



Martin County
Old Palm City Neighborhood Advisory
Committee
Agenda - FINAL AGENDA

Palm City Community Center
(2701 SW Cornell Ave, Palm
City, FL 34990)

Monday, June 15, 2026

6:00 PM

Palm City Community Center

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINU APPROVAL OF MINUTES

OPC NAC APPROVAL OF MINUTES - APRIL 20, 2026

The Old Palm City NAC is to review and make a motion for approval.

Agenda Item: [26-0961](#)

Attachments: [Old Palm City-Meetings-Minutes Draft. 04.20.26.pdf](#)

DISCLOSURE OF CONFLICTS OF INTEREST

COMMENTS

[Please stand and state your name for the record, you will have 3 minutes to speak.](#)

1. PUBLIC

PRES PRESENTATIONS

OLD PALM CITY NAC - PACELINE OFFICE BUILDING

This presentation will describe the construction of an approximately 4,551-square-foot one story office building and the demolition of the existing 4,113-square-foot building. An existing 3,033-square-foot building will remain, resulting in a total area of 7,584 square feet. The site is located at the northwest corner of SW Mapp Road and SW Thelma Street.

Agenda Item: [26-0962](#)

NEW NEW BUSINESS

OLD PALM CITY NAC - MAPP ROAD PARKING STUDY

The Treasure Coast Regional Planning Council (TCRPC) will be contracted to analyze the downtown Palm City area for additional parking. The purpose of the effort is to identify opportunities and constraints to allow for additional parking off of Mapp Road.

Agenda Item: [26-0963](#)

OLD PALM CITY NAC - FY 2027 CAPITAL IMPROVEMENT PLAN UPDATE

Staff will present an overview of the FY 2027 Capital Improvement Plan and facilitate a discussion regarding current and future parking needs within the area. Following the discussion, staff will recommend the inclusion of parking-related initiatives in the FY 2027 Capital Improvement Plan.

Agenda Item: [26-0964](#)

OLD PALM CITY NAC - CORNELL AVE UPDATE

Staff will present an update on the project design.

Agenda Item: [26-0965](#)

OLD

OLD BUSINESS

OLD PALM CITY NAC - PROJECT UPDATES

Staff will provide updates on various projects.

Agenda Item: [26-0967](#)

DEPT

DEPARTMENTAL

COMMENTS

Please stand and state your name for the record, you will have 3 minutes to speak.

1. PUBLIC
2. MEMBERS
3. STAFF

ADJOURN

NOTE:

All agendas and agenda items are available on the Martin County Website. Please check back as documentation may be added through the day of the meeting.