

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

RESOLUTION NUMBER 24-XX

**A RESOLUTION APPROVING THE AMENDED UNITY OF TITLE FOR THE HINCK
LANDLORD (DE) LIMITED PARTNERSHIP PROPERTY**

WHEREAS, this Board has made the following determinations of fact:

1. In 2003, a Unity of Title was entered into by The Talaria Company, LLC, for the construction of a boat yard facility and was recorded in Official Records Book 1741, Page 941, Public Records, Martin County, Florida. A copy of the 2003 Unity of Title is attached hereto as Exhibit "A."
2. Lucido & Associates, on behalf of the current property owner, Hinck Landlord (DE) Limited Partnership, proposes to amend the Unity of Title to allow the conveyance of a portion of the property to a governmental entity.
3. This Board considered such request at a public meeting on September 10, 2024.
4. At the public meeting, all interested parties were given an opportunity to be heard.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT:**

1. The Unity of Title recorded in Official Records Book 1741, Page 941, Public Records of Martin County, Florida, is amended as shown in Exhibit "B," attached hereto.
2. This resolution shall be recorded in the public records of Martin County. A copy of this resolution shall be forwarded to the applicant(s) by the Growth Management Department subsequent to recording.

DULY PASSED AND ADOPTED THIS 10TH DAY OF SEPTEMBER, 2024.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

BY: _____
CAROLYN TIMMANN
CLERK OF THE CIRCUIT COURT
AND COMPTROLLER

BY: _____
HAROLD E. JENKINS II, CHAIRMAN,

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:

BY: _____
ELYSSE A. ELDER
DEPUTY COUNTY ATTORNEY

ATTACHMENTS:

Exhibit A, Recorded 2003 Unity of Title
Exhibit B, Amended Unity of Title