

BCC MEETING DATE: March 25, 2025
AGENDA ITEM: PH-3

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** March 18, 2025

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling
Growth Management Director

REF: Item #25-0508

SUBJECT: **LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF
EVALUATION AND APPRAISAL REPORT (EAR) BASED
COMPREHENSIVE PLAN AMENDMENT 24-04, FUTURE LAND USE
ELEMENT, A TEXT AMENDMENT**

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Please see the attached additional public comment regarding the EAR-based Plan amendments.

DGD/PS/jk

Reviewed by County Attorney's Office