



**BOARD OF COUNTY COMMISSIONERS**

**ACTION SUMMARY**  
**MARCH 10, 2026 ~ 9:00 AM**

**COMMISSION CHAMBERS**  
**2401 SE MONTEREY ROAD, STUART, FLORIDA 34996**

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**COUNTY COMMISSIONERS**

*Sarah Heard, Chair*  
*Edward V. Ciampi, Vice Chairman*  
*Eileen Vargas*  
*Stacey Hetherington*  
*J. Blake Capps*

*Don G. Donaldson, P.E., County Administrator*  
*Elysse A. Elder, County Attorney*  
*Carolyn Timmann, Clerk of the Circuit Court and Comptroller*

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**PRESETS**

9:05 AM - Public Comment  
5:05 PM - Public Comment

**CALL TO ORDER AT 9:03 AM**

Invocation ~ **Pastor Jim Harp**, Stuart Alliance Church  
Pledge of Allegiance ~ **Sherilyn Scraders**, U.S. Army Veteran & Human and Veterans Services Coordinator

**APPROVAL OF AGENDA**

Additional Items – [There were no Additional Items.](#)  
Approval of Agenda – [The Agenda was approved.](#)

**PROCLAMATIONS AND SPECIAL PRESENTATIONS**

**PROC-1 EMPLOYEE RECOGNITION - SPOT ON PEER-TO-PEER RECOGNITION AND SAFETY ON THE SPOT**

The County Administrator would like to recognize two employees as part of our Employee Recognition Program. The program has two components SpotOn and Safety on the Spot. SpotOn peer-to-peer allows employees to nominate their peers who have gone above and beyond doing their job and demonstrate exceptional performance. The Safety on the Spot program provides an opportunity for employees to regularly be spotted demonstrating excellence in safety-conscious behaviors.

Agenda Item: 26-0629

**ACTION TAKEN:** The Board recognized Kevin Moore, District Chief of Emergency Medical Services, Fire Rescue Department and Tony Wojnar, Survey Field Supervisor, Public Works Department.

**PROC-2 PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA**

The Chair will present proclamations declaring March 2026 as Irish American Heritage Month, designating March 9-15 as Flood Awareness Week, and declaring Surveyors and Mappers Week in Martin County, Florida.

Agenda Item: 26-0510

**ACTION TAKEN:** The proclamations were presented.

**COMMENTS**

Public (9:05 AM) - Please limit comments to three minutes.

Commissioners – • The County Administrator and County Attorney will investigate the public's feedback concerning code enforcement issues related to parking on leased property at Commerce and Salerno Road. • The Board directed staff to prepare Chair letters of support to the Florida Legislature regarding funding for the New Horizons of the Treasure Coast central receiving facility and funding for replacement roofs of their facilities. • The Board directed staff to request that the Sheriff accompany Code Enforcement staff to assess the damage caused by vehicles on the Pal Mar property.

County Administrator – The Board directed staff to prepare an Agenda Item for the March 24, 2026 meeting regarding the Interlocal Agreement for Fire Suppression and Emergency Medical Services (the City's letter dated February 25, 2026) and invite Cleveland Clinic representatives.

**CONSENT AGENDA**

Approval of Consent Agenda – The Consent Agenda was approved.

Consent Agenda items are considered routine and are enacted by one motion and will have no action noted, but the "Recommendation" as it appears on the Board item is the approved action.

Discussion of Pulled Consent Items – n/a

**ADMINISTRATION**

**CNST-1 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL**

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 26-0319 Supplemental Memorandum (2 items)

**CNST-2 BOARD OF COUNTY COMMISSIONERS' APPROVAL OF WARRANT LIST FOR DISBURSEMENT VIA CHECKS AND ELECTRONIC PAYMENTS TO COMPLY WITH STATUTORY REQUIREMENTS**

Pursuant to Chapter 136.06, Florida Statutes, checks, and electronic payments issued by the Board of County Commissioners are to be recorded in the Board meeting minutes. In compliance with statutory requirements, the Warrant List is added to the Consent Agenda for approval by the Board of County Commissioners. This Warrant List is for disbursements made between February 9 and 22, 2026. Additional details related to these disbursements may be viewed in the office of the Martin County Clerk of Court and Comptroller or on the Clerk's website.

Agenda Item: 26-0325

**CNST-3 BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED**

The Board is asked to approve minutes from the February 10, 2026 regular meeting.

Agenda Item: 26-0641

**CNST-4 ADOPT A PROCLAMATION RECOGNIZING AMERICAN RED CROSS MONTH IN MARTIN COUNTY, FLORIDA**

The Board is asked to adopt a proclamation recognizing American Red Cross Month in Martin County, Florida.

Agenda Item: 26-0635

**PUBLIC WORKS**

**CNST-5 ADOPTION OF A RESOLUTION APPROVING AND ACCEPTING A WARRANTY DEED FOR RIGHT-OF-WAY DEDICATION, FROM FAZLUL AHMED AND ZARNA AHMED, AS A CONDITION OF APPROVAL OF THE SW 96TH STREET CONVENIENCE STORE MINOR FINAL SITE PLAN**

This is a request for the adoption of a resolution approving and accepting a Warranty Deed from Fazlul Ahmed and Zarna Ahmed, husband and wife (Ahmed), for 2,133 square feet fronting SW 96th Street in Stuart for dedicated right-of-way (ROW) as a condition of approval of the SW 96th Street Convenience Store Minor Final Site Plan.

Agenda Item: 26-0535

[RESOLUTION NO. 26-3.1](#)

**CNST-6 ADOPTION OF A RESOLUTION ACCEPTING AND APPROVING THE PARTIAL RELEASE OF A NON-EXCLUSIVE WATER AND SEWER EASEMENT BETWEEN THE CITY OF STUART AND MARTIN COUNTY AT THE MARTIN COUNTY AIRPORT**

This is a request for the adoption of a resolution approving and accepting a Partial Release of Non-Exclusive Water and Sewer Easement from the City of Stuart, releasing a portion of an existing Non-Exclusive Water and Sewer Easement dated September 25, 2012, recorded in OR Book 2664, Page 1888, of the Public Records of Martin County, Florida ("2012 Utility Easement"). It has been determined a portion of the 2012 Utility Easement is no longer needed and can be released.

Agenda Item: 26-0540

[RESOLUTION NO. 26-3.2](#)

**BOARD AND COMMITTEE APPOINTMENTS**

**B&C-1 AFFORDABLE HOUSING ADVISORY COMMITTEE APPOINTMENTS**

After solicitation of applicants due to members' terms expiring, the Board is asked to make the necessary appointments to the Affordable Housing Advisory Committee.

Agenda Item: 26-0357 [Supplemental Memorandum](#) [RESOLUTION NO. 26-3.3](#)

**ACTION TAKEN:** The Board appointed Nick Blount, Lucille Schilling, Justin D'Angelo, James Moir, and John Polikandriotis for terms to begin May 22, 2026 and end May 21, 2028 and authorized the Chair to sign the Resolution of Appointment and the letters and certificates for members not re-appointed.

**PUBLIC HEARING**

**PH-1 PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING DIVISIONS 1 & 5, ARTICLE 12, COMMUNITY REDEVELOPMENT CODE, LAND DEVELOPMENT REGULATIONS, MARTIN COUNTY CODE, REGARDING RECREATIONAL VEHICLE PARKS IN THE HOBE SOUND COMMUNITY REDEVELOPMENT AREA**

This is a request by Floridays Mobile Park, LLC, to amend Division 1, Uniform Redevelopment Standards, and Division 5, Hobe Sound, Article 12, Community Redevelopment Code, Land Development Regulations, Martin County Code (LDR), to modify the recreational vehicle (RV) park standards specific to the Hobe Sound Community Redevelopment Area (CRA).

Agenda Item: 26-0620

ACTION TAKEN: The Board continued this item to the May 19, 2026 meeting at the applicant's request after public comment was heard.

**PUBLIC HEARING QUASI-JUDICIAL**

**PHQJ-1 PUBLIC HEARING TO REQUEST APPROVAL OF THE SIXTH AMENDMENT TO THE ISLAND CROSSINGS COMMERCIAL PLANNED UNIT DEVELOPMENT (PUD) ZONING AGREEMENT (R059-011) INCLUDING A REVISED MASTER SITE PLAN AND OUTPARCEL "A" FINAL SITE PLAN**

This is a request by McCarty & Associates Land Planning & Design on behalf of Buhl Land South LLC for approval of the Sixth Amendment to the Island Crossings Commercial PUD Agreement, including a revised master site plan and final site plan for Outparcel "A". The proposed development of Outparcel "A" consists of a two-story, 99,922 square-foot residential storage facility and associated infrastructure. Outparcel "A" consists of approximately 6.83 acres located at 11850 SE Federal Highway, Hobe Sound. Included is a request for a Certificate of Public Facilities Reservation.

Agenda Item: 26-0619

ACTION TAKEN: The Board continued this item to the April 7, 2026 meeting at the applicant's request after presentations and public comment were heard.

**DEPARTMENTAL ADMINISTRATION**

**DEPT-1 OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL**

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

Agenda Item: 26-0335 No items

ACTION TAKEN: No action needed.

**DEPT-2 CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL \$1 MILLION OR GREATER**

This item is a placeholder on all Board meeting agendas to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

Agenda Item: 26-0340 Supplemental Memorandum (1 item)

**ACTION TAKEN:**

**A. CONTRACTS OVER \$1,000,000**

1. Survey & Mapping Services (RFQ2026-3733) – The Board awarded the contract to the seven highest scoring firms (listed in alphabetical order): Bowman Consulting Group, Ltd.; Culpepper & Terpening, Inc.; DRMP, Inc.; GCY, Inc.; Northstar Geomatics, Inc.; SurvTech Solutions, Inc.; and WGI, Inc.; and authorized the County Administrator or designee to execute all documents related to this request.

**DEPT-3 DISCUSS 2026 PRIORITIES OF THE BOARD OF COUNTY COMMISSIONERS**

The County Administrator has asked the Board of County Commissioners to submit their priorities lists for discussion during the regular meeting scheduled for March 10, 2026.

Agenda Item: 26-0627 Supplemental Memorandum

**ACTION TAKEN:** The Board discussed their priorities for 2026.

**DEPT-4 APPROVE FACILITY USE AGREEMENT FOR UPLAND SINGLE OCCUPANCY RESTROOM BETWEEN MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS AND PORT SALERNO COMMERCIAL FISHING DOCK AUTHORITY**

This agenda item seeks Board of County Commissioner's approval to enter into a Facility Use Agreement between the County and the Port Salerno Commercial Fishing Dock Authority. The purpose of the agreement is to allow the Dock Authority to utilize a designated one-room restroom in the upland facilities building, and the agreement sets forth the duties, responsibilities, and rights of termination.

Agenda Item: 26-0611 Supplemental Memorandum

**ACTION TAKEN:** The Board approved the Use Agreement and authorized the County Administrator to execute all necessary documents to effectuate same. An amendment was made to change that the County may terminate the agreement with cause upon 90 days' notice (not without cause).

**PUBLIC WORKS**

**DEPT-5 ADOPT A RESOLUTION APPROVING THE ACQUISITION OF 94 PARCELS LOCATED IN POINCIANA GARDENS FOR ENVIRONMENTAL PURPOSES, AS RECOMMENDED BY THE ENVIRONMENTAL LANDS OVERSIGHT COMMITTEE (ELOC) AND APPROVED BY THE BOARD**

This is a request for the adoption of a resolution approving and accepting the acquisition of 94 parcels, located within Poinciana Gardens, with 37 parcels owned by PC Realty Ventures, LLC, a Florida limited liability company (10.089 acres) and 57 parcels owned by Luna Blu, Inc., a Florida profit corporation f/k/a Ken Marlin Stuart, Inc. (21.189 acres). These environmentally sensitive parcels are being acquired by the County with proceeds from the one-half cent sales surtax.

Agenda Item: 26-0550 **RESOLUTION NO. 26-3.4**

**ACTION TAKEN:** The Board approved the two separate Vacant Land Contracts in the amount of \$1,184,000 (PC Realty) and \$1,824,000 (Luna Blue); adopted a Resolution approving and accepting the purchase of approximately 32 acres in Poinciana Gardens, from PC Realty Ventures, Inc. and Luna Blue, Inc., for continued conservation purposes; authorized the Chair to execute the Resolution and the 2 Vacant Land Contracts; and authorized the County Administrator or designee, to execute all closing documents necessary to complete these acquisitions.

**DEPT-6 ADOPT A RESOLUTION APPROVING THE ACQUISITION OF TWO PARCELS OF ENVIRONMENTALLY SENSITIVE LAND LOCATED IN POINCIANA GARDENS, AS RECOMMENDED BY THE ENVIRONMENTAL LANDS OVERSIGHT COMMITTEE (ELOC) AND APPROVED BY THE BOARD**

This is a request for adoption of a resolution approving the acquisition of two parcels located within Poinciana Gardens in Hobe Sound. The subject parcels consist of .532 acres and are owned by Leonor S. Sardinha. The acquisition will be funded through the voter approved ½ cent Sales Tax Referendum.

Agenda Item: 26-0562 **RESOLUTION NO. 26-3.5**

**ACTION TAKEN:** The Board approved the Vacant Land Purchase and Sale Contract in the amount of \$64,000; adopted a Resolution approving and accepting the purchase of two parcels in Poinciana Gardens, owned by Leonor S. Sardinha; authorized the Chair to execute the Vacant Land Contract and Resolution; and authorized the County Administrator or designee to execute all closing documents necessary to complete this transaction.

**DEPT-7 ADOPT A RESOLUTION APPROVING THE ACQUISITION OF A 315-ACRE PARCEL LOCATED BETWEEN PRATT WHITNEY ROAD AND SW TRAILSIDE PATH FOR ENVIRONMENTAL PURPOSES, AS RECOMMENDED BY THE ENVIRONMENTAL LANDS OVERSIGHT COMMITTEE AND APPROVED BY THE BOARD**

This is a request for the adoption of a resolution approving and accepting the acquisition of a 315-acre parcel, located west of SW Pratt Whitney Road and east of SW Trailside Path in Stuart (Elise J. Parcel), from Elise J. LLC, a Florida limited liability company. This environmentally sensitive parcel is being acquired by the County with proceeds from the one-half cent sales surtax.

Agenda Item: 26-0626

**RESOLUTION NO. 26-3.6**

**ACTION TAKEN:** The Board approved the Vacant Land Contract with Elise J. LLC in the amount of \$3,400,000; adopted a Resolution approving and accepting the purchase of a 315-acre parcel from Elise J. LLC, for continued conservation purposes; authorized the Chair to execute the Resolution and the Vacant Land Contract; and authorized the County Administrator, or designee, to execute all closing documents necessary to complete this acquisition.

**PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.**

**ADJOURNED AT 12:02 PM**

The next meeting is March 24, 2026.