

BCC MEETING DATE: November 12, 2024
AGENDA ITEM: PH-5

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** November 6, 2024

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling, Growth Management Director

REF: 25-0231

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF
COMPREHENSIVE PLAN AMENDMENT (CPA) 23-10, MARTIN
COMMERCE PARK, FUTURE LAND USE MAP (FLUM) AMENDMENT**

The applicant has provided a new Traffic Impact Analysis (TIA) based on comments provided by the Florida Department of Transportation. The study is attached, along with a memorandum from Lisa Wichser, the County's Chief Project Engineer.

Also attached is additional public comment.

DGD/PS/sl
Attachments

Reviewed by County Attorney's Office

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback.