40 EAST, MARTIN COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10;

THENCE, NORTH 00°06'52" EAST ALONG THE EAST LINE OF SAID SECTION 10 A DISTANCE OF 1320.06 FEET TO THE NORTH LINE OF TRACT "MC" ACCORDING TO THE PLAT OF TUSCAWILLA PUD AS RECORDED IN PLAT BOOK 16, PAGE 39 OF THE MARTIN COUNTY, FLORIDA PUBLIC RECORDS AND THE **POINT OF BEGINNING**;

THENCE, SOUTH 89°59'44" WEST ALONG SAID NORTH LINE A DISTANCE OF 873.99 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SOUTHWEST CITRUS BOULEVARD;

THENCE, CONTINUE SOUTH 89°59'44" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE AND SAID NORTH LINE OF TRACT "MC" A DISTANCE OF 250.00 FEET;

THENCE, CONTINUE SOUTH 89°59'44" WEST ALONG SAID NORTH LINE OF TRACT "MC" A DISTANCE OF 2055.64 FEET TO A POINT ON SAID NORTH RIGHT-OF-WAY LINE OF SOUTHWEST CITRUS BOULEVARD;

THENCE, CONTINUE SOUTH 89°59'44" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE AND SAID NORTH LINE OF TRACT "MC" A DISTANCE OF 128.25 FEET;

THENCE, NORTH 00°00'02" WEST A DISTANCE OF 453.60 FEET;

THENCE, NORTH 11°21'07" WEST A DISTANCE OF 500.08 FEET;

THENCE, NORTH 62°49'53" EAST A DISTANCE OF 85.23 FEET;

THENCE, NORTH 19°02'59" EAST A DISTANCE OF 267.99 FEET;

THENCE, NORTH 30°24'07" EAST A DISTANCE OF 81.16 FEET;

THENCE, NORTH 00°18'21" EAST A DISTANCE OF 1903.54 FEET;

THENCE, NORTH 22°17'09" EAST A DISTANCE OF 119.39 FEET;

THENCE, NORTH 90°00'00" EAST A DISTANCE OF 1490.31 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF FLORIDA'S TURNPIKE;

THENCE, SOUTH 31°29'42" EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 3172.61 FEET TO SAID EAST LINE OF SECTION 10;

THENCE, SOUTH 00°06'52" WEST ALONG SAID EAST LINE OF SECTION 10 A DISTANCE OF 614.61 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 195.88 ACRES MORE OR LESS



Martin County Florida Growth Management Department
2401 SE Monterey Road, Stuart, FL 34996
772-288-5495 www.martin.fl.us

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PERMISSION TO DUPLICATE COPYRIGHT MATERIALS

I, MAM US, LLC, am the copyright owner of the following materials: Master Site Plan for Newfield SD-W East ("Copyright Materials"). Martin County is hereby granted permission to duplicate the Copyright Materials when required by Florida Statutes Chapter 119, Florida's Public Records Laws.

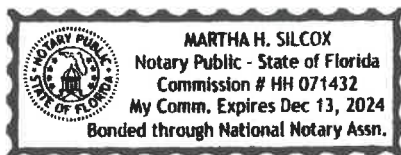
I warrant that I have the authority to grant the permission requested by Martin County.

[Signature]
Printed Name: Anthony Palumbo

STATE OF FLORIDA
COUNTY OF MARTIN

The foregoing instrument was [] sworn to, [] affirmed, or [x] acknowledged before me by means of [x] physical presence or [] online notarization this 20th day of APRIL, 2023, by ANTHONY PALUMBO, who is [x] personally known to me, or [] produced the following type of identification

NOTARY PUBLIC SEAL



Notary Public, State of Florida

MARTHA SILCOX
(Printed, Typed or Stamped Name of Notary Public)



MARCELA CAMBLOR & ASSOCIATES, INC
Town Planning • Architectural Design

October 8th, 2024

Mr. Paul Schilling
Growth Management Director, Martin County
2401 SE Monterey Road
Stuart, FL 34994

**RE: NEWFIELD OFFICE OF THE SETTLEMENT ARCHITECT (OSA) CERTIFICATION:
NEWFIELD WORKPLACE DISTRICT MASTER PLAN**

The Office of the Settlement Architect (OSA) has reviewed the Master Site Plan submittal for the first Master Plan in the SD-W.

Consistent with Section 11.7.3. the application includes the following:

- Illustrative plan, to scale that clearly depicts neighborhood overall neighborhood size, structure, network of streets and blocks, location of lots and reservation of lots for Civic Buildings and Civic Open Space;
- Transect plan showing the lot, block and street network and allocation of transect zones;
- Street Atlas showing the Street locations and types;
- Conceptual Stormwater Management Plan;
- Concurrency at the neighborhood level;
- Overall Program and percentages of vested rights; and
- Illustrations that depict the proposed scale and character of the area.

The OSA additionally reviewed:

- Proposed clarifications and scrivener's errors which will result in necessary text edits to the PMUV, as previously discussed with staff and the Newfield planning team.
- Proposed new street sections, to include Urban Street 6, Drive Urban 2, Workplace Streets 3 and 4, Neighborhood Streets 3 and 4, Distribution Street and Pedestrian street. It is important to note that these new street sections had not been designed with the initial submittal as the workplace district was set aside for future detailing. The sections have been designed consistent with the

original vision and respond to the incorporation of truck traffic interior to this district (Urban Street 6, Drive Urban and Drive Urban 2, Workplace Streets 3 and 4, Neighborhood Streets 3 and 4, Distribution Street) at different intensities. Urban Drive 3 is additionally intended to address increased parking needs for workplace areas (angled parking), while preventing conventional parking lots in the front of buildings. Proposed Drive Urban and Drive Urban 2 address sections without buildings on one side yet keeping multi modal infrastructure on both sides. These two sections should have been included with the original submittal as the plan already reflected this condition. Finally, Pedestrian street 3 addresses an edge condition with a pedestrian street. The OSA understands that it is up to the County Engineer to administratively add/approve new street sections, but would like to emphasize that all of these proposed sections maintain the intent of the original vision and provide increased lane widths, making this a request that should not further constrain any vehicular area.

- Overall program to ensure it is consistent with the approved entitlements for the development.

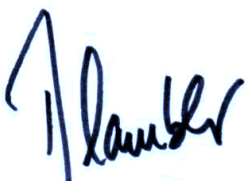
Determination:

A review of the above-mentioned documents establishes that the proposal as submitted is in compliance with the following Neighborhood requirements:

- Section 11.2.2 General Neighborhood Standards;
- Section 11.2.3 Block Structure;
- 11.3.4. Tables 3.1 and 3.2 (pertinent sections), Neighborhood Types and Transect Zones;
- 11.3.5 Permitted uses;
- 11.3.13. Civic Open Spaces and Civic Building Standards (pertinent sections); and
- Division 5 Thoroughfare Standards, including all proposed new street sections.

The OSA also supports the variation in the proposed distribution of lot coverage for SD-W transect zones as outlined in Sec. 11.3.4. Table 3.2. SD-W lot coverage. Consistent with Sec. 11.7.7.A., and since the requested variation is done in a manner that demonstrates excellent urban design, the OSA respectfully requests that staff consider issuing a Warrant pursuant to Section 11.7.7.C. on the basis of successful demonstration of excellent urban design deriving from this change.

The OSA finds the submitted documentation, pending issuance of a Warrant, to be in compliance with the design requirements outlined in Divisions 2, 3 and 5 of the PMUV and recommends the County accept this application and proceed to review in accordance with the provisions of Sec. 11.7.3. - Master Site Plans. Of the Martin County LDRs.



Sincerely,

Marcela Cambor-Cutsaimanis, AICP
Newfield Office of the Settlement Architect