**BCC MEETING DATE:** February 25, 2025

**AGENDA ITEM:** PH-4

## MARTIN COUNTY, FLORIDA SUPPLEMENTAL MEMORANDUM

**TO:** Honorable Members of the Board **DATE:** February 18, 2025

of County Commissioners

**VIA:** Don G. Donaldson, P.E.

County Administrator

FROM: Paul Schilling

**Growth Management Director** 

**REF:** Item #25-0513

SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF

EVALUATION AND APPRAISAL REPORT (EAR) BASED COMPREHENSIVE PLAN AMENDMENT 24-03, INTERGOVERNMENTAL COORDINATION ELEMENT, A TEXT

**AMENDMENT** 

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Please see the attached newspaper advertisement for the EAR-based Plan amendment public hearings and additional public comment.

DGD/PS/jk

Reviewed by County Attorney's Office